Catalogue

Of The

Arabic Manuscripts

In

Raza Library

Rampur

Volume Four

Sufism, Holy Scriptures, Logic & Philosophy

Prepared by
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Librarian

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PREFACE

This is the fourth volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Ministry of Education, Government of India.

The manuscripts catalogued in this volume belong to Sufism and Asceticism, Holy Scriptures, Logic and Philosophy. They are 1303 in number and are bound in 758 volumes.

Among old and rare Mss. the following deserve special notice :—

(1) Majmū'atu'r-Rasāi'l by Abū Bakr 'Abdu'llāh b. M. b. 'Ubaid b. Sufyān al-Amavī al-Bağdādī, b. Abi'd Dunyā (d. 281/894). See P. 2.

(2) Wāridātu'l-Hamadānī by Bābā Ṭāhir 'Uryān al-Hamadānī (d. c. 450/1058). No. 2906.

(3) Takhrīju Aḥādīṣi'l-Iḥyā' by Shihābu'd-Dīn b. Ḥajar al-'Asqalānī (d. 852/1449). No. 2936.

(4) Kitābu'l-'Uẓlah by Abu'l-Qāsim 'Alī b. Abi'l-Ḥasan b. Hibati'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175). See p. 54.

(5) The unique and old copy of Rawḍatu't-Ta'rīf by Lisānu'd-Dīn b. al-Khaṭīb (d. 776/1974). No. 3053.

(6) Tanbīhu's-Sālikīn by Taqiyyu'd-Dīn Abū Bakr al-Ḥawrānī a'd-Dimashqī (d. 892/1426). No. 3068.

(7) Sharḥu'l-Jawāhiri'l-Khams by Abu'l-Mawāhib Aḥmad b. 'Abdi'l-Quddūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619). No. 3104.

(8) Taḥṣīlu't-Ta'arruf by Shāh 'Abdu'l-Ḥaq al-Muḥaddiṣ a'd-Dihlawī (d. 1052/1642). See P. 174.

(9) Tarjamatu'l-Kitāb by Shāh Muḥibbu'llāh al-Ilāhābādī (d. 1058/1648). No. 3138.

(10) al-Budūru'l-Bāẓiğah by Shāh Waliyyu'llāh a'd-Dihlawī (d. 1176/1762). No. 3168.

(11) Muwāẓaratu'l-Ikhwān by Sharafu'd-Dīn Abu'l-Qāsim b. M. a's-Sab'ī al-Ḥimyarī a'z-Ẓaidī. No. 3198.

(12) a'n-Nukhbah fi'l-Ḥikmati'l-'Amaliyyah by Mullā Muḥsin Fa'iḍ al-Kāshānī (d. 1090/1679). No. 3212.

(13) Sharḥu Kashfi'l-Asrār by Najmu'd-Dīn al-Kātibī (d. 675/1276). No. 3218.

(14) The author's copy of al-Ḥāshiyah 'alā Mīr Zāhid Mullā Jalāl by al Qāḍī Mubārak al-Gufāmawī (d. 1162/1794) No. 3359.

(15) The author's copy of Sharḥu Sullami'l-'Ulūm by al-Qāḍī Mubārak. No. 3421.

(16) Kitābu'sh-Shifā' by Abū 'Alī b Sīnā copied in 718/1318 and studied by Ḥakīm Fatḥu'llāh Shīrāzī, Mīr Ṣadru'd-Dīn Shīrāzī, Mīr Ġiyāṣu'd-Dīn Manṣūr and Mīr Ṣadru'd-Dīn a'ṣ-Ṣānī. No. 3476.

(17) a't-Ta'līqāt by Abū 'Alī b Sīnā. No. 3515.

(18) al-Mulakhkhaṣ fi'l-Ḥikmah by Fakhru'd-Dīn a'r-Rāzī. No. 3534.

I hope that the standard of scholarship shown in the previous volumes of this great work has been fully maintained by the compilor in this volume as well. I wish him to finish the work to the satisfaction of Oriental scholars all over the world.

District Magistrate's residence,
Rampur, U.P.
30th December, 1971.

R. Coomar
Secretary
Raza Library Trust
Rampur.

Arabic Manuscripts

Sufism
&
Asceticism

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's Sulūk wa'l Ādāb (A) a's-Sunnī.	9017 M.	Sharḥu Risālati Kumail.	Kumail b. Ẓiyād b. Nuhaik a'n-Nakha'ī (d. 82/701).	Kamālu'd-Dīn 'Abdu'r-Rāzzāq b. Abil-Ġanā'im al-Kāshī (d. 736/1335-6).
(1014) ,,	8979 M.	Risālah fī Bayāni'l-Farā'iḍ	Abū Sā'īd Ḥasan b. Yasār al-Baṣrī (d. 110/728).	
(396) ,,	8486 M.	Masā'ilu Ḥātim.	Abū 'Abdi'r-Raḥmān Ḥātim b. 'Unwān (Yūsuf) al-Aṣam al-Khurāsānī al-Balkhī (d. 237/851).	
(565) ,,	6039 M.	Kitābu Mujābi'd-Da'-wāt.	Abū Bakr 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd-Dunyā (d. 281/894).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.7×13.8; F. 2½ (8b-10b); L. 23-25	C.	Good Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on the reply of Amīru'l-Mu'mīn 'Alī b. Abī Ṭālib (d. 40/661) to a question of Kumail on al-Ḥaqīqah (Divine truth). Beg. الحمد لله رب العالمين — اما بعد فهذا شرح رسالة كميل بن زياد آه-
P.	'Ar. (Naskh).	S. 21×15; F. 14 (215b-229a); L. 20.	C.	Good. 11th/17th century.	A treatise dealing with 54 duties of an ascetic. Most probably an extract from some big work. Beg. بسم الله — حكى عن الحسن البصرى رحمة الله عليه انه قال: ما من يوم و ليلة على المومنين الا و يجب عليه اربعة وخمسون فريضة آه-
P.	„ („).	S. 20×14.6; F. 1½ (47b-48b); L. 18.	C.	Good. 12th/18th century.	The unique copy of a very small tract dealing with 8 principles of Asceticism. Most probably an extract from some big work. With red Jidwal. Beg. قيل: دخل حاتم الاصم على شقيق البلخى، فقال: مدكم صحبتنى، يا حاتم؟ قال: مذ ثلاثين سنة آه-
P.	„ („).	S. 35×24.9; F. 12½ (154b-66b); L. 27;	C.	Good. Worm-eaten. 652/1254.	The unique copy of a work on those whose prayers are accepted. With new margins. Copied by A. b. M. b. A., Raḍī a's-Samarqandī. Beg. بسم الله — عن ابى هريرة رضى الله عنه عن النبي صلعم قال: لم يتكلم فى المهد الا ثلثة: عيسى بن مريم آه-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu'l-Amri bi'l-Ma'rūf wa'n-Nahyi 'ani'l-Munkar.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b Sufyān al-Amawī al-Baġdādī, b. Abı'd-Dunyā (d. 281/894).	
(565) ,,	6039 M.	al-Muntaqā min Kitabi't-Taqwā.	,,	
(565) ,,	6039 M.	al-Muntaqā min Kitābi'l-Jihād.	,,	
(565) ,,	6039 M.	al-Muntaqā min Kitābi Ḥusni'z-Ẓanni bi'l-lāh.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 6 (166b-172a); L. 27.	C.	Good. Worm-eaten. 652/1254.	The unique copy of a selection of a work on enjoining what is good & forbiding what is evil. With new margins. Copied by the same scribe. Beg. بسم الله — عن قيس بن ابی حازم، قال: قرأ ابو بكر هذه الآية، يا ايها الذين آمنوا عليكم انفسكم آه۔
P.	„ („).	S. 36 × 24; F. 4 (172b-76b); L. 27.	C.	„	The unique copy of a selection of a work on piety. With new margins. Copied by the same scribe. Beg. بسم الله — عن انس بن مالك رضی الله عنه، قال، سمعت رسول الله صلعم يقرأ: و ما تشاؤن الا ان يشاء الله. هو اهل التقوى و اهل المغفرة آه۔
P.	„ („).	S. 36 × 24; F. 1½ (176b-77b); L. 27.	C.	„	The unique copy of a selection of a work on Holy war. With new margins. Copied by the same scribe. Beg. بسم الله — عن ابی هريرة رضی الله عنه قال، سأل رجل النبی صلعم: ای الاعمال افضل؟ قال: الايمان بالله آه۔
P.	„ („).	S. 36 × 24; F. 4½ (178a-82a); L. 27.	C.	„	The unique copy of a selection of a work on entertaining good thoughts about Allāh. With new margins. Copied by the same scribe. Beg, بسم الله — عن ابی قتادة عن رسول الله صلعم، قال، قال الله تعالى للملائكة: الا احدثكم عن عبد من بنی اسرائيل آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu Qiṣari'l-Amal	Abū Bark 'Abdullāh b. M. b. 'Ubaid b Sufyān al-Amawī al-Baġdādī, b Abi'd - Dunyā (d. 281/894)	
(565) ,,	6039 M.	Kitābu man 'Āsha Ba'd-al-Mawt	,,	
(565) ,,	6039 M.	*al-Muntaqā* min Kitāb-i'r-Ruhbān.	,,	
(565) ,,	6039 M.	Kitābu'l-Ikhwān.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36×24; F. 3 (182b-85a); L. 27.	C.	Good. Worm-eaten. 652/1254.	A very rare copy of a selection of a work on having small hopes. With new margins & by the same scribe. Beg. بسم الله ــ عن عبدالله بن عمر رضی الله عنهما، قال : اخذ رسول الله صلعم ببعض جسدی آه ـ
P.	,, (,,).	S. 36×24; F. 5 (185a-90a); L. 27.	C.	,,	A very rare copy of a selection of a work on those who became alive after death. With new margins & by the same scribe. Beg. بسم الله ــ عن انس بن مالك رضی الله عنه، قال : عــدت شبابا من الانصار آه ـ
P.	,, (,,).	S. 36×24; F. 2 (190b-192a), L. 27.	C.	,,	The unique copy of a selection of a work on Christian monks. With new margins & by the same scribe. Beg. بسم الله ــ عن وهب بن منبه قال : مر رجل براهب فی بنی اسرائیل آه .
P.	,, (,,).	36×24; F. 2½ (192b-24b); L. 27.	Inc.	,,	The unique copy of a selection of a work on Islamic brotherhood. With new margins & by the same scribe. Ends abruptly. Beg. بسم الله ــ عن البراء بن عازب رضی الله عنه، قال كنت جالسا عند رسول الله صلعم، فقال : اتدرون أی الایمان اوثق آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Salūk wa'l-Ādāb (A) a's-Sunnī	6039 M.	Kitābu Muḥāsabati'n-Nafs.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd-Dunyā (d. 281/894).	
(565) "	6039 M.	Kitābu'r-Riḍā bi'l-Qaḍā'.	"	
(568) "	3895 M.	Ma'āli'l-Himmah.	Abu'l-Qāsim Junaid b. M. b. Junaid al-Qawārīrī al-Baġdādī al-Khazzāz, Sayyidu'ṭ-Ṭā'ifah (d. 297/910).	
2897 "	5013 M.	Kitābu'l-'Ishrah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36×24; F. 3 (195a-97b); L. 27.	C.	Good. Worm-eaten. 652/1245.	The unique copy of a selection of a work on checking one's own deeds. With new margins & by the same scribe. Beg. بسم الله — عن شداد بن اوس رضى الله عنه، قال قال رسول الله صلعم : الكيس من دان نفسه و عمل لما بعد الموت آه ـ
P.	,, (,,)	S. 36×24; F. 2 (198a-199b); L. 10.	Inc.	,,	The unique copy of a selection of a work on accepting gladly the decrees of Allāh With new margins & by the same scribe. Beg. بسم الله — عن انس بن مالك رضى الله عنه : لاحدثنكم بحديث — رسول الله صلم جالساً، وضحك اه -
P	'Ar. (Naskh & Nasta'liq).	S. 31×15; F. 20 (1b-20b); L. 19-20.	C.	Good. Worm-eaten. 12th/18th century.	A rare copy of a work on Himmat (high aims), ascribed in the colophone to Junaid. Beg. الحمد لله الذى اعلى همم اصفيائه الى وصاله آه ـ See Brock. Sup. 1/355 & Āṣaf. 1/390.
P.	'Ar. (Naskh).	S. 25.7×17.2; F. 15 (1b-15b); L. 23.	Inc. (Foll. 2 & 4 missing).	Good. 823/1420.	The unique copy of a treatise on good morals divided into 12 Bābs & based on Qur'ān & Ḥadīṣ. With 2 autographs on fol. 1a. Beg. الحمد لله الذى له ما فى السموات و ما فى الارض آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2898 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	1536 M.	Kitābu'l-Bustān (Bustānu'l-'Ārifīn)*.	Abu'l-Laiṣ Naṣr b. M. b A. b. Ibr. al-Ḥanafī a's-Samarqandī, Imām-u'l-Hudā (d. 373/983).	
2899 ,,	14514 D.	,,	,,	
2900 ,,	45?0 D.	Tanbīhu'l-Ġāfilīn*.	,,	
2901 ,,	8109 M.	Kitābu't-Ta'arruf li-Mazhabi Ahli't-Taṣawwuf*.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Bukhārī al-Kalābāġī (d. 380/990).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 18.7; F. 141; L. 17.	C.	Good. Water-stained. 9th/15th century.	A very nice copy of a famous work divided into 162 Bābs. The last fol. is in a later hand. Three fly-leaves at the beginning contain the table of contents Beg. الحمد لله رب العالمين آه۔ See Brock. 1/196, Sup. 1/348 & Patnā 13/2.
P.	'Ar. (Nasta'līq).	S. 29.5 × 18.7; F. 27; L. 13-27.	Inc. (Upto the Beg. of Bāb 47).	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 19.5 × 14.3; F. 302; L. 17.	C.	Good. 1280/1864.	Another work divided into 95 Bābs. Copied by Ayyūb b. 'Īsā Rāshidī (fol. 1a) with red Jidwal & Bārīkā. Three fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذى هدانا لكتابه آه۔ See Brock. 1/196, Sup. 1/348 & Patnā 13/4.
P.	„ („).	S. 21.3 × 17.5; F. 141; L. 7-10.	C.	Good. 1080/1669	A very famous work on the doctrines of Sufism divided into 66 Bābs. With the table of contents at the beg. Copied by 'A. Muḥammad b. 'Abdu'l-Ḥamīd b. 'Al. with notes throughout. Beg. الحمد لله المحتجب بكبريائه عن درك العيون آه۔ See Brock. Sup. 1/360.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2902 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7775 M.	Kitābu Rawḍatı'l-'Ulamā'*.	Abu'l-Ḥasan 'Alī b. Ya. b. M. al-Bukhārī a'ẓ-Ẓandawaisitī (d after 382/992).	
2903 "	3685 M.	"	"	
2904 "	7975 M.	Qūtu'l-Qulūb*.	Abū Ṭālıb Muhammad b 'A. b. 'Aṭiyyah al-Ḥārıṣī al-'Ajamī al-Makkī (d. 386/996).	
2905 "	3893 M.	Kitābu Ma'ā'ibı'n ('Uyūbı'n-) Nafs.	Abū 'Abdi'r-Raḥmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisābūrī (d. 412/1021).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26×9.18; F. 298; L. 31.	C.	Good. Worm-eaten & water-stained. Several pages are defective. 771/1370.	Another work divided into 98 Bābs. Copied in Khwarizm. The autograph of Sulṭān Ḥ. Barīlawī dated 1291/1874 is borne on fol. 1a. Beg. ابو الحسن عـلى بن يحى المحارى الزندوستى (اشكر) الله تعالى كثيرا و اسحه بكرة و اصيلا آه ـ See Brock. Sup 1/361 & Patnā 13/9.
P.	'Ar. (Nasta'līq).	S 21.5×13.5; F. 359; L. 24.	C.	Good. Worm-eaten. 1054/1646	Copied by al-Qāḍī Abū Bakr b. al-Qāḍī M. al-Quraishī al 'Alawī. Four fly-leaves at the beginning contain the table of contents. The seal of Muftī Sa'du'llāh Rāmpūrī is borne on fol. 1a.
P	'Ar. (Naskh).	S 26.2×21; F. 309; L 23.	Inc.	Bad. Water-stained & worm-eaten. 674/1275-6 (fol. 256b).	A comprehensive work on the subject Begins & ends abruptly Fol. 29 bears the seal of 'Abdu'l-Malik M. Tāj. Beg. و قال حل شاوه و ان الك فى النهار سبحا طويلا ـ دكر عمل المريد فى اليوم و لليلة آه ـ See Brock. 1/200, Sup. 1/359 & Patnā 13/7.
P.	„ („).	S. 24.6×16 5; F. 17; L. 15.	C.	Bad. Worm-eaten & water-stained. 1021/1612	A work on faults of soul. Copied by Ḥu. b. Ḥaidar al-Ḥusainī al-Karakī. Beg. الحمـد لله الذى عرف اهل صفوته عيوب انفسهم آه ـ See Brock. 1/201 & Sup. 1/362.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Risālah fī Bayāni 'Ilm-i'l-Yaqīn.	Abū 'Abdi'r-Rahmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisābūrī (d. 412/1021)	
(993) ,,	8994 D	Mas'alatu Ṣifāti'z-Zākirīn (Risālah fi'z-Zikri wa't-Tafakkur)	,,	
(1789) ,,	1277 D.	Risālah fi'l-Ḥaṣṣi 'ala'z-Zikr*.	Abū 'Alī al-Ḥusain b 'Abdillāh b. Ḥ. al-Balkhī al Bukhārī, b. Sīnā (428/1027)	
(541) ,,	8261 M.	,,	,,	
(564) ,,	1376 D.	Risālatu'ṣ-Ṣalāt (Risālah fī Māhiyati'ṣ-Ṣalāt).	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 19.7×11.6; F. 2 (97a-98b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the mystical meaning of 'Ilmu'l-Yaqīn (certain knowledge). Beg. قال الشيح — السلمى — سالت، اكرمك الله بمرصاته، عن علم اليقين و عين اليقين و حق اليقين، فاعلم ان علم اليقين آه ـ
P.	,, (,,).	S. 19.7×11.6; F. 3½ (98b-102b); L. 17.	C.	,,	The unique copy of a tract on qualifications of Zākirīn & Mutafakkirīn. Beg. الحمد لله اولا و آحرا و الصلوة على محمد و آله و سلم كثيرا ـ سالت، تولى الله رعايتك، عن الدكر و التفكر ايهما اتم و اعلى آه ـ
P.	,, (,,).	S. 22.2×15.5; F. 1 (57b-58a); L. 11.	C.	Good. Slightly worm-eaten. 1256/1840	A very small tract on Zikr (the praise of God). Beg. بسم الله — اما بعد فان من شمر عن ساق الجد للنزوع الى مرتبة الواصلين آه See Bibliograpie D'Ibn Sīnā 70.
P.	,, (,,).	S. 20.7×13; F. 1½ (92b-94a); L. 11.	C.	Good. 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	,, (,,).	S 17.9×12.2; F. 8 (1b-8a); L. 17.	C.	Good. 1109/1697.	A treatise dealing with prayers according to the mystical point of view. Beg. بسم الله — رب وفق لاتمامه — هذه رسالة فى الصلوة آه ـ See Brock. Sup. 1/814 & Patnā 19/1/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1277 D.	al-'Ahd fī Tazkiyati'n-Nafs*.	Abū Alī al-Ḥusain b 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b. Sīnā (428/1027).	
(541) ,,	8216 D.	,,	,,	
(1027) ,,	3924 M	Risālah fī Kaifiyyati'z-Ẓiyārati wa Ḥaqīqati'd-Du'ā'*	,,	
(1789) ,,	1277 D.	Risālah fi Sirri'l - Qadar*.	,,	
(1888) ,,	5214 D.	Risālah fi'l-'Ilmi wa'l-Ḥikmah*.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 22.2×15.5; F. 2; L 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A very small tract on the method of purification of soul. Beg. بسم الله ـــ هذا عهد فى تزكية النفس للشيخ الرئيس، عاهده الله بتزكية نفسه بمقدار ما وهب لها آه ـ See Bibliographie D'Ibn Sīnā 182,265.
P.	,, (,,).	S. 20.5×13; F. 3 (85b-88a); L. 11.	C.	Good. 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	,, (,,).	S 17.6×13.7; F. 1½ (124b-125b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract on Du'ā (prayer). Beg. بسم الله ـــ سالت، بلغك الله السعادة القصوى و رزقك العروج الى العليا، ان اوضح لك كيفية الزيارة آه ـ See Bibliographie D' Ibn Sīnā 6.
P.	,, (,,).	S. 22 2×15 5; F 2 (11b-13b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A tract on القدر (Divine providence). Beg. بسم الله ـــ سال بعض الناس الشيخ ابا على ابن سينا عن معنى قول الصوفية : من عرف سر القدر فقد الحد آه ـ See Brock. Sup. 1/819 & Bibliographie D'Ibn Sīnā 9.
P.	,, (,,).	S. 16×9.6; F. 2½ (53b-55b); L. 15.	C.	Good. 12th/18th century.	A letter in reply to that of Shaikh Abū Sa'īd Abu'l-Khair (d 440/1042). Beg. بسم الله ـــ ايها العالم، وفقك الله لما تبتغى و رزقك من سعادات ابدية ـــ ورد كتاب فلان منبئا بجميع صنع الله لديه آه ـ See Bibliographie D'Ibn Sīnā 8.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2906 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3447 D.	Wāridātu'l-Hamadānī (al-Kalimat-u'l-Qiṣār)*.	Bābā Ṭāhir 'Uryān al-Hamadānī (d. circa 450/1058).	
2907 "	1137 M.	Kitābu Ad-abi'd-Dunyā Wa'd-Dīn*.	Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Māwardī al-Baġdādī (d. 4:0/1058).	
2908 "	6131 M.	"	"	
2909 "	9931 D.	a'r-Risālat-u'l-Qushai-riyyah*.	Abu'l-Qāsim 'Abdu'l-Karīm b. Hawāzin b. 'Abdi'l-Malik al-Qush-airī (d. 465/1072).	

Material	Scipt	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.2×13.5; F. 12 (96b-107a), L 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A collection of Ṣūfī Maxisms. Copied with a small Lawḥ & gold & coloured Jidwal. Beg. قال رحمه الله : ليس لكتابي هذا نهاية ولايتم ذلك ابدا، لانه ليس لفوائد الحق نهاية ـ و قال : العلم دليل و الحكمة آه. See Brock. 2/207 & Sup. 2/285.
P.	,, (,,).	S. 17 9×13.5; F. 186; L. 20-21.	C. Vol 1-2	Good. Worm-eaten & water-stained. 580/1184.	An old copy of a famous work on moral precepts necessary for living a pious life. Foll. 1-6 & 8-9 along with several others are in a later hand. Beg. الحمد لله ذى الطول و الآلاء. آه ـ See Brock. 1/386, Sup. 1/668 & Patnā 24/7.
P.	,, (,,).	S. 16.2×13; F. 133; L. 18-20.	C.	Good. Circa 1272/1855.	According to the title-page of this copy the title of the work is كتاب ادب الدين و الدنيا، while a fly-leaf at the beg. & the colophone have it as كتاب المرتبة العليا فى آداب الدين و الدنيا ـ
P.	,, (,,).	S. 22.8×15; F. 274; L. 17.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	A very famous work composed in 437/1045-6. Foll. 1 & 256-72 are in a later hand. The table of contents is at the beginning. Beg. الحمد لله الذى تفرد بجلال ملكوته آه ـ See Brock. 1/432, Sup. 1/771 & Patnā 13/12

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2910 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3833 M.	a'r-Risālat-u'l-Qushairiyyah*.	Abu'l-Qāsim 'Abdu'l-Karīm b Hawāzin b. 'Abdi'l-Malik al-Qushairī (d. 465/1077).	
2911 ,,	8315 M.	,,	,,	
2912 ,,	7774 M.	,,	,,	
(1915) ,,	8672 M.	Risālah fi's-Sulūk.	,,	
(987) ,,	10329 M.	Manāzilu's-Sā'irīn*.	Abū Ismā'īl 'Abdullāh b. M. b. 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhu'l-Islām (d. 481/1089).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.4×16 6; F. 218; L. 21-25.	C.	Good. Worm-eaten & water-stained. 1033/1624	Copied by Faḍl b. 'Al. b. Faḍl a'n-Naṭirī, with a chain of narration at the beginning.
P.	,, (,,)	S 22×15.6; F. 157; L. 31.	C.	Good. 1244/1828.	Copied by 'Abdu'l-Fattāḥ b. M.
P.	'Ar. (Nasta'līq).	S 26 1×17.2; F. 231; L. 17.	C.	Good. Water-stained. 12th/18th century	According to the end of this copy, the work was finished in the beginning of 438 A. H. Foll. 1-82 & 223 29 are in a later hand. Fol 1a bears the autograph of Sulṭān H. Barīlawi dated 1276/1860.
P.	,, (,,);	S. 25.3×15.3: F. 2½ (34b-37a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A small tract dealing with the mystical meanings of some words, divided into 51 Bābs. Beg. الحمد لله رب العالمين على نعمته — هذه الفاظ عبر عن اوصاف اهل الصلوة و با لله الحول ـ باب التوبة ـ التوبة فسرع باب الكرم باطاهير الندم آه ـ
P.	,, (,,);	S. 20.5×14; F. 30½ (5b-35b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous work dealing with 100 stages of Sūfī development, composed before 475/1082 & divided in to 10 parts. Placed in new margins. Beg. الحمد لله الواحد الاحد القيوم الصمد آه. See Brock. 1/433, Sup. 1/774 & Patnā 13/15.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2913 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	13997 D	Sharḥu Ma-nāzili's-Sā'i-rīn*.	Abū Ismā'īl-'Abdullāh b. M. b 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhu'l-Islām (d 481/1089).	Kamālu'd-Dīn 'Ab-du'r-Razzāq b. Abi'l-Ġanā'im b. A. al-Kāshī a's-Samarqandī (d. 736/1335-6).
2914 ,,	334 D.	Iḥyā'u Ulū-mi'd-Dīn*.	Zainu'd-Dīn Abu Ḥā-mid Muḥammad b M b M. al-Ġazzālī Ḥuj-jatu'l-Islām (d. 505/1111).	
2915 ,,	12 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17 5×11.2; F. 214; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary on the preceding text. Copied from a MS. dated 897/1492 with red & blue Jidwal. The seal of Jamālu'd-Dīn Ḥu. Quṭbī is affixed both at the beginning & the end. Beg الحمد لله الذى خص العارفين بمعرفة ما لايعرفه الا هو آه۔ See Brock. Sup 1/774 & 'Alīgarh 117.
P	,, (,,).	S. 34×31; F. 207; L. 21.	Inc. (Rub' 4, Kitāb I, a't-Tawbah).	Good. Slightly worm-eaten. 842/1438-9.	A very famous & comprehensive work on the subject. With 5 Lawhs, gold & coloured Jidwal & blue Bārīkā. Placed in new margins. Beg. كتاب التوحيد و التوكل ـ الحمد لله مدبر الملك و الملكوت، المتفرد بالعز و الجبروت، الرافع السماء بغير عماد، المقدر آه۔ See Brock. 1/422, Sup. 1/748 & Patnā 13/18.
P.	,, (,,).	S. 26.8×16.5; F. 672; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 904/1499.	A beautiful copy with a fine 'Unwān & gold & blue Jidwal Copied by Ḥusain b. M. b. Ibr. a's-Sāmaġānī. The seal of Nawwāb Karīmu'llāh Khān Bahādur Rāmpūrī is affixed on a fly-leaf at the beginning. Beg. بسم الله ـــ قال الشيخ ـــ الغزالى ـــ احمد الله اولا حمدا كثيرا متواليا آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2916 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2917 ,,	9 M.	,,	,,	
2918 ,,	12254 D.	,,	,,	
2919 ,,	1113 M.	,,	,,	
2920 ,,	10234 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×20.9; F. 638; L. 33.	C.	Good. Worm-eaten & water-stained. 906/1500-1.	Another fine copy. Copied by Muḥammad b. M. b. A. al-Khairī al-Anṣārī with a fine 'Unwān & gold & coloured Jidwal The table of contents is written on a gold & blue ground with floral designs.
P.	,, (,,).	S 15 9×9.6; F. 636 L. 25.	Inc (Rub 3-4, al-Muhlikāt-al-Munjiyāt).	Good. Worm-eaten. 10th/15th century.	With small Lawḥ at the beginning of every Kitāb & with gold & blue Jidwal. Six leaves are wanting after fol. 266. Beg. الحمد لله الذی تتحیردون ادراک جلاله القلوب و الخواطر آه ـ
P.	,, (,,).	S. 28×17; F. 414; L 21.	Inc. (Rub 3, al-Muhlikāt).	Good. Worm-eaten. 1070/1659-60.	A very fine copy with fine Lawḥ & gold Jidwal & Bārīkā. Beg abruptly: و آلات يستخدمها القلب و يستعملها استعمال الملك للعبيد و استخدام الراعی للرعية آه ـ
P.	,, (,,);	S. 29 4×22.1; F 213; L. 32-33.	Inc. (Rub 2 al-'Āoāt).	Good. Worm-eaten. 1092/1681.	Copied by M. b. A. b Abu'l-Yumn b. 'Ilmu'd-Dīn al-'Abbāsī al-Makkī. Presented by Mullā Jiwan to 'Ālamgīr. Beg. بسم الله ــ كتاب آداب الاكل ـ و هو الاول من ربع العادات من كتاب احياء علوم الدين آه ـ
P.	,, (,).	S. 20 7×16.6; F. 274; L. 21.	Inc (Rub' 3, al-Muhlikāt).	Good. Worm-eaten. 1107/1694.	Ends abruptly. Fol. 1a bears the seal & autograph of M. Rafī'u'd-Dīn dated Najībābād 1181/1767-8. Another seal dated 1107/1695-6 is also found on the same fol. Beg. الحمد لله الذی تتحير دون ادراک جلاله القلوب و الخواطر آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2921 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	10 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b M al Ġazzālī, Ḥujjatu'l-Islām (d 505/1111).	
2922 ,,	5648 M.	,,	,,	
2923 ,,	15816 D.	,,	,,	
2924 ,,	14 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 27 8×16.7; F. 208; L. 11.	Inc. (Rub' 1, Kitāb I, al-'Ibādāt-al-'Ilm).	Good Water-stained. 1153/1740	A fine copy with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Copied by M. Faḍlu'llāh through Ḥāfiẓ 'Abdu'l-Ġafūr in the 23rd regnal year of M. Shāh of Dihlī. Fol. 1a bears the autograph & seal of Nawwāb Kalbi 'Alī Khān Bahādur dated 1270/1853-4. Two 'Arḍdīdahs & a seal in red are also found on the same fol.
P.	,, (,,).	S. 25.1×.16; F. 199; L. 25.	Inc (Rub' 2, al-'Ādāt).	Good Worm-eaten. 1192/1778.	Beg. الحمد لله الذى احسن تدابير الكائنات، نخلق الارض والسموات ــ اما بعد فان مقصود دوى الالباب لقاء الله سبحانه ى دار الثواب، ولا طريق صواب الى لقاء الله الا بالعلم آه ـ
P.	,, (,,).	S. 27.8×18.5; F 93; L. 15	Inc. (Rub' 3, Kitāb 8 al-Muhlikāt-Zamimu'l-Jāh).	Badly eaten by white-ants, but laminated. 1"th/18th century	Copied with a Lawḥ & gold Jidwal & Bārikā. Foll. 45-66 are in a later hand. Foll. 1b-3a contain the table of contents. Fol. 5a bears the seal of 'Ināyatu'llāh dated 1102/1690-1. Beg. الحمد لله علام الغيوب آه ـ
P.	,, (,,)	S. 19.9×12.4; F. 580, L. 15.	Inc. (Rub' 1, al-'Ibādāt)	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seal of Aḥmad 'Abdullāh dated 1137/1724-5. Beg. الحمد لله تعالى حمدا كثيرا متواليا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2925 a's-Sulūk wa'l-Ādāb (A) a's Sunnī.	22 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b M al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2926 ,,	6891 D.	,,	,,	
2927 .	6894 D.	,,	,,	
2928 ,,	6897 D.	,,	,,	
2929 ,,	6890 D.	,,	,,	
2930 ,,	6892 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 22×13; F. 70; L. 11.	Inc. (Rub' I, Kitāb 7, al-'Ibādāt-al-Ḥaj).	Good 12th/18th century.	With a small Lawḥ & gold Jidwal & Bārīkā. Beg. الحمد لله الذى جعل كلمة التوحيد لعباده حررا و حصيناً و جعل البيت العتيق مثابة للناس و امنا آه ۔
P.	„ („).	S. 27.3×16.7; F. 133; L. 11.	Inc. (Rub' I, Kitāb 4, Asrāru'ṣ-Ṣalāt).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a fine Lawḥ, gold & coloured Jidwal & gold Bārikā. Beg. الحمد لله الذى غمر العباد بلطائفه آه ۔
P.	„ („).	S. 27.4×16.9; F. 94; L. 11.	Inc. (Rub' 2, Kitāb 8, a's-Samā').	„	With the same specification. Beg. الحمد لله الذى احرق قلوب اوليائه بنار محبته آه ۔
P.	„ („).	S. 27.1×16.7; F. 36; L. 11.	Inc. (Rub' 2, Kitāb 10, Ādābu'l-Ma'ī-shah).	„	With the same specification. Beg. الحمد لله الذى خلق كل شى فاحسن خلقه و ترتيبه آه ۔
P	„ („).	S. 24.5×14.7; F. 52; L. 15.	Inc. (Rub' 3, Kitāb 2, Riyāḍatu'n-Nafs).	Good. Worm-eaten. 12th/18th century.	With the same specification, but in a different hand. Beg. الحمد لله الذى صرف الامور بتدبيره آه ۔
P.	„ („).	S. 27.3×16.4; F. 145; L. 11.	Inc. (Rub' 3, Kitāb 4, Āfāt-u'l-Lisān).	„	With the same specification. Beg. الحمد لله الذى احسن خلق الانسان و عدله آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2931 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	6 95 D.	Iḥyā'u 'Ulūmi'd-Dīn*.	Zainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2932 ,,	6896 D.	,,	,,	
2933 ,,	6893 D.	,,	,,	
2934 ,,	9 M.	,,	,,	
2935 ,,	5358 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 27.3×16.5; F. 160; L. 11	Inc. (Rub' 3, Kitāb 8, Zamm-u'l-Jāh)	Good. Worm-eaten. 12th/18th century.	With the same specification. Beg. الحمد لله علام الغيوب آه-
P.	,, (,,)	S. 27.3×16 5; F. 101; L 11.	Inc. (Rub 3, Kitāb 10, Za-mmu'l-Ġurūr).	,,	With the same specification. Beg. الحمد لله الذى بيده مقاليد الاطوار آه-
P.	,, (,,).	S. 27.4×16.7; F. 169; L. 11.	Inc. (Rub' 4, Kitāb 6, al-Ma-ḥabbah).	,,	With the same specification Beg. الحمد لله الذى بره قلوب اوليائه عن الالتفات الى متاع الدنيا و حضرته آه-
P.	,, (,,).	S. 27.6×17.1; F 75; L. 11.	Inc. (Rub' 4, Kitāb 7, al-Mun-jiyāt-a'n-Niy-yah).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a fine Lawh, gold & coloured Jidwal & gold Bārikā. A red seal of Nawwāb Walī'ahd Ba-hādur is borne on fol. 1a. Beg. الحمد لله حمد الشاكرين و نومن به ايمان الموقنين – اما بعد فقد انكشف لارباب القلوب بصيرة الايمان و انوار القرآن آه-
P.	,, (,,);	S. 32.4×19.8; F. 41; L. 15.	Inc. (Rub' 4, Kitāb 9, a't-Ta-fakkur wa'l-I'ti-bār).	Good. 12th/18th century.	Beg. الحمد لله الذى لم يقدر لانتهاء عزته نحوا ولا قطرا آه

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
2936 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3702 D.	Takhrīju Aḥādīṣi'l-Iḥyā'.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b M al-Ġazzālī, Ḥujjatu'l-Islām (d 505/1111).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M b Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).
2937 ,,	1114 M.	Multaqaṭu-Iḥyā'i 'Ulūmi'd-Dīn.	,,	
2938 ,,	3918 M.	Lubbu'l-Iḥyā'.	,,	
2939 ,,	10026 D.	'Ainu'l-'Ilm*.	,,	Jamālu'd-Dīn Muḥammad b. Isḥāq (Uṣmān) b. 'U. al-Balkhī al-Hindī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33×19 2; F. 407; L. 22.	Inc. (Several foll. wanting).	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on traditions quoted by al-Ġazzālī in his preceding work. Beg. الى جبرئيل بقــدر يقال لها الكفت فاكلت معه اكلة ــ حــديث. اتانى جبريل فاخذ بيدى آه ـ See Brock. Sup. 1/749.
P.	,, (,,).	S. 20×13.3; F. 79; L. 15.	Inc. (Rub' u'l-'Ādāt).	,,	The unique copy of an abridgement of al-Iḥyā'. Beg. بسم الله ــ و اعلم ان الاصل فى الطعام كونه طيبا و هو من الفرائض و اصول الدين آه ـ
P.	'Ar. (Nasta'līq).	S. 21.4×13.8; F. 27 (10b-39a); L. 15.	C.	Good. Slightly worm-eaten. 1130/1718.	A very small abridgement of the same. Copied by Taqī on silver-sprinkled paper Fol. 10a bears the seal of the scribe. Beg. اللهم صل على سيدنا محــمد و آله و صحبه و سلم ــ الحمد لله الذى هــدانا لهــذا و ما كنا لنهتدى ــ القسم الاول فى العادات ـ و هو يشتمل على عشرة فصول ـ الفصل الاول فى فضل العلم و اقسامه و ما يتعلق بذلك آه ـ See Berlin 1707.
P.	'Ar. (Naskh).	S. 23.2×15; F. 202; L. 8-10.	C.	Badly worm-eaten & water-stained. 10th/15th century.	An abridgement of Iḥyā' made for Ruknu'd-Dīn Ibr. al-Ḥusainī & divided into a Muqaddimah, 20 Bābs & a Khātimah. Foll. 1-4 & 195-201 are in a later hand. Beg. يارب يا رباه باسمك ابتدى بك اقتدى و بنور قدسك اهتدى آه . See Brock. Sup. 1/749 & Patnā 13/25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2940 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5079 M.	'Ainu'l-'Ilm*.	Zainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d 505/1111).	Jamālu'd-Dīn Muḥammad b. Isḥāq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.
2941 ,,	7932 M.	,,	,,	,,
2942 ,,	5080 M.	,,	•	,,
2943 ,,	7703 M.	,,	,,	,,
2944 ,,	10595 D.	al Ḥāshiyah 'alā 'Aini'l-'Ilm.	Jamālu'd-Dīn Muḥammad b. Ishaq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.	'Abdullāh b. Sa'd.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×16; F. 112; L. 12.	C.	Good. Worm-eaten. 12th/18th century.	With the table of contents in the hand of M. Anwār.
P.	'Ar. (Naskh).	S. 16.2×11.8; F. 211; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes; & with blue Jidwal & Bārīkā. Fol. 206b contains the autograph of Ra'ūf Aḥmad Mujjaddidī (d. 1240/1824). Several foll. are in a later hand.
P.	,, (,,).	S. 18×13.8; F. 117; L. 11.	Inc. (The 1st fol. along with Bab 20 & Khātimah missing)	Badly worm-eaten. 12th/18th century.	Beg. عان الی طریقة المرتضی بلعه الله تعالی الی الکمال الاعلی آه۔
P.	,, (,,).	S. 20.9×15; F 235; L. 9.	C.	Good. 1227/1812	A seal with the inscription طهوره رحمة للعالمین dated 1229/1814 is borne on foll. 1a, 235a & 236a.
P.	'Ar. (Nasta'līq).	S. 22.5×16 2; F. 88; L. 17.	C.	Badly Worm-eaten & water-stained. 12th/18th century.	The unique copy of a gloss on the preceding text composed in 971/1564 & copied from a MS. transcribed by 'Abdu'l-Ġanī b Maḥmūd in the life-time of the author. Beg. بسم الله — یا رب ای اغث یا رب ای یاربی علی حذف یاء المتکلم و بقاء الکسرة دلیلا علیه آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2945 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	527 M.	Sharḥu 'Ain-i'l- Ilm*.	Jamālu'd-Dīn Muḥammad b. Isḥāq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī al-Makkī (d. 1014/1606).
2946 „	526 M.	„	„	„
2947 „	1023 D.	Kitābu'l-Arba'īn fī Uṣūli'd-Dīn*.	Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 25.5×18.7; F. 389; L. 21.	C.	Good. Water-stained. 12th/18th century.	A famous commentary composed in Rajab 1014/1605. Foll. 1 & 351-89 are in a later hand. With a small Lawḥ & blue & gold Jidwal. Beg. الحمد لله العلى العظيم العليم آه. See Brock. Sup. 1/749 & Patnā 13/27.
P.	‘Ar. (Naskh).	S. 22.7×15; F. 390; L. 27.	C.	Good. 12th/18th century.	With a Lawḥ & blue & gold Jidwal. Copied from a MS dated Mecca 1024/1615.
P.	,, (,,).	S. 21.4×13.5; F. 116 (1b-116a); L. 19-20.	C.	Badly worm-eaten. 1036/1627.	The 3rd Qism of Jawāhir-u'l-Qur'ān treated as an independent work. Copied by Sharafu'd-Dīn ‘A. a'sh-Shīrāẓī. One fol. is missing after fol 109. Followed by extracts from كتاب التاريخ الصراني المشهور في الدهور بالعلم و العمل، Mafātih-u'l-Ġaib of Fakhrī Rāzī (No. 430) & one other work. Placed in new margins. Beg. بسم الله ـ كتاب الاربعين فى اصول الدين. و فيه القسم الثالث من اقسام كتاب الجواهر. و هو قسم اللواحق ـ و لعلك تقول هذه الآيات آه ـ See Brok. 1/421, Sup. 1/746 & Patnā 13/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2948 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1146 M.	Kitābu'l-Arba'īn fī Uṣūli'd-Dīn*.	Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Gazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2949 ,,	1145 M.	,,	,,	
2950 ,,	8743 M.	Risālah fī Laisa fi'l-Imkāni Abda'u mimmā Kāna.	,,	Burhānu'd-Dīn al-Anṣārī al-Khalīlī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×13.2; F. 257; L. 13.	C.	Good. Worm-eaten. 1112/1700.	With a preface by a pupil of the author. Copied b. Shaikh Muḥammad. An 'Arḍdīdah dated 45th year of 'Alamgīr's reign (1113 A. H.) is borne on fol. 1a. Beg. الحمـــد لله رب العالمين حمداً بواق نعمه ـــ و بعد فقد كتبنا من كتاب الجواهر فى القرآن القسم الثالث بعد اذن المصنف رضى الله عنه لمن اراد ان يكتب هذا القسم مفردا . اد هوقد افـــرده بالاسم و سماه كتاب الاربعين آه .
P.	,, (,,).	S. 19.4×13; F. 201 (1b-201b); L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal of Yūsuf b. al-Ḥu. dated 1225/1810. Followed by an extract from some work of Shaikh Zarrūq (foll 201b-4b).
P.	,, (,,).	S. 20.6×16; F. 3 (16a-18b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise on the meaning of a sentence of the preceding work (See P. 311, Miṣr 13 8) in the form of a question by Ẓainu'd-Dīn 'Abdu'r-Raḥīm b. Ibr. al-Abnāsī (d. 891/1486). Beg. بسم الله ـــ مسئله المرتب لها بديع تحقيقه و المهذب لبيانها ـــ و هى فى ما حكاه بعضهم عن حجة الاسلام ابى حامد الغزالى ـــ من نقله بعبارة ليس فى الامكان ابدع مما كان فى كتابه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2950) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8743 M.	Tashyīdu'l-Arkān min Laisa fi'l-Inkāni Abda'u mimmā Kān.	Ẓaınu'd-Dīn Abū Ḥāmid Muḥammad b. M. b M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	Jalālu'd-Dīn Abu'l-Faḍl Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).
(2938) ,,	3918 M.	Kīmiyā'u's-Sa'ādah*.	,,	
2951 ,,	8819 M.	al-Kashfu wa't-Tabyīn*.	,,	
(2951) ,,	8819 M.	Kitābu Ādābi'sh-Shrī'ah (al-Adab fi'd-Din)*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×16; F. 15 (1b-15b); L. 25.	C.	Good Worm-eaten & water-stained. 11th/17th century	Another tract on the same problem. Beg. الحمد لله الذى اوجد الموجودات على ابدع مثال و احسن منوال آه۔ See Brock. 2/156 & Sup. 2/195.
P	'Ar. (Nasta'līq).	S. 21.4×14; F. 9 (1b-9b); L. 17.	C	Good Slightly worm-eaten. 1130/1718.	A small treatise dealing with the human soul. The seal of M. Taqī dated 1129 is borne on fol. 1a. Copied by M. Taqī. Beg. قال الامام – الغزالى – الحمد لله الذى اصعد قوالب الاصفياء بالمجاهدة آه۔ See Brock. 1/422 & Sup. 1/750.
P.	'Ar (Naskh)	S. 23.1×19.7; F. 23 (1b-23b); L. 17-19.	C.	Good. Worm-eaten 1162/1749	A tract on vanities of various classes Copied by Muḥammad b. Muṣṭafā b. Ḥaidar b. Mustafā Fīrūz with red Jidwal. Beg. الحمـــد لله وحده و الصلوة و السلام على خير خلقه آه۔ See Brock. 1/423 & Sup. 1/752.
P.	,, (,,).	S. 23.1×19.7; F. 19½ (23b-43b); L. 19;	C	,,	A treatise ennumerating morals & manners required by Sharī'ah. Copied by the same scribe with red Jidwal. Followed by extracts from other works on the subject (foll. 43b-6b). Beg. الحمد لله الذى خلقنا فاكمل خلقنا آه۔ Sup. Brock. Sup. 1/751.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2952 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9086 M.	a'r-Risālat-u'l-Istidrājiyyah.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2953 ,,	8667 M.	Ayyuha'l-Walad*.	,,	
2954 ,,	14607 D.	,,	,,	
2955 ,,	8083 M.	,,	,,	
2956 ,,	9929 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 19.3×14.3, F. 2; L. 20-21.	C.	Good. Slightly worm-eaten. 12th/18th century	The second copy extant of a small tract on الاستدراج (benifits bestowed by Allāh on a sinful man). Beg. الحمد لله الذی اصطفی اولیاءه لمعرفته آه۔ See Brock. Sup. 1/752 & Āṣaf. 1/366.
P.	'Ar. (Naskh)	S. 17.9×13.1; F. 16; L. 13.	C.	Good. Slightly worm-eaten. 1110/1698	A very famous letter of al-Ġazzālī addressed to one of his pupils on what he should do for his soul. With a small preface by the pupil of the author. Beg. الحمد لله رب العالمین ــ ایها الولد و المحب العزیز آه۔ See Brock. Sup. 1/750.
P.	,, (,,).	S. 20.1×14.4; F. 18½ (44b 62b); L. 11.	C.	Good. 12th/18th century	The last 5 foll. are in a later hand.
P.	,, (,,)	S. 19.5×15; F. 11; L. 17.	C.	Good. 1235/1837.	Copied by M Khurram 'Ali with red Jidwal.
P.	,, (,,).	S. 23×14.9; F. 7; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Beg. علم ان واحدا من تلامیذ الشیخ ــ الغزالی قدس الله روحه خطر بباله آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2957 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	960 D.	Risālah fi's-Sulūk	Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M al-Gazzālī Ḥujjatu'l-Islām (d. 505/1111).	
2958 ,,	1376 D.	Mishkātu'l-Anwār.	,,	
2959 ,,	28603 D.	a'r-Risālatu'l-Ladunniyyah.	,,	
2960 ,,	1981 D.	Bidāyatu'l-Hidāyah*.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 34.5×24.5; F. 2½ (1a-3a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a small tract in the form of a letter addressed to Aḥmad b. Salāmah a'd-Dimashqī. Placed in new margins Followed by وصية of al-Jīlānī (fol. 3a b) & an extract from الرسالة المالكة (foll. 1a-2a). Beg. بسم الله — و لقد بلغنى عن اسان من اثق به من حسن سيرة الامام آه ـ
P.	,, (,,);	S. 17.4×12.1; F. 30; L. 17.	C.	,,	A treatise on the meaning of الله نور السموات و الارض & other relevant verses of the Qur'ān & traditions of the Prophet. Collated in 1109/1697. Beg. الحمد لله فائض الانوار و فاتح الابصار آه ـ See Brock 1/423, Sup. 1/751 & Āṣaf 1/388
P.	,, (,,).	S. 31.2×20.8; F. 8½ (1b-9b); L. 17.	C.	Good. Worm-eaten. 1156/1743.	A treatise on inspired knowledge. Placed in new margins Beg. قال الامام — الحمد لله الذى زين قلوب خواص عباده بنور الولاية آه
P.	'Ar. (Naskh).	S. 21.9×14; F. 116; L. 11.	C.	Good. Slightly worm-eaten. 1171/1758	A famous work on Sufism. Copied by 'Al. b. A. b. Faḍl b 'Al. b. Sālim b. Sa'd al-Faqīh Bāfaḍl with red & blue Jidwal & red Bārīkā. Beg. قال — الحمد لله حق حمده آه ـ See Brock. 1/422, Sup. 1/749 & ASB 1/550.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1023) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11548 D.	Bidāyatu'l-Hidāyah*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b M. b M al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111)	
2961 "	9975 D.	"	"	
2962 "	1018 D.	al-Kifāyah fī Sharḥi'l-Bidāyah*.	,	'Abdu'l-Qādir b A. b. 'A al-Fākihī al-Makkī (d. 982/1574).
(2938) "	3918 M.	Minhāju'l-'Ābidīn*.	"	
2963 "	1925 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 21.1×15 4; F. 53 (164b-216b); L. 17-8.	C.	Good. 1291/1874.	Copied by M. b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī.
P.	,, (,,)	S. 19.4×14.2; F. 68; L. 11.	C.	Good. 13th/19th century.	
P.	,, (,,);	S 26 9×17.8; F. 69; L. 27-29.	C.	Good. Worm-eaten. 1107/1695.	A concise commentary on the preceding text abridged by the author from his bigger commentary. Copied by Ḥayāt Khān b. Nuṣrat al-Hindī for 'Umar b. A. b. 'Abdu'r-Raḥīm in 'Arabsarā', Delhi in the 39th year of 'Ālamgīr's reign. Beg. الحمد لله الذی منح من نفحات العناية آه۔ See Brock. Sup. 1/749 & Patnā 13/34.
P.	'Ar. (Nasta'līq).	S. 21.4×14; F. 87 (37b-123b); L. 19.		Good. Worm-eaten. 12th/18th century.	Another work on the subject divided into 7 'Aqabah. Beg. الحمد لله الملك الحكيم الجواد الكريم آه۔ See Brock. 1/423, Sup. 1/751 & Patnā 13/30
P.	'As. (Naskh).	S. 22.2×13 8; F. 153; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	According to an Isnād at the beginning the work is the last of al-Ġazzālī's works. Written with a small Lawḥ & red & blue Jidwal. The seal of M. Nāsiḥ is found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2964 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8313 M.	a't-Tajrīd fī Kalimatu't-Tawḥīd*.	Majdu'd-Dīd Abu'l-Futūḥ Aḥmad b. M b. M al-Ġazzālī a'ṭ-Ṭusī (d 520/1126).	
2965 ,,	3511 D.	Zahratu'r-Riyāḍ	Tāju'l-Islām Sulaimān b. Dā'ūd a's-Saqsīnī an-Nasafī (d after 550/1155)	
2966 ,,	7948 M.	Futūḥu'l-Ġaib*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Abī Ṣālih Mūsā b. 'Al. b. Jankīdost al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 13.7; F. 26; L 17.	Inc.	Badly worm-eaten & water-stained. 12th/18th century.	A work dealing with the mystic meaning of لاالهالاالله Placed in new margins. Beg. الحـــد لله رب العـالمين ـــ قال ـــ احمد ـــ الغزالى رضى الله عـــه : فى الحديث الصحيح و النقل الوارد آه . See Brock. 1/526, Sup. 1/756 & Patnā 13/181.
P	,, (,,).	S. 30.4 × 20.3; F. 348; L 21.	C.	Good. Water-stained & worm-eaten. 1022/1613.	A useful work on Sufism & asecticism translated by the author from his Persian work entitled بهجة الانوار & divided into 67 Majlis. Placed in new margins. With several autographs on fol. 1a. Copied in Khushāb on light red & blue paper الحمد لله خالق البرية، المتفرد بالازلية الحرية آه۔ See Brock Sup. 1/776 & 2/1010.
P.	,, (,,).	S. 21.1 × 15.3; F. 157; L. 11.	C.	Good. Worm-eaten & water-stained. 1104/1693.	A very famous work. The autograph & seal of Sultān Ḥasan Barīlawī along with a seal of Naṣru'llāh dated 1223/1808 is borne on fol. 1a. Copied by Ḥāfiẓ 'Abdu'l - Ḥalīm. Beg الحمد لله رب العالمين اولا و آخرا آه. See Brock. 1/435, Sup. 1/778 & Patnā 13/38.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2967 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5262 M	Futūḥu'l-Ġaib*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b Abī Ṣāliḥ Mūsā b 'Al. b. Jankīdūst al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166)	
2968 "	4025 M.	al-Fatḥu'r-Rabbānī wa'l - Faiḍu'r-Raḥmānī (Sittūna Majālis)*.	"	
2969 "	470 M.	"	"	
2970 "	26565 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.1, F. 198; L. 9	C.	Good. Worm-eaten. 13th/19th century.	With blue & red Jidwal. The old seal of the library, in which is inscribed the following Bait, is borne on fol. 1a. هست این مهر بر کتب خانه والی رامپور فـرزانـه
P.	„ („).	S. 25.2 × 16; F. 136; L. 25.	C.	Good. Worm-eaten & water-stained. 1169/1756.	A collection of 60 sermons composed in 545-6/1151-52. Copied by A. b Sayyid Ṭāhā al-Qādirī al-Ḥamawī al-Madanī a'sh-Shāfi'ī. Beg. بسم السيد اولياء الله — قال الشيخ — الاعتراض على الحق — موت الدين آه See Brock 1/435, Sup. 1/778 & Patna 13/39.
P.	„ („).	S. 22 7 × 14.1; F. 472; L. 15.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A nice copy with gold Jidwal & Dandānı Mūsh. Beg. الاعتراض على الحق عز و جل عند نزول الاقدار آه -
P.	„ („)	S. 20.2 × 12 5; F. 8 (44a-51b), L. 16.	Inc.	Good. 13th/19th century.	A very small portion of the preceeding work corresponding to foll. 228b-41a of the preceding copy. The autograph & seal of Jamālu'd - Dīn Ḥusain Quṭbī are found at the end Preceded by Du'ā'i 'Adilah & other prayers. Beg و قال رضى الله عنه — بعد كلام يا غلام خطوتان. و قد وصلت حطوة عن الدين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2971 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	211 M.	Jalā'u'l-Khāṭir*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Abī Ṣāliḥ Mūsā b. 'Al. b. Jankīdūst al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).	
2972 ,,	8347 M	,,	,	
2973 ,,	143 D.	al-Ġunyah li-Ṭālibī Ṭarīqi'l Ḥaq. (Ġunyatu'ṭ-Ṭālibīn)*.	,	
2974 ,,	10283 D	,,	,,	
2975 ,,	5128 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.7 × 18.8; F. 95 (1a-95b); L. 16.	C.	Good Worm-eaten. 13th/19th century.	Another collection of the same author's sermons composed in 546/1152. Copied by M. 'Aẓīm b. Ġulām Muḥammad. Beg. الحمد لله رب العالمين ــ اولها تاسع من شهر رجب و آخرها رابع عشر من شهر رمضان المبارك سنة ست و اربعين و خمس مائة آه ـ See Brock. 1/435, Sup. 1/778 & Āṣaf 1/364.
P	'Ar. (Naskh).		Inc.	Good. 13th/19th century.	Written on the margins of foll. 1b-28a. Ends abruptly.
P.	„ („).	S. 26.3 × 18.2; F. 347; L. 16-8	C.	Good. Worm-eaten. 12th/18th century.	A work on religious duties theological matters & disciplinary practices of ascetics. Placed in new margins. Beg. الحمـد لله الذى بتحميده يستفتح كل كتاب آه ـ See Brock. 1/435, Sup. 1/778 & Patnā 13/ .
P	„ („).	S. 21.3 × 12.7; F. 343; L. 25.	Inc. (The last 4 foll. missing).	Bad Worm-eaten. 12th/18th century.	Preceded by the table of contents of which the 1st fol is missing. The paper has become brittle.
P.	'Ar. (Nasta'līq).	S. 22 × 12.6; F. 512; L. 15-23.	C.	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2972) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8347 M.	al-Ġunyah li-Ṭālibī Ṭarīqı'l Ḥaq. (Ġunyatu'ṭ-Ṭālibīn)*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādır b. Abī Ṣālıh Mūsā b 'Al. b. Jankīdūst al-Hasanī al-Ḥusaınī al-Jīlānī (d. 561/1166).	
2976 ,,	656 M.	al-Ġawṣiyyah (al-Mukhāṭabatu'l Ġawṣıyyah)*.	,,	
2977 ,,	19353 D.	,,	,,	
2978 ,,	8626 M.	,,	,,	
(565) ,,	6039 M.	Kitābu'l-'Uzlah	Abu'l-Qāsim 'Alī b. Abı'l-Ḥ. b. Hibati'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×16.8; F. 312; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Written on reddish paper.
P.	'Ar. (Naskh)	S 19.3×16.4; F. 13 (1b-13a); L. 11.	C.	Good. 12th/18th century.	A very nice copy of a tract consisting of divine inspirations, each beginning with يا غوث الاعظم. With a Lawḥ, gold & coloured Jidwal & gold line under each line of the text. The first fol. is in a later hand. Beg. الحمد لله كاشف الغمة — قال الغوث الاعظم المتوحش عن غير الله آه. See Brock Sup. 1/778 under Kalimat al-Qudsiyyah.
P.	,, (,,).	S. 19×13.7; F. 8; L. 10-19.	C.	Good. Water-stained. 1228/1813.	
P.	'Ar. (Nasta'līq).	S. 23.9×14; F. 6; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Aẓīm b. Ġulām Muḥammad.
P.	'Ar. (Naskh).	S 36.1×24.1; F. 85 (1a-86a); L. 27.	Inc (The 1st fol. missing).	Good. Worm-eaten. 653/1255.	The unique copy of a work on العزلة (self seclusion), divided into 8 Bābs and composed after 530/1136 (see fol. 45a). Copied by Aḥmad b. M. b. A., Raḍī a's-Samarqanḍī. Beg. abruptly. و الفصاحة وقاية، و السحارة عداوة، و الكرامة علامة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Zailu Kitāb-i'l-Uzlah.	Abu'l-Qāsim 'Alī b Abi'l-Ḥ. b. Hibati'llāh a'd-Dimashqī, b 'Asākir d. (571/1175)	Raḍiyyu'd-Dīn Ahmad b. M. b. A. a's-Samarqandī.
(564) ,,	1376 D.	Risālatu'l-Abrāj (al-Kalimātu'z-Zawqiyyah).	Shihābu'd-Dīn Abu'l-Futūḥ Yahyā b Ḥabash b. Amīrak a's-Suhrawardī al-Maqtūl (d. 587/1191)	
(1888) ,,	5?14 D.	,,	,,	
2979 ,,	2643 M.	Risālah fi's-Sulūk.	Abū Madyan Shu'aib b. Ḥ. (or Ḥu) al Ansārī al-Maġribī a't-Tilimsānī (d. 594/119).	
(1805) ,,	5540 M.	Qaidu Ṣaid-i'l-Khāṭir*.	Jamālu'd-Dīn 'Abdu'r-Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al-Baġdādī (d. 597/1201).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1×24.1; F. 8½ (86a-94a); L. 27.	C.	Good. Worm-eaten. 653/1255.	A supplement of the preceding work by the scribe. With the same specifications. Beg. و ذيلت آخر الكتاب بلطائف ما وجدت من الاشعار آه۔
P.	'Ar. (Nasta'līq).	S. 18×11.8; F. 4 (152b-155b); L. 17.	C.	Good. Circa 1109/1697.	A small tract on a't-Tajrīd (solitude). Beg. كلمات ذوقية و نكات شوقية ـ اعلموا يا احوان التجريد ان فائدة التجريد سرعة العود الى الوطن الاصلى آه See Brock. Sup. 1/783.
P.	,, (,,).	S. 16×9.5; F. 5 (50b-54b); L. 17.	C.	Badly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 25.8×16.8; F. 4 L. 25.	C.	Good. Worm-eaten. 987/1579.	The unique copy. Beg. بسم الله ـ قال ـ شعيب ـ القرآن نزول و تنزل . فالنزول قد مضى. و التنزل باق الى يوم القيامة آه ـ See Brock 1/438 & Sup. 1/784.
P.	,, (,,);	S. 22.1×15.5; F. 92 (1b-92a); L. 22-8.	C.	Good. Slightly worm-eaten. 1198/1784	A famous work on asceticism based on Qur'ān & Ḥadīṣ. Fol. 1a bears the autograph of A. Luṭfu'l-lāh dated 1198/1784 & al-Ḥu. b. 'A. b. Ibr. Beg. الحمد لله حمدا يبلغ رضاه آه۔ See Brock. Sup. 1/919.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2980 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 M.	Maṭli'u'n-Nayyıraın.	Jamālu'd-Dīn 'Abdu'r-Raḥmān b. 'A. b M. al-Jawzī al-Qurashī al-Baġdādī (d. 597/1201).	Abū 'Abdıllāh M. 'Āshūr al-Bukhārī.
2981 ,,	8977 M.	al-Ishārah.	Abū 'Abdillāh Muḥammad b Ibr. al-Qurashī al-Hāshimī al-Andalusī (d 599/1202).	
2982 ,,	3002 M.	Khulāṣatu'l-(Khāliṣatu'l) Ḥaqā'ıq.	'Imādu'd - Dīn Abu'l-Qāsim Maḥmūd b. A. b. Ḥu. al-Fāryābī (d. 607/1210).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Nasta'līq).	S. 21.6 × 19.8; F. 37; L. 9.	C.	Good. Water-stained. 12th/18th century.	The unique & nicely written copy of an abridgement of Birru'l-Wālidain of b. al-Jawzī, dadicated to 'Ālamgīr (1068-1118/1687-1707). Placed in new margins. Fol. 1a bears the seal of سید محمد زین الدین خان dated 1164/1750-1. Beg. الحمد الذی قرن بر الوالدین بعبادته اه۔ See Brock. Sup. 1/919.
P.	'Ar. (Naskh).	S. 20.2 × 14.8; F. 9; L. 23.	C.	Good. 12th/18th century.	The unique copy of a small treatise on some mystical points. Beg. بسم الله — اعلم ان المعبر فی هذا الشان علی لسان القوم آه ۔
P.	'Ar. (Nasta'liq).	S. 23.6 × 15; F. 289; L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century.	A big work on the subject composed in 597/1200-1. Fol. 1a contains the geneological table of Sayyid Abdullāh Bā-Ḥasan a's-Saqqāfī a'd-Duwailī in his own hand. A note in the hand of 'Al. Bā-Ḥasan dated 1211/1796 is borne on the same fol. The MS. was presented by Bā-Ḥasan to Ḥakīm Ġulām Muḥyi'd-Dīn in 'Azīmābād (Patna) in 1218/1804. (See fol. 289a). Beg. الحمد لله الذی برأ کل حی ثم دعاه آه۔ See Brock. Sup. 1/652.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6518 D.	al - Uṣūlu'l-'Asharah.	Najmu'd - Dīn Abu'l-Jannāb Aḥmad b. 'U. b. M. b. 'A al-Khawārizmī al - Khīwaqī, Najmu'l-Kubrā (d 618/1221).	
(2959) ,,	28603 D.	,,	,,	
2983 ,,	1008 D.	,,	,,	
(997) ,,	6518 D. 2553 M.	Fawātiḥu'l-Jamāl wa Fawa'iḥu'l-Jalāl.	,,	
2984 ,,	1401 M.	Kitābu Unsi'l (Anīsi'l) Munqaṭi'īn.	Jmālu'd-Dīn Abū Muḥammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's-Sinān a'sh Shaibānī al-Mawṣilī a'sh-Shāfi'ī, b. al - Ḥaddūs (d. 630/1233).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.8×12; F. 2 (9b-11a); L 27.	C.	Good. Slightly worm-eaten. Circa 839/1436.	A small treatise dealing with 10 principles of Sufism. Copied by Yū. b. 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله رب العالمين — قال — ابو الجناب الكبروى الخيوقى رضى الله عنه : الطريق الى الله تعالى بعدد انفاس الخلائق آه. See Brock 1/440, Sup. 1/787 & Patnā 13/179.
P	„ („).	S 31 2×20.9; F. 2 (10a-11b,) L. 23.	C.	Good. Worm-eaten. 1156/1743.	Placed in new margins.
P.	'Ar. (Naskh).	S. 20 7×14; F. 8; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	Pasted over with paper.
P.	'Ar. (Nasta līq).	S. 27×9.12; F. 21½ (14b-35a); L. 33-41.	C.	Good. Slightly worm-eaten. 839/1436.	A rare work on the subject. Copied by Yū. b. 'Al a'r-Rūmī al-Isnawī. Beg. الحمد لله الذى علمنا منطق الطير آه. See Brock. Sup. 1/787.
P.	'Ar. (Naskh).	S. 23×16.5; F. 141; L. 19.	C.	Good. Slightly worm-eaten. 855/1451.	A work based on 300 Ḥadīs̱ on ethics followed by 330 edifying stories. The 1st two foll are in a later hand. Copied by M. b. 'Al. al-Ḥalabī. Beg. بسم الله — قال العبد — استخرت الله تعالى فى كتاب يشتمل على ثلاث مائة حديث آه. See Brock. 1/358 & Sup. 1/610 & Patnā 5/2/104.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2985 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7540 M.	Kitābu Unsi'l (Anīsi'l) Munqati'īn.	Jmālu'd-Dīn Abū Muḥammad al-Mu'āfā b. 'Ism. b. Ḥu. b Abi's-Sinān a'sh-Shaibānī al-Mawṣilī a'sh-Shāfi'ī, b. al-Ḥaddūs (d. 630/1233)	
2986 ,,	5062 M.	'Awārifu'l-Ma'ārif*.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b. M. b. 'Al. al - Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1234).	
2987 ,,	5063 M.	,,	,,	
2988 ,,	607 M.	,,	,,	
2989 ,,	8223 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7×13.3; F. 203½ (1b-204a); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	The seal & signature of Sulṭān Ḥasan Barīlawī is affixed at the beg.
P.	,, (,,).	S. 29×19.5; F. 587 (7b-593b); L. 15.	C.	Bad. Worm-eaten. The paper has become brittle. 10th/16th century.	A very valuable copy of one of the most authoritative works on sufism. Written in Bihārī script. It was once possessed by Shaikh 'Abdu'l-Ḥaq Muḥaddiṡ Dihlawī (d. 1052/1642) & contains marginal notes in his hand. It also contains the autograph of his son 'Alī Muḥammad both at the beg. & the end. Beg. الحمد لله العظيم شانه آه۔ See Brock. 1/440, Sup. 1/789 & Patnā 13/48.
P.	,, (,,).	S. 28.8×18.4; F. 552; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	Written in Bihārī script with an 'Unwān & red & blue Jidwal & Bārīkā.
P.	,, (,,).	S. 21.5×13; F. 151; L. 31.	C.	Good. 1254/1838	Copied by M. al-Ḥifẓī b. Walī al-Ḥanafī a'n-Naqshbandī al-Mujaddidī with red Jidwal & Bārīkā & with a small Lawḥ.
P.	'Ar. (Nasta'līq).	S. 29.7×19; F. 133; L. 20.	C.	Good. 1284/1867.	Copied by Sa'īdu'llāh a'ṣ-Ṣiddīqī al-Badāyūnī The autograph of Sulṭān Ḥasan Barīlawī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2990 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	4450 M.	Zawārifu'l-Laṭā'if.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b. M. b. 'Āl. al - Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1233).	'Alī b. A. b. 'A al-Kūkanī al-Mahā'imī (d 835/1432).
(2986) ,,	5062 M.	Risālah fī Tafsīrī Ba'ḍi Muqāmati'l-'Awārif.	,,	Shihabu'd-Dīn 'Umar (A.) b. Shams b. 'U. a'z-Ẓāwalī a'd-Dawlatābādī al-Jawnpūrī al-Ḥanafī (d. 848/1444)
(2986) ,,	5062 M.	Irshādu Tuḥfati'l-'Ibād.	,,	Sufyān b. Junaid b. Faḍi'llāh al-Fārūqī.
(2986) ,,	5062 M.	Risālatu Innamā Yakhsha'llāh.	,,	'Alī b. Ḥu. Ẓakariyyā al-Quraishī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27 8×19.1; F. 394; L. 23.	Inc. Vol. I. (Upto Bāb 30).	Good. Worm-eaten. 1032/1623.	A very rare commentary on the text composed in 818/1415. Copied by Shāh Muḥammad b. Mawlānā M. Kabir Muḥammad. Beg. لله الحمد على ان جمع فى الانسان بين خصوص عليات الذات آه۔ See Brock. Sup 1/789 & Patnā 13/52.
P.	,, (,,).	S. 29×19.5; F. 3½ (595a-596b); L. 15.	C.	Bad. Worm-eaten & with brittle paper 10th/16th century	The unique copy of a commentary on a point mentioned in Bāb 32 of al-'Awārif. Beg. بسم الله — قال الشيخ — الدولتابادى — ذكر الشيخ شهاب الحق — فى عوارف المعارف فى الباب الثانى و الثلثين باسناده عن الامام الحريرى آه۔
P.	,, (,,).	S. 29×19 5; F. 4½ (598a-602a); L. 27.	C	,,	A rare commentary on a point of al-'Awārif relating to the verse of al-Qur'ān انما يخشى الله من عباده العلماء آه۔ Beg. الحمد لله الذى يخشاه من عباده العلماء آه۔ See Brock. Sup. 1/789.
P.	,, (,,).	S. 29×19.5; F. 1 (602b-3a); L. 27.	C.	,,	The unique copy of another commentary on the same point. Beg. بسم الله — افتتاح كل مقال آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2986) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5062 M.	Tanbīhu'l-'Ārif bi mā Waqa'a fi'l-'Awārif	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b M. b. 'Al. al - Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1233)	Abu'l-Majd 'Abdu'l-Ḥaq b. Saifi'd-Dīn b. Sa'di'llāh a'd-Dihlawī al - Ḥanafī (d. 1052/1642).
2991 "	8945 M.	Irshādu'l-Murīdīn.	"	
2992 "	3938 M.	Mashāhid-u'l-Asrāri'l-Qudsiyyah.	Muḥyi'd-Dīn Abū 'Ab-dillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d 638/1240).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 29 × 15.5; F. 6 (1b-6a); L. 27.	C.	Bad. Worm-eaten & brittle. 1040/1630.	The unique copy of a treatise dealing with some points discussed in Bāb 30 of al-‘Awārif, composed in 1040/1630 & copied by the author in the same year. Fol. 1a bears the seal & signature of the author's son ‘Alī Muḥammad. Beg. الحمد لله رب العالمين — اعلم ان الشيخ — قال فى كتابه عوارف المعارف آه۔
P.	„ („).	S. 24 × 17; F. 17; L. 22-25.	C.	Good. Worm-eaten. Circa 990/1582.	A useful manual of Sufism divided in 47 Bābs & a Faṣl. Fol 1a bears the autograph of Niẓāmu'd-Dīn Aḥmad b. S. Abī Sa‘īd al-Ḥusainī. Beg. الحمد لله الذى هدانا لهذا آه۔ See Brock. Sup. 1/790 & Patnā 13/54.
P.	‘Ar. (Nasta‘līq).	S. 24 × 14.5; F. 23 (139a-61b); L. 19.	C.	Good 1224/1809.	A work composed after the author's return from Tūnis in 590/1194 for Abū M. ‘Abdu'l-‘Azīz b. Abī Bakr al-Qurashī al-Mahdawī & Abu'l-Ḥasan ‘Alī b. ‘Al. b. M. b. al-‘Arabī. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. قال سيدنا — الحمد لله رب العالمين حمد انيته لا حمد هويته حمدا آه۔ See Brock. 1/443, Sup. 1/795.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu'l-Mashāhid.	Muhyi'd-Dīn Abū 'Abdillāh Muhammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d 638/1240)	
(997) ,,	2553 M. 6518 D.	Ḥilyatu'l-Abdāl.	,,	
(564) ,,	1376 M.	,,	,,	
2993 ,,	4175 D.	,,	,,	
2994 ,,	8632 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P		S. 24×14.5; F. 3 (162a-4b); L. 19.	C.	Good. 1224/1809.	A concise commentary on the preceding text in the form of glosses by a pupil of the author. Beg. بسم الله ــ قوله حــمد ايته لا حمد هويته يعنى حمدا على الحصور مــن جانب الحقيقة آه ـ See Brock. Sup. 1/795.
P.	'Ar. (Nasta'līq).	S. 27.8×12; F. 3 (7a-9b); L. 31.	C.	Good. Slightly worm-eaten. 839/1463.	A tract on qualities of Abdāl composed in 599/1203 in Ṭā'if (Ḥijāz) for Abū M. 'Al. b. Badr b 'Al al-Ḥabashī & Abū 'Al. M. b Khālid a'ṣ-Ṣūfī a't Tilimsānī. Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg الحــمد لله على ما الهم و علما ما لم نكن نعلم آه ـ See Brock. 1/444, Sup. 1/796 & 'Alīgarh 117.
P	„ („).	S. 18×11.8; F. 6 (76b-81a); L. 17.	C.	Good. Slightly worm-eaten. 1108/1696.	Followed by a Qaṣīdah of the author consisting of 9 Baits & beginning as follows : انا القرآن و السبع المثانى آه
P.	„ („).	S. 27×21; F. 2 (125a-26b); L. 21.	C.	Good. Worm-eaten. Circa 1153/1740.	Copied by Shāh Ḥamzah b. 'Ali M. al-Mārahrawī in Balgarām (see fol. 130b).
P.	„ („).	S. 25.8×17.3; F. 4 (1b-4b); L. 22.	C.	Badly worm-eaten. 1164/1751.	Copied by Sayyid 'Azīz-u'llāh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M	Sharḥu'l-Mashāhid.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).	
2995 ,,	9073 M.	Risālah fī Ṣifati'l Quṭbiyyah (a'n-Nuqabā').	,	
(2994) ,,	8632 M.	Kitābu'l-Kunh*.	,,	
(2992) ,,	3938 M.	,,	,,	
2996 ,,	6700 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 4 (110-13b); L. 19.	C.	Good. 1224/1809.	Copied by Ġulām Ġawṡ.
P.	'Ar. (Naskh).	S. 20.6×16.4; F. 9; L. 20.	Inc.	Good. Water-stained. 12th/18th century.	A treatise on Quṭb & his qualities Beg. الحمد لله رب العالمين آه۔ See Brock. Sup. 1/797.
P.	'Ar. (Nasta'līq).	S. 25.8×17.3; F. 5 (7a-11b); L. 22.	Inc. (The last fol. missing).	Badly worm-eaten. 1164/175.	A tract dealing with duties of Ṣūfī composed in 601/1204-5 in Mawṣil. Copied by Sayyid 'Azīzu'llāh. Beg الحمد لله رب العالمين — سالت أيها المريد عن كله ما لا بد منه آه۔ See Brock. 1/443, Sup. 1/794 & Patnā 13/168.
P.	,, (,,).	S. 24×14.5; F. 5½ (165a-70a); L. 19.	C.	Good. 1224/1809	Copied by Ġulām Ġawṡ.
P.	'Ar. (Naskh).	S 20.7×14; F. 4 (1a-4a); L. 22-25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Followed by extracts from al-Futūḥāt & Risālah fī Taḥqīqi Ma'ni'l-Kalimah by Shaikh A. Sarhandī (No. 1774). See foll. 4b-6b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2553 M. 6518 D.	Kitābu'l-Anwār (Kaifiyyatu's-Sulūk)*.	Muḥyi'd-Dīn Abū Abdillāh Muḥammad b. 'Al b M a'ṭ Ṭā ī al-Andalusī al-Mālık,ī b al-'Arabī (d. 638/1240)	
2997 ,,	8314 M.	,,	,,	
(2993) ,,	4175 M.	,,	,,	
2998 ,,	7984 M.	,,	,,	
2999 ,,	630 M.	al-Futūḥāt-u'l Makkiyyah*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.8 × 12; F. 6 (1b-6b); L. 27.	C.	Good. Slightly worm-eaten. Circa 839/1436.	The third copy extant of a tract on Sulūki'llāh composed in Qūniyah in 602 / 1205-6. Copied by Yūsuf b 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله واهب العقل و مبدعه آه۔ See Brock. Sup. 1/796, 800.
P.	,, (,,).	S. 28 × 17.8; F. 10 (71b-80b); L. 15.	Inc.	Good. Worm-eaten Circa 1100/1689.	Copied by Ġulām 'Alī b. Ġulām M. b Allāh Yār a'z-Ẓaidī al-Amrūhawī in Burhānpūr. Placed in red margins.
P.	,, (,,).	S. 27.1 × 21.5; F. 4 (127a-30b); L. 21.	C.	Good. Worm-eaten. 1153/1740.	Copied by Shāh Ḥamzah b. 'Alī M. Mārahrawī in Balgarām & collated by him with a MS. transcribed by the author.
P.	'Ar. (Naskh).	S. 23.5 × 15.1; F. 4½ (1b-5a); L. 19.	C.	Good. Worm-eaten 12th/18th century.	
P.	,, (,,).	S. 31.8 × 20; F. 819; L. 35.	C.	Good. Slightly worm-eaten. 11th/17th century.	A nice copy of a work composed in Mecca in Ṣafar 629/1231. With 24 Lawḥ & gold & black Jidwal. With autographs of M. Hādī al-Husainī, Muftī M. Sa'du'llah Rampūrī, Nawwāb Kalbi 'Alī Khān Bahādur, M. Jalīl al-Ḥusainī & Faḍā'il Khān 'Alamgīrī. Beg. الحمد لله الذی اوجد الاشیاء عن عدم آه۔ See Brock. 1/442, Sup. 1/792 & Patnā 13/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3000 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6903 M.	al-Futūḥāt-u'l Makkiy-yah*.	Muḥyi'd-Dīn Abū Ab-dillāh Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	
3001 "	5640 M.	al-Kibrītu'l-Aḥmar*.	"	Abu'l-Mawāhib Ab-du'l-Wahhāb b. A. b. 'A a'sh-Sha'rāwī. (d. 9731/1565).
3002 "	636 M.	Fuṣūṣu'l-Ḥikam*.	"	
(569) .	5298 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4×15; F. 133; L. 12-20.	Inc. (The last Bāb)	Good. Water-stained 12th/18th century.	
P.	„ („).	S. 22.4×14; F. 189; L. 19.	C.	Worm-eaten & water-stained. 1137/1628	An abridgement of the author's previous abridgement of the preceding work. Composed in 942/1536. Copied by 'Ar. b. M. b. Bashurāḥil al-Ḥaḍramī. With a Lawḥ & red & blue Jidwal. A note in the hand of Bā-Ḥasan a's-Saqqāf Bā- 'Alawī dated 1137/1628 is borne on fol. 1a. Beg. الحمد لله رب العالمين آه۔ See Brock. Sup. 1/792 & Āṣaf 1/380.
P.	„ („).	S. 26.6×20; F. 126; L. 15.	C	Good. Worm-eaten. 1140/1727.	A nice copy of a famous work containing maxims. Copied by M. 'Ubaidullāh b. M. Mu'īn with a blue Lawḥ, blue & gold Jidwal & red Bārīkā; & with marginal notes. The old seal of the library is affixed on fol 1a. Beg. الحمد لله منزل الحكم على قلوب الكلم آه۔ See Brock. 1/442, Sup. 1/792 & Patnā 13/58.
P.	„ („).	S. 20.7×16.4; F. 171 (2b-171b); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Shāh Ṭayyib b. Ni'matullāh a'l-Baljarāmī (d. 1152/1739) with marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3003 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	27656 D.	Fukūku'l-Fuṣūṣ.	Muḥyi'd-Dīn Abū Abdillāh Muḥammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (672/1273).
3004 ,,	4467 M.	Sharḥu Fuṣūṣi'l-Ḥikam	.	Mu'ayyi'du'd-Dīn Muḥammad b. Maḥmūd b. Ṣā'id b. M. al-Ḥātimī al-Jundī (d. Circa 700/1300).
(3003) ,,	27656 D	,,*	,,	Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samarqandī (d. 736/1335).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh)	S. 22.5 × 17; F. 22 (115a-36b); L. 28-32.	C.	Good. Worm-eaten, but laminated 891/1486.	An explanation of mystical theories & difficult phrases of the Fuṣuṣ, composed for Mu'ayvid-u'd-Dīn M. al Jundī (see the next commentary). Beginning of our copy differs from that of Patnā MS. Beg. الحمد لله ـ اعلم وفق الله دور ارشاده فهمك آه۔ See Brock. 1/442, Sup. 1/792 & Patna 13/60.
P.	,, (,,).	S. 22.8 × 14.6, F. 202; L. 21.	C.	Good. Slightly worm-eaten 916/1510	A very useful commentary on the text composed under guidance of Sadru'd-Din al-Qūnāwi. A fly-leaf at the beginning contains the table of contents Written within red Jidwal. Beg حمد الحمد احق محامد الحق و احمدها فى جامع الصدق آه۔ See Brock. 1/442 422, Sup. 1/793 & Patna 13/81.
P.	,, (,,).	S. 22.5 × 17; F. 97 (1b-97b); L. 33.	C.	Badly worm-eaten, but laminated. 891/1486.	A concise commentary on the same text composed in 730/1330 in the Khānqāh situated in a'r-Rab'u'r-Rashīdī for M. b Muṣliḥ a't-Tibrīzī. Fol. 1a bears the autograph of 'Al. Chalabi b. al-Ḥāj M. Ḥakīm Ẕādah. Copied by Ibr. b. Ḥ a'd-aDrrāq. Beg. الحمد لله الاحد بذاته و كبريائه آه۔ See Brock. 1/442, Sup 1/793 & Patnā 13/62

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3005 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	531 M.	Sharḥu Fuṣūṣi'l - Ḥikam*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b 'A. b M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samarqandī (d. 736/1335).
3006 ,,	4675 D.	,,	,,	,,
3007 ,,	530 M.	Maṭli'u Khuṣūsi'l-Kilam*.	,,	Sharafu'd-Dīn Da'ūd b. Maḥmūd b. M. al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).
3008 ,,	529 M.	.	,,	,,
3009 ,,	2473 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 21.4×15.7; F. 330; L. 15	C.	Bad. Pasted over with paper. 999/1591.	A nicely written copy, prepared by Ḥāfiẓ Imām Qulī a'n-Nasā'ī.
P.	'Ar. (Naskh).	S. 27.4×17; F. 629; L. 13.	C.	Good. 1317/1899.	Copied by Bashīr Aḥmad, a Khushnawīs of the library.
P.	'Ar. (Nasta līq).	S. 17.2×14; F. 433; L. 19-22.	C.	Bad. Worm-eaten, water-stained & brittle. 1000/1592.	Another detailed commentary. Foll. 1-4 & 427-30 are in a later hand. Occasional notes are found in the margins.
P.	'Ar. (Naskh).	S. 23.9×15.5; F. 409; L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'līq).	S. 29×19.6; F. 279; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Placed in new margins. The seal of Imāmu'd-Dīn is found at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3003) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	27656 D	Maṭli'u Khuṣūṣi'l-Kilam*.	Muḥyi'd-Dīn Abu 'Abdillāh Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Sharafu'd-Dīn Da'ūd b. Maḥmūd b M al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).
3010 ,,	8336 M.	,,	,,	,,
3011 ,,	10254 D.	,,	,,	,,
3012 ,,	8092 M.	,,	,,	,,
3013 ,,	4466 M.	Mukhtaṣaru Maṭli'i Khuṣūṣil-Kalim.	Sharfu'd-Dīn Dā'ūd b. Maḥmūd b. M. al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	Muḥibbu'llāh b. Mubāriz b. Pīr al-Farīdī al-'Umarī al-Ilāhābādī (d 1058/1648).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 22.5 × 17; F. 17 (98b-114a); L. 29.	Inc (al-Muqaddimah)	Good. Worm-eaten, but laminated. Circa 891/1486.	The preliminary portion of the same commentary. Copied by Ibr. b. Ḥ. a'd-Darrāq. Beg. الحمــد لله الذى عين الاعيان بميضه الاقدس آه۔ See Brock. 1/442. Sup. 1/793 & Patnā 13/64.
P.	„ („);	S. 21.5 × 13.7; F. 72; L. 15.	Inc. (al-Muqaddimah).	Good. Worm-eaten. 1042/1633.	Placed in new margins.
P.	„ („).	S. 27.5 × 19.3; F. 13½ (1a-14a); L. 19.	Inc (al-Muqaddimah).	Good. Worm-eaten. 1144/1732	Copied by Muḥammad Ḥayāt Tuġlaqābādī. Placed in new margins. Beg. و كثرتها و صفا. الاستعداد و كدره — الفصل الرابع فى الجوهر و العرض آه۔
P.	„ („);	S. 24.6 × 16.6; F. 26 L. 21.	Inc. (al-Muqaddimah).	Good. Slightly worm-eaten. 12th/18th century.	
P.	‘Ar. (Nasta‘līq).	S. 25.6 × 15.6; F. 260; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of an abridgment of the preceding commentary, compiled in 1033/1624. The author has given reference to his Persian commentary of which 2 MSS. are preserved in the library. Beg. الحمد لله الذى ليس كمثله شئ آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3014 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5/8 M.	Sharḥu Fuṣūṣı'l-Ḥikam.	Muḥyı'd-Dīn Abū Bakr Muḥammad b 'A b. M a'ṭ Ṭā'ı al-Andalūsī, b al-'Arabī (d. 638/ 1240).	Nuru'd-Dīn 'Abdu'r-Raḥmān b. A. al-Jāmī (d. 898/1492).
(3011) ,,	10254 D.	,,	,,	,,
(692) ,,	9017 M.	,,	,,	Abu'l-'Ayyāsh 'Abdu'l-'Alī b Nıẓāmi'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm. (d. 1225/1810).
(569) ,,	5298 M.	Fawzu'n-Najāt.	,,	Muḥammad Afḍal b. 'Al. al-'Abbāsī a's-Sayyidpūrī al-Ilāhābādī (d. 1124/1713).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27.4 × 18.8; F. 244½ (1b-245a); L. 23.	C.	Good. Worm-eaten. 10th/16th century.	Another commentary composed in 896/1491. Copious notes extracted from the commentary of al-Qāshānī (No. 3005) are found int he margins. Placed in new margins. Fol. 1a bears the seals of M. Shafī' & Yūsuf, the latter dated 1050/1641-2. Followed by the Muqaddımah of al-Qāshānī (No. 3005). Beg. الحمـــد لله الذى ربى خواتم قلوب اولى الهمم آه۔ See Brock. 1/442, Sup. 1/793 & Patnā 13/66
P.	'Ar. (Naskh).	S 27 5 × 19 3; F. 287; L. 19.	Inc.	Good. Worm-eaten. 1144/173-12.	Copied by M. Ḥayāt Tuğlaqābādī. Placed in new margins
P.	'Ar. (Nasta'līq).	S. 22.8 × 13.7; F. 7 (11b-17b), L. 19.	C.	Good Slightly worm-eaten 13th/19th century.	The unique copy of a commentary on فص نوحى of No. 3002. Copied in the life-time of the author from the author's copy. Beg. الحمد لله و المنة آه. See Brock. Sup 1/793.
P.	,, (,,).	S. 20.7 × 16.4; F. 17½ (198a-214a); L. 25-26.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on some difficult points of No. 2999 & 3002 Beg. الحمد لله الذى لا يمكن الوصول الى الحق بدون عنايته آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	al-I'lām bi-Ishārati Ahli'l-Ilhām.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalūsī, b al-'Arabī (d. 638/1240).	
(2992) ,,	3938 M.	al-Ifādah li-man Arād-a'l-Istifādah.	,,	
(564) ,,	1376 D.	Asrāru'l-Khalwah (Sirrul Khalwah).	,,	
3015 ,,	9073 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 4 (192a-5b); L. 19.	C.	Good 1224/1809.	A small treatise on some mystical points such as اشارة، روٴية & سماع . Copied by Ġulām Ġawṡ. Beg. قال الشیخ — العربی : هــذا كتاب الاعلام باشارة اهل الالهام سئلنا فی تقییده بعض من یكرم علینا اه ـ See Brock. 1/444 & Sup. 1/796.
P.	,, (,,).	S. 24 × 14.5; F. 2 (198-99b); L. 19.	C.	,,	The second copy extant of a tract on the subject. Copied by Ġulam Ġawṡ. Beg بسم الله — وما توفیقی الا بالله ـ علیه توكلت ـ و صلی الله علی سیدنا محمد و آله و صحبه و سلم ـ حصر امهات المعارف و عدم حصر ما ینتهی الیه المولدات من العوارف امر الله تعالی آه ـ See Brock. 1/444.
P.	,, (,,).	S. 17.9 × 12.2; F. 9 (66b-74b); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A treatise on retirement from worldly affairs. Beg. الحمد لله الذی الهم الصفوة من عباده باتخاذ الخلوات آه ـ See Brock. Sup. 1/795 & Patnā 13/70.
P.	'Ar. (Naskh).	S. 20.7 × 15; F. 6; L. 24-27.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. Circa 1006/1598.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu Asrāri'l-Khalwah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. A. b M. a'ṭ-Ṭā'ī al-Andalūsī, b al-'Arabī (d. 638/1240).	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. Sibṭi 'Abdi'l-Qādir al-Jīlī (d Circa 836/1432).
3016 ,,	13374 D.	,,	,,	,,
(2997) ,,	8314 M.	al-Amru'l-Muḥkamu'l-Marbūṭ*.	,,	
3017 ,,	23943 D	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 24×14 5; F. 25 (114a-38b); L 19.	C.	Good Slightly worm-eaten. 1224/1809.	A commentary on the preceding work. Copied by Ġulām Ġawṣ Beg الحمد لله الذی هو اظهار الکمال من مرتبی الجمع و الفرق آه . See Brock. 1/795 & Patnā 13/70
P	‘Ar. (Nasta‘līq).	S. 20.6×12.2; F. 37; L 17.	C.	Good. 13th/19th century.	Copied by Muḥammad ‘Alī al-Ḥusainī at the instance of M. As‘ad al-Makkī al-Muḥaddiṣ.
P.	‘A. (Naskh).	S. 27.7×17.7; F. 29½ (41b-70b); L. 15.	C.	Good. Worm-eaten. 1100/1689.	A treatise dealing with conditions necessary for one who adopts sufism. Copied by Ġulām ‘A. b. Sayyid Ġulām M. b. Sayyid Allāh Yār a’r-Riḍawī al-Amrūhawī in Burhānpūr. Placed in new margins. Beg. قال ــ الحمد لله الذی هدانا لهذا آه ـ See Brock. 1/440, Sup. 1/796
P.	„ („).	S. 22×15.7; F. 16; L. 25.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8314 M.	Inshā'u'd-Dawā'ir*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andlūsī, b al-'Arabī (d 638/1240)	
(1822) ,,	4171 D.	Bulġatu'l-Ġawwās.	,,	
(2992) ,,	3938 M.	Tāju't-Tarājim.	,,	
(2992) ,,	3938 M.	Tāju'r-Rasā'il*.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
.	'Ar. (Naskh).	S. 27.7 × 17.7; F. 13 (107b-120a); L. 19.	Inc.	Good. Circa 1100/1689	A treatise on the existence of the world according to mystical stand-point. Placed in new margins. Ends abruptly in the beginning of باب جدول الخفرة . Beg. الحمد لله الذى خلق الانسان على صورته آه ـ See Brock. 1/443, Sup. 1/795.
.	'Ar. (Nasta'līq).	S. 22.5 × 18; F. 96½ (79b-175b); L. 15.	C.	Good. Worm-eaten 1183/1770	A work dealing with knowledge of man & الامامة & الخلافة، النبوة . Copied by M. Aḥsan-u'llāh. Beg. الحمد لله ـ السلام عليكم اخوانى الملازمين لمهدى آه ـ See Brock. 1/446 & Sup. 1/798.
.	„ („).	S 24 × 14.5; F. 15½ (202a-17a); L. 19.	C.	Good. Slightly worm-eaten. 1224/1809.	A treatise dealing with different problems under the headings of باب الترجمة . Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله رب العالمين ـ اعلموا احوالنا من اصحاب الهمم آه ـ See Brock. 1/445 & Sup. 1/797.
.		S. 24 × 14.5; F. 18 (217b-35a); L. 19.	C.	„	A collection of 3 treatises. Copied by Ġulām Ġawṣ. Beg. هذا كتاب تاج الرسائل و منهاج الوسائل فى ايضاح المعانى الالهية آه ـ See Brock. 1/445, Sup. 1/797 & Āṣaf. 1/380.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3018 a's-Sulūk wa'l-Ādāb (A) a's Sunnī.	8332 M.	Tāju'r-Rasā'il*.	Muḥyı'd-Dīn Abū Bakr Muhammad b 'A. b M. a't-Ṭā'i al-Andalusī, b al-'Arābī (d. 638/1240).	
3019 ,,	8470 M.	a't-Tajalliy-yātu'l-Ilāhiyyah.	,,	
(2992) ,,	3938 M.	Kashfu'l-Ġāyāt.	,,	Quṭbu'd-Dīn al-Jīl (See No. 3016).
3020 ,,	9073 M.	a't-Tadbīrātu'l-Ilāhiyyah*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 30×18; F. 21 (19a-39b); L. 18.	C.	Bad. In a brittling condition. 1255 1839-40.	Copied by Ḥājī Sayyıd Kalīmu'llah Shāh Qādirī Shaṭṭārī.
P.	,, (,,)	S. 19.8×14.4; F. 34; L. 19.	C.	Good. 1062/1652.	A work on Divine manifestations. Copied by M. b. Shamsu'd-Dīn al-Ayyūbī al-Anṣārī. Beg. قال الشيخ ــ الحمــد لله محكم العقل الراسخ آه۔ See Brock. 1/446 & Sup. 1/79 .
P.	‘Ar. (Nasta‘līq).	S. 24×14.5; F. 109 (1b-109a); L. 19.	C.	Good. Worm-eaten. 1224/1809.	The unique copy of a commentary on the preceding text. Copied by Ġulām Ġawṣ in Jawnpūr Beg. الحمد لله الذى رفع طلاسم الظهور متجلياته آه۔
P.	‘As. (Naskh).	S. 20.7×16.6; F. 44; L. 20-31.	C.	Good. Worm-eaten & water-stained 1006/1598	A treatise on that the individual is a kingdom in-himself & is governd by kings etc. Divided in a Tamhīd & 17 Bābs. Collated with the orignal in Shawwāl of the same year in the Port of Mukhā, Yeman. The seal of M. ‘Abdu'l-Ḥaq Khairābādī is borne at the end. Beg. قال العبد ــ الحمد لله الذى استخرج الانسان آه۔ See Brock. 1/443, Sup, 1/795 & Patnā 13/72.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(575) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 MK.	a't-Tadbīr-ātu'l-Ilāhiy-yah*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M a'ṭ-Ṭā'ı al-Andalusī, b. al-'Arābī (d. 638/1240).	
3021 ,,	5059 M	'Anqa'u'l-Mugrib*.	,,	
(2992) ,,	3938 M.	Risālaḥ fī Asrāri'r-Rūḥ.	,	
3022 ,,	8470 M.	Kitābu'l-Isfār fī Na-tā'iji'l-Asfār.	,,	
(546) ,,	1068 D.	Rısālah fī Ayyāmı'd-Dahr.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.3×15.6; F. 2 (1b-3a); L. 20.	Inc. (An extract).	Badly worm-eaten. Circa 1251/1835	
P.	'Ar. (Naskh).	S. 20.9×15.1; F. 46; L. 19.	C.	Bad. Laminated. 1176/1763	A supplement to the previous work. Copied by 'Abdu'l-Laṭif b Abdu'l-Laṭif al-'Adlī a'r-Rūmī with double red Jidwal & red Bārīkā. Beg. قال الشيخ — حمدت الهى و المقام عظيم آه۔ See Brock. 1/443, Sup. 1/794 & Patnā 13/75.
P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 10½ (285b-95a); L. 19.	C.	Badly worm-eaten. 1224/1809	The unique copy of a treatise on the qualities of soul. Copied by Ġulam Ġawṣ in Jawnpūr. Beg. الحمد لله الذى اخرج الارواح من كتم العدم آه۔ See Brock. Sup. 1/801.
P.	'Ar. (Naskh).	S. 20×14.1; F. 35; L. 21.	C.	Good. 1061/1651	A rare treatise on 3 stages of spiritual voyage. The last fol. is in a later hand. Beg. الحمد لله الكائن فى العما آه۔ See Brock. 1/443, Sup. 1/794 & Patnā 13/171.
P.	,, (,,).	S. 17×13.7; F. 2½ (18b-20b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a tract on time. Beg. بسم الله — فصل فى بيان مقدار السنة السرمدية — و بعد فان حقيقة الذات الالهية آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Risālatu'l-Ḥujub*.	Muḥyi'd-Dīn Abū Bakr Muhammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d 638/1240).	
(1822) ,,	4171 D.	Risālah fi'n-Nu'ūti'l-Ilāhiyyah.	,,	
(1822) ,,	4171 D.	Kitābu Marātibi 'Ulūmi'l-Wahhāb.	,,	
(564) ,,	1376 D.	Risālah ila'l-Fakhri'r-Rāzī.	,,	
(2998) ,,	7984 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.9 × 12.2; F. 14 (49b-62a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1018/1609	A work on wordly curtains which bar one from Divine knowledge. Beg. الحمد لله الذی حجبنا عنه غیرة ان یعرف له کنه آه۔ See Brock. 1/444 & Sup. 1/796.
P.	,, (,,).	S. 22 3 × 18; F. 4½ (70a-74b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A treatise dealing with Divine attributes. Copied by M Aḥsanu'llāh. Beg. قال ــ الحمد لله الواحد من الذات الی الذات آه۔
P.	,, (,,).	S. 22.3 × 18; F. 5 (74b-9a); L. 15.		Good. Worm-eaten. 1183/1770.	A tract dealing with various stages of progress in Divine knowledge. Copied by M. Aḥsanu'l-lāh. Beg. الحمد لله مفتح الفهوم آه۔ See Brock. 1/444, Sup. 796 & Patnā 13/171
P.	,, (,,).	S. 17.8 × 12.4; F. 2½ (63b-66a); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A tract in the form of a letter addressed to Fakh-ru'd-Dīn a'r-Rāẕi (d. 606/1212). Beg. الحمد لله ــ اما بعد فانا نحمد الیك الله آه۔
P.	'Ar. (Naskh).	S. 23.5 × 15.1; F. 2½ (144a-146b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Copied from the MS. transcribed by the author's son.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8632 M.	Taḥzīru Zawi't-Taskhīr 'anı'l-Ishtıġāli bı'l-Aṣīr.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A b M. a'ṭ-Ṭā ī al-Andalusī, b al-'Arabī (d. 638/1240)	
(564) ,,	1376 D.	Iṣṭilāḥātu'ṣ-Ṣūfiyyah (Sharḥu Alfāzi'ṣ-Ṣūfiyyah).	,,	
(2998) ,,	7984 M.	,,	,,	
(546) ,,	1068 D.	Risālah fī Wujūdı'l-Ḥaq.	,,	
(2998) ,,	7984 M.	a'l-'Uqlat-u'l-Mustawfizah.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.8 × 17.3; F. 7 (12a-18b); L 22.	C.	Good. Worm-eaten 1164/1750-1.	The second copy extant of a tract on subduing the soul. Placed in new margins. Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله وحده — الحمد لمسخر الشمس و مسخر ضحاها آه۔ See Brock. Sup. 1/801 & Āṣaf. 1/362.
P.	,, (,,).	S. 17.8 × 12.4; F. 7 (141b-147b), L. 17.	C.	Good. Slightly worm-eaten & water-stained 12th/18th century.	A tract on Ṣūfī technical terms with their explanations. Followed by a Fā'idah on the same subject (fol 147b-50b) by an anonymous scholar. Beg. الحمد لله و سلام على عباده الذين اصطفى آه۔ See Brock. 1/445. Sup. 1/797 & Patnā 13/71.
P.	'Ar. (Naskh).	S. 23 5 × 15; F. 5½ (16b-220a), L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'līq)	S. 17 × 13.7; F. 2½ (12b-15a); L 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a tract on the existence of God. Beg. بسم الله — الوجود فى حق الحق عين ذاته آه۔
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 25½ (22b-47b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with that man is made up of different elements. Beg. الحمد لله الواهب الذى افتتح وجود السوى بالارواح آه۔ See Brock. 1/443, Sup. 1/795 & Patnā 13/75.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Fātiḥatu'l-Fāitḥah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabi (d. 638/1240).	
(2992) ,,	3938 M.	al-Aḥadiy-yah Kitāb-u'l-Alif).	,,	
3023 ,,	7655 D.	,,	,,	
(2998) ,,	7984 M.	Kitābu'l-Alif (al-Aḥa-diyyah).	,,	
(3018) ,,	8332 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.8 × 12.4; F. 16 (82b-97b); L 17.	C.	Good. 1109/1697.	The unique copy of a tract on the mystical explanation of Sūrah al-Fātihah. Beg بسم الله فاتحة الفاتحة . و هى اولى منها او ملازمة آه -
P.	'Ar. (Naskh)	S. 24 × 14.5; F. 7 (251a-7); L. 19.	C	Good. 1224/1809	A tract on الاحدية (unity of God) wrongly entitled as مرآة العارفين & ascribed to Imām al-Ḥu. b. 'A. al-Fāṭimī (d.60/679). Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله الذى لم يكن قبل وحدانيته قبل آه -
P.	'Ar. (Nasta'līq)	S. 27 × 22; F. 7 (1a-7a); L. 13.	C.	Good. 14th/20th century.	
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Another treatise on the same subject. Beg. احدية حد الواحد فى وحدانيته آه - See Brock. 1/446 & Sup. 1/798.
P.	,, (,,).	S. 30.4 × 18; F. 4½ (14b-18b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2998) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7984 M.	Risālah fi'l-Azal.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).	
(3018) ,,	8332 M.	Kitābu'l-Bā'. (Kitābu'l-Huwa).	,,	
(2992) ,,	3938 M.	Kitābu Shurūṭi'l-Khirqah.	,,	
(2992) ,,	3938 M.	Kitābu Māhiyati'l-Qalb.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 3½ (13b-16b); L. 19.	C.	Good. Worm-eaten 12th/18th century.	A tract on the meaning of Azal. (eternity without beg). Beg. الحمـــد لله الذى لم يزل عاطف الابد المقول على الازل آه۔ See Brock. 1/444, Sup. 1/706 & Āṣaf. 1/382.
P.	„ („).	S. 30.4 × 18; F 6 (1a-6b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	A rare treatise on الاحدية (unity of God). Copied by Sayyid Kalīmu'llāh Shāh al-Qādiri a'sh-Shaṭ-ṭārī. Beg. يا من هو بلا هو ۔ الحمد لله حمد الضمائر آه۔ See Brock 1/445 & Sup. 1/797.
P.	'Ar. (Nasta'līq).	S. 24 × 14.5; F. 2 (196a-7b); L. 19.	Inc. (The preface want-ing).	Good 1224/1809.	A treatise on the validity of giving Khirqah (the Shaikh's garment) to di-ciples. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. بسم الله — شروط هـذه الخرقة التى لباس التقوى فى التصوف الذى يلزم فيه آه ۔ See Brock. Sup. 1/798 & Patnā 13/169.
P.	„ („).	S. 24×14,5; F. 20 (172a-91b); L. 19.	C.	Good. 1224/1809.	A very rare copy of a treatise on the nature of Soul. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله القديم العظيم الكريم آه ۔ See Brock. 1/446, Sup. 1/798.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Kitābu Māhiyatı'l-Qalab.	Muḥyı'd-Din Abū Bakr Muhammad b 'A b. M a'ṭ-Ṭā'ī al Andalusī, b. al-'Arabī (d. 638/1240)	
(2992) ,,	3938 M.	Kitābu Mı'ati As'ilah.	,,	
(2992) ,,	3438 M.	Kıtābu'n-Nuṣūṣ.	,,	
3024 ,,	6110 M	al-Muḍāddah fī 'Ilmı'z-Ẓāhırı wa'l-Bāṭin.	,,	
3025 ,,	1906 D.	Kitābu'l-Muqāmāt.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 24 × 14 5; F. 18 (267b-85a) L 19.	C	Badly worm-eaten. 1224/1809.	Copied by the same scribe.
P.	,, (,,).	S. 24 × 14.5; F. 15 (236a-50b); L. 19.	C	Good. 1224/1809.	A rare copy of a tract explaining 100 questions. Copied by Gulām Ġawṣ in Jawnpūr. Beg. بسم الله ــ ما حــواب ســادات المسلمين آه ـ See Brock. Sup. 1/801.
P.	,, (,,).	S. 24 × 14; F 11 (296a-306b); L. 19.	C.	Badly worm-eaten. 1224/1809.	A rare work, copied by the same scribe. Beg. الحمد لله الذى اباں عـستقرات الهمم آه ـ See Brock Sup 1/801.
P	'Ar. (Naskh).	S. 19.8 × 16; F. 19 (64b-83a); L. 13.	C.	Good. before 1057/1674.	A rare treatise dealing with contradiction between internal & external knowledge Beg. الحمد لله ذى الحكمة الباهرة آه ـ See Brock 1/445.
P.	,, (,,).	S. 15.6 × 12.5; F. 118; L. 15.	Inc. (Muqāmahs 1-3 & a portion of Muqāmah 4 missing).	Good. Worm-eaten. 1121/1709.	The unique copy of a collection of 25 Muqāmāt dealing with theological points according to Sufi point of view. Copied by Ḥ. b. 'A. b. Manṣūr b. Sulaimān, al-Munayyar al-Marḥūmī a'sh-Shāfi'ī. Beg. ... وأبين وحه للصواب' ايها الرئيس الحاصر و السيد الناطر آه ـ See Brock. Sup. 1/801.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(c997) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	8314 M.	al-Mawā'iz-u'l-Ḥasanah.	Muḥyi'd-Dīn Abu Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).	----
(1523) "	8945 M	Tuḥfatu's-Safarah	Qiwāmu'd-Dīn 'Abdullāh b. 'Al a'sh-Shāfi'ī. (or Ahma Jalālu'd-Dīn)	----
3026 "	5251 M.	al-Mukātabah baina Abi'l Ġaiṣ wa b. 'Alawān.	Abu'l-Ġaiṣ b. Jamīl al-Yamanī, Shamsu'sh-Shumūs (d. 651/1253) & Ṣafiyyu'd-Dīn Abu'l-Ḥasan Aḥmad b. 'Aṭṭāb b 'Alawān al-Yamanī (d 665/1266)	----
3027 "	937 D.	Kitābu Qam'i'l-Ḥirṣi bi'z-Zuhdi wa'l-Qanā'ah.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A b. Abī Bakr b Farkh al-Anṣārī al-Qurṭubī (d. 671/1273).	----

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27.6 × 17.8; F. 12½ (29b-41a); L 15.	C.	Good. Worm-eaten. 1100/1689	The unique copy of a treatise consisting of advices & admonitions received from God & His Prophets. Copied by Ġulām 'Alī b Ġulām M. b. Allāh. Yār a'r-Riḍawī a'z-Zaidī al-Amrohawī. Placed in new margins. Beg. الحمد لله حق حمده آه۔ *See Brock. Sup 1/801.*
P.	,, (,,).	S. 25 × 17; F. 9 (1b-9b); L. 25.	C.	Good. Slightly worm-eaten. Circa 990/1582.	A treatise on qualities required by a novice based on b. Arabi's work of the same title, divided into ten Bābs. Beg. الحمد لله الذی انطق کل شئ تسبیحه آه۔ See Brock. 1/444 & Sup. 1/796.
P.	,, (,,).	S. 20.7 × 17.7; F. 1½ (8b-9b); L. 23.	C.	Good. Badly eaten by white ants 1215/1800.	A copy of correspondence between two great Sufis of Yeman. Beg. بسم الله — هذه المكاتبة وقعت بین سیدی — الحمد لله الملك القدوس آه۔
P.	,, (,,).	S. 21 7 × 15.9; F. 41 (1b-41b); L. 23.	C.	Good. 1252/1836.	A treatise on avarice, divided into 40 Bābs. Copied by 'Abdu'l-Qādir b. 'Ar. al-Makki. Beg. الحمد لله العلیة کلمته آه۔ See Brock. 1/415 & Sup. 1/737.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3028 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13377 D.	a't-Tawaj-juhu'l-Atam (a't-Tawaj-juhiyyah).	Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī a'r-Rūmī (d. 672/1273-4).	
(3003) ,,	27656 D.	a'n-Nūṣūṣ*.	,,	
(997) ,,	6518 D. 2553 M.	al-Waṣiyyah.	,,	
3029 ,,	5204 M.	Ḥallu'r-Rumūz*.	'Izzu'd-Dīn 'Abdu's-Salām b. A. b. Ġānim b. 'A. al-Maqdisī (d. 678/1279).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 20.7×12.2; F. 8; L. 19.	C.	Good 1161/1748.	A rare work on التوحه نحو الحق. Beg. الحمد لله المنعم على الصفوة من عباده آه۔ See Brock. Sup. 1/808.
P.	'Ar. (Naskh).	S. 22.5×17.2; F. 9 (137b-45b); L. 31.	C.	Good. Worm-eaten, but laminated. 891/1486	A treatise on some mystical points, each beg. with the word نص. Beg. الحمد لله الذى ابان بمستقرات الهمم مراتب علم اليقين آه۔ See Brock. 1/450 & Sup. 1/807.
P.	'Ar. (Nasta liq).	S. 28.5×12.5; F. 1 (13a-2b); L. 36.	C.	Good. Slightly worm-eaten. Circa 839/143 .	The unique copy of the last will of the author. Copied by Yū b. 'Al. a'r-Rūmī al-Insawī. Beg. هذه وصية كتبها شيخ المحققين صدر الحق و الدين رضى الله عنه قريب و فاته بايام . بسم الله ـ يقول ابو المعالى محمد بن اسحاق بن محمد بن يوسف بن على كاتب هذه الوصية مشهدا على من حضره آه۔
P.	'Ar. (Naskh)	S. 20.2×17; F. 49; L. 21.	C.	Badly water-stained & slightly worm-eaten. 11th/17th century.	A work dealing with mystical principles & technical terms of the subject. With marginal notes throughout. The autograph of 'Alawī b. 'Al. al-Ḥabashī is borne on fol. 1a. Beg. الحمد لله الذى فتح بمفاتيح الغيوب آه۔ See Brock. 1/451, Sup. 1/809 & Patnā 13/81.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3030 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	Ḥallu's-Rumāẓ*.	Izzu'd-Dīn 'Abdu's-Salām b. A. b. Ġānim b. 'A. al-Maqdisī (d. 678/1279).	
(1708) ..	1178 D.	Fatḥu'r-Raḥmān*.	Arsalān b. Ya'qūb b 'Al. al-Ja'barī a'd-Dimashqī, a'sh-Shaikh Rislān (d. 699/1300).	Zainu'd-Dīn Abū Yaḥyā Ẓakriyyā b M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).
3031 ,,	4243 M.	a't-Tanwīr fī Isqāṭi't-Tadbīr*.	Tāju'd-Dīn Abu'l-Faḍl Aḥmad b. M. b 'Abdi'l-Karīm al-Iskandarī a'sh-Shāzilī, b. 'Aṭā'i'l-lāh (d 709/1309).	
3032 ..	5668 M.	,,	,,	
3033 ,,	8845 M.	al-Ḥikamu'l-'Aṭā'iyyah*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S 21×14.8; F. 53 (135b-88a); L. 19.	C	Good. 1043/1634	Copied by Shamsu'd-Dīn al-Ḥāj M. al-Mi'mār a'sh-Shāmī.
P	,, (,,).	S. 19.3×14.4; F. 8 (1b 8a); L 23-25.	C.	Good. Worm-eaten. 12th/18th century.	A commentry on a tract on unity of God. Copied by M. b. M. al-Aḥmadī. Beg. الحمد لمن تفرد بالوحدانية آه۔ See Brock. 1/452 & Sup. 1/811.
P	,, (,,).	S. 19.6×12 6; F. 126; L. 15.	C.	Badly Water-stained & worm-eaten. 12th/18th century.	A work dealing with mystical views on Divine predestination & human contrivance. With blue & red Jidwal & red Bārīkā. Beg. قال الشيخ — الحمد لله المفرد بالخلق و التدبير آه۔ See Brock. 2/118, Sup. 2/145 & Patnā 13/85.
P.	,, (,,).	S. 23.5×13.2; F. 94; L. 19-25;	C	Good. 12th/18th century.	Copied by 'Umar b. 'Abdu'l-Bāqī b. 'A. M. b. Amīn b. Chānd b. Khojū b. Fīroz Naṣrpūrī.
P.	'Ar. (Nasta'līq).	S. 20.2×16.5, F. 28; L. 15.	C.	Good. Water stained. 12th/18th century.	A treatise containing mystical maxims divided into 12 Bābs. Beg. قال الشيخ — السكندرى — من علامة الاعتماد على العمل نقصان الرجاء آه۔ See Brock. 2/118, Sup. 2/145 & Patnā 13/86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3034 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8992 M.	al-Ḥikam-u'l -'Aṭā'iy-yah*.	Tāju'd-Dīn Abu'l-Faḍl-Aḥmad b. M. b. 'Ab-di'l-Karīm al-Iskandarī a'sh-Shāzilī, b. 'Aṭā'i'l-lāh (d. 709/1309).	
3035 ,,	428 M	,,	,,	
3036 ,,	2474 M.	Ġaiṣu'l-Mawāhibi'l-'Alıyyah*	,,	Abū 'Abdı'llah Mu-ḥammad b. Ibr b. 'Al. a'r-Rundī al-An-dalusī, b 'Abbād (d. 792/1390).
3037 ,,	4280 M.	,,	,,	,,
3038 ,,	6857 M.	a'n-Nahju'l-Atam fī Ta-bwībi'l-Ḥi-kam.	,,	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Ab-di'l-Malik al-Guja-rāṭi, al-Muttaqī (d. 975/1567).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×16; F. 13; L. 23.	Inc. (The last fol. missing).	Good. 12th/18th century.	.
P.	„ („).	S. 23.3×15; F. 67; L. 7.	C.	Badly worm-eaten. 12th/18th century.	With red Jidwal & Bārīkā; & with marginal notes.
P.	„ („).	S. 24.7×16.4; F. 50; L. 27.	Inc (The 1st fol missing).	Good. Worm-eaten. 10th/16th century.	A detailed commentary on the text. Ends abruptly. Beg عدی الـكلام الـه عليه لتّم ذلك المائدة آه۔ See Brock. 2/118, Sup. 2/146 & Patnā 13/87.
P.	'Ar. (Naskh & Nasta'līq).	S. 20×16.3; F 203; L. 19-21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol 1a bears several autographs. Beg. قال العبد – الزندی – الحمد لله المفرد بالعظمة و الجلال آه۔
P.	'Ar. (Nasta'līq).	S. 25.5×16.5; F. 66 (1a-66b); L. 20.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of the same work rearranged in 30 Bābs by 'Alī al-Muttaqī. Beg. الحمد لله الملهم بالصواب آه۔ See Brock. Sup. 2/146.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3039 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	:417 M	Faiḍu'l-Karam.	Tāju'd-Dīn Abu'l-Faḍl-Aḥmad b M. b 'Abdi'l-Karīm al-Iskandarī a'sh-Shāzilī, b. 'Aṭā'i'l-lāh (d. 709/1309)	
3040 ,,	8461 M	Tāju'l-'Arūs*.	,,	
3041 ,,	2535 M.	,,	,,	
3042 ,,	8992 M	Irtiyāḥu'l-Arwāḥ.	,,	Badru'd - Dīn Abū Muḥammad al-Ḥusain b. Ṣiddīq b. Ḥu. b. 'Ar. al Ahdal al-Ḥusainī al-Yamanī (d. 903/1498).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.3×16.2; F. 28 (1b-28b); L. 31.	C.	Good 1081/ 1670-1.	The unique copy of a versified edition of al-Ḥikam. Composed in 1017/1608 in 40 days at the instance of a'sh-Shaikh M. b. Sa'du'd-Dīn. Placed in new margins. Beg. الحمد لله احل الحمد نحمدك اللهم اهل الحمد آ ـ See Brock. Sup. 2/146.
P	,, (,,).	S. 21.6×15.3; F. 59; L. 15.	C.	Good. 12th/18th century.	A treatise on Sufism & Ascetism. Beg. قال سيدنا ـ الاسكندری رضی الله عنه . ايها العبد، اطلب التوبة من الله تعالى آه ـ See Brock. 1/118 & Sup. 1/146.
P	,, (,,).	S. 20×15.6; F. 12; L. 21.	C.	Good. 12th/18th century.	
P.	,, (,,).	S. 19.8×16 4; F 20; L 25.	C.	Good. 987/1597.	The unique copy of an abridgement of a well-known treatise on the subject. Fol 1a bears several autographs of Yamanī 'Ulamā'. Beg. الحمد لله فاتح اقفال القلوب بذكره الخ ـ See Brock. Sup. 2/145 & 251.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
3043 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3686 M.	a'r-Rawḍu'l-Fā'iq*.	Abū Madyan Shu aib b. 'Abdi'l-'Azīz b. Yūsuf b A b Salāmah al-'Amrāwī al-Qafṣī, al-Ḥuraifīsh (d. /).	
(993) ,,	8994 D.	al-Faqru'l-Muḥammadī.	'Imādu'd - Dīn Abu'l-'Abbās Aḥmad b. Ibr b. 'Ar. al-Wāsiṭī al-Ḥizāmī al-Ḥanbalī (d. 711/1311).	
3044 ,,	9065 M.	al - Furqān baina Awliyā'i'r - Raḥmāni wa Awliyā'ish-Shaiṭān.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdi'l-Ḥalīm b 'Abd-i's-Salām al-Ḥarrānī a'd-Dimashqī, b. Taimiyyah (d 728/1328).	
(1757) ,,	444 D.	Sharḥu Kalimati'l - Jīlānī fi'l-Futūḥ.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 23.9 × 16.7; F. 204; L. 25.	Inc. (The last fol. missing).	Badly worm-eaten 9th/15th century.	A work divided into 52 Faṣls dealing with religious, mystical & moral instructions based on al-Qur'ān, Ḥadīṣ and sayings of Ṣūfīs. Written with red Jidwal. Beg. الحمد لله رب العالمين ــ هذا كتاب فيه الروض الفائق آه ـ See Brock. 2/177 & Sup. 2/229.
P.	'Ar. (Nasta'līq)	S. 19.7 × 11 6; F. 9½ (111b-20b); L. 17.	C.	Good. Slightly worm-eaten 12th/18th century.	The unique copy of a work on principles of الفقر المحمدى. Beg. الحمد لله الذى اختار من خلقه صفوة آه ـ
P.	'Ar. (Naskh)	S. 16.9 × 12.9; F. 29 (1b-29b); L. 11.	C.	Good. 9th/15th century.	A work dealing with the meaning of Walī & to whom it is applicable. It differs from that already published in Egypt in 1323. Followed by an incomplete tract on روح. Beg. الحمد لله احمده و استعينه آه ـ See Brock. 2/104, Sup. 2/121 & Patnā 13/88.
P.	'Ar. (Nasta'līq).	S. 24.7 × 17.5; F. 24 (20a-25a), L. 19.	C.	Good. Slightly worm-eaten. 1289/1872.	A very rare treatise explaining a point discussed by al-Jīlānī in Futūḥu'l-Ġaib (No. 2966). Beg. قال شيخنا ــ الحمد لله نستعينه و نستغفره آه ـ See Brock Sup. 2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1757) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	441 D	al-Qā'idah fi't-Tawḥīdi wa'l-Ikhlāṣi wa't-Tawakkul.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b 'Abdi'l-Ḥalīm b 'Abdi's-Salam al-Harranī a'd-Dimashqī, b. Taimiyyah (d. 728/1328).	
(1757) ,,	444 D.	Risālah fi Shi'āri'l-Mashā'ikh.	,,	
3045 ,,	1985 M.	a't-Tuḥfat-u'l-'Irāqiyyah*.	,,	
3046 ,,	9065 M.	Maṣā'idu'sh-Shaiṭān.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 14 (26a-39a); L 19.	C.	Good. Slightly worm-eaten 1289/1872.	Another w rk discussing with الاخلاص، التوحيد & التوكل. Beg قال رحمه الله : هده قاعدة حامعة فى توحيد الله و احلاص الوحه و العمل له آه ـ See Brock. Sup. 2/122.
P	,, (,,).	S. 24.7 × 17.5; F. 12 (67a-78a); L. 19.	C.	Bad. White-ant-eaten. 1289/1872.	Another work dealing with deeds of Ṣūfis incompatible with the teachings of the Prophet. Beg. بسم الله — و سئل ايضا عن قوم منتسبين الى المشائخ يتوبونهم عن قطع الطريق — فاجاب — الحمد لله رب العالمين آه ـ
P.	'A (Naskh).	S. 20.5 × 14; F 20; L. 20-23.	C.	Good. 12th/18th century.	A work dealing with الاحوال & المقامات. Fol. 1a bears the autograph of a's-Sayyid Ṣāfī b. 'Ar. al-Jafarī dated 1285/1868. Beg. الحمد لله نستعينه و نستغفره — وهده كلمات مختصرة فى اعمال القلوب آه ـ See Brock. Sup. 2/122.
P.	,, (,,).	S. 17.4 × 12.6; F. 32; L. 11-12.	Inc.	Good. Water-stained. 9th/15th century.	The unique copy of a treatise dealing with cheats of Satan. Beg. الحمد لله احمده و استعينه — من يهديه لله ولا مضل له آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3047 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	14.91 D.	al-'Urwa li-Ahli l-Khalwati wa'l-Jalwah	Ruknu'd-Dīn Abu'l-Makārim A. b. M. b. A. al-Biyabānakī a's Samnānī, 'Alā'u'd-Dawlah (d 736/1336).	
(3003) ,,	27656 D.	a'r-Risālat-u'l-Ġaibiyyah.	Abu'l-'Alā' Muhammad b. A. al-Bihishti al-Asfarā'īnī.	
3048 ,,	944 D.	Munyatu'l-Wā izīn.	'Abdu'l-Ḥamīd b. 'Ar. al-Angūrī.	
3049 ,,	3675 M.	Rawḍatu'r-Riyāhīn (Nuzhatu'l-'Uyūni'n-Nawāẓir).	'Afīfu'd-Dīn Abu Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamanī (d. 768/1367).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.4 × 12.3; F. 61; L. 20-21.	C	Good. Slightly worm-eaten 1143/1730-1.	A work on mystical dogmas relating to the existence of God & His attributes, composed in 722/1322 at the age of 63. Copied by Ġulām Muṣṭafā b Shaikh 'Abdu'l-Walī b. Shaikh M. Aslam Sukhānwī. Beg. و بحمده الواجب على كل موجود لعمة الوجود آه۔ See Brock 2/166, Sup. 2/281 & Patnā 13/89.
P	'Ar. (Naskh).	S. 22 5 × 17.2; F. 21 (146b-66b); L. 29.	C.	Badly worm-eaten & water-stained, but laminated. 891/1486.	The unique copy of a treatise on التوحيد (unity of God) composed in 742/1341. Beg. الحمد لله الواحد الاحد الفرد الصمد — اعلم احوال الصفاء عموما و ايها الاخ في الله المشرف بعرفانه خصوصاً آه۔
P.	„ („).	S. 19.3 × 14 7; F. 41; L. 19.	C.	Good. Water-stained. 1062/1652.	A very rare work on Sufism and Asceticism composed in 763/1362 & divided into 40 Bābs, each opening with a tradition followed by one or two anecdotes Beg. الحمد لله خالق النسم آه۔ See Brock. 2/313.
P.	„ („).	S. 28.5 × 17.9; F. 229; L 23.	C.	Badly water-stained & worm-eaten. 1018/1609	A well-known collection of 500 anecdotes of Ṣūfīs & pious men. Copied by 'Uṣmān b. ... within red & blue Jidwal. Beg. الحمد لله المعروف بالمعروف الموصوف بالكمال آه۔ See Brock. Sup. 2/228 & Patnā 13/99.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3050 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7623 M.	Kitābu At-wāfi Ajā'-ibi'l - Āyāt (Khulāṣa-tu'l - Mafā khir	'Afīfu'd-Dīn Abu Mu-ḥammad 'Abdullāh b. Asad b 'A al-Yāfi'ī al - Yamanī (d. 768/ 1367).	
3051 ,,	9930 D.	,,	,,	
3052 ,,	6320 M.	Mu'idu'n-Ni'am*	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b 'A b 'Abdi'l-Kāfī a's-Sub-kī a'sh-Shāfi'ī (d. 771/ 1370).	
3053 ,,	452 M.	Rawḍatu't-Ta'rīf	Lisānu'd-Dīn Abū 'Ab-dillāh Muhammad b 'Al b Sa'īd al-Ġarnātī a'sh-Shāfi'ī, b al-Kha-ṭib al-Wazīr (d. 776/ 1374).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24.8×18; F 164; L. 17	Inc (al-Ḥikayah 50 :-699).	Good. Worm-eaten 10th/16th century.	A rare supplement of the preceding work containing 200 anecdotes, with gold headings and red & blue Jidwal. Beg حدثرا قط ـ و عن الشيخ الاكبير العارف بالله الشهير ابى الحسن على بن الهيتى آه ـ See Brock Sup 2/228
P	,, (,,).	S. 27×18; F 111; L. 14	C.	Good. Worm-eaten. 1080/1669.	Copied by M. Khaṭīb b. Shaikh 'Abdu'l-Laṭīf al-Mīrathī Beg. قال العبد الفقير ـــ اما بعد حمد الله الذى خضع لسان عظمته كل شيء آه ـ
P	,, (,,).	S. 21.5×13.9; F. 72; L. 21.	C.	Good. 12th/18th century.	A work on gratitude to God and its good consequences, expounded with 110 examples. Beg. بسم الله ـــ قال سيدنا ـــ اما بعد حمد الله معيد النعم و مبيد النقم آه ـ See Brock. 2/90, Sup. 2/106 & Āṣaf. 2/1212.
P	,, (,,)	S. 26×18; F. 171; L. 21	C.	Good Worm-eaten & water-stained 12th/18th century.	A very nice and old copy of a rare work on love. Composed for a's-Sulṭān Abū 'Al M b Yū b. Ism. b. Faraj b. Naṣr al-Anṣārī, a ruler of Spain (755-93/1354-91) when he was heir-apparent. Collated in 799/1396-7. With an illuminated title-page. Beg. بسم الله ـــ يقول العبد ـــ اللهم طيب ريحان ذكرك انفاس انفسنا آه ـ See Brock. Sup. 2/373 & 1005

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3054 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8905 M.	Kitābu'l-Barakah*.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar b. 'U. al-Ḥubaishī al-Yamanī al-Waṣṣābī (d. 782/1380).	
3055 ,,	3512 D	a'r-Risālat-u'l-Makkiyyah.	Quṭbu'd-Dīn 'Abdullāh b M. b. Aiman al-Aṣfahīdī a'd-Dimashqī (See fol. 25a of the next MS.).	
3056 ,,	10601 D.	,,	,,	
3057 ,,	20422 D.	,,	,,	
(869 P.) ,,	344 D.	Inshā'u'l-Quddūsiyyah.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M al-Ḥusainī al-Hamadānī (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 16.3; F. 308; L. 20.	C.	Good. 1275/1858	A famous book in praise of work divided into 7 Bābs. With red Jidwal Beg.— قال الامام الحبشی الوصابی الحمد لله الملك الجواد آه See Brock. 2/189 & Sup. 2/251.
P.	,, (,,).	S. 27.1 × 17.2; F. 384; L. 7.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A famous work on the subject composed in Mecca and revised in Damascus in 783/1382 (See the end of the MS.). Wrongly ascribed to al-Yāfi'ī With Persian translation in the inter-linear spaces. Beg. الحمد لله العظیم شانه، القوی سلطانه آه۔ See Brock. 2/177, Sup. 2/228 & Patnā 13/176.
P.	'Ar. (Nasta'līq).	S. 22.8 × 16; F. 69; L. 17.	C.	Badly worm-eaten. 12th/18th century.	Placed in new margins.
P.	,, (,,)	S. 33 2 × 20.4; F. 28½ (1b-29a); L. 17.	Inc. (The preface & the last 3 Faṣls wanting).	Good. 14th/20th century.	Copied by Nūru'llāh Shāh Naqshbandī Beg. بسم الله ــ فان قیل: ما معنی السلوك و الوصول ؟ ویقال : السلوك عبارة عن تهذیب الاخلاق آه۔
P.	,, (,,).	S. 26.9 × 16 9; F. 2½ (211a-213a); L. 12.	C.	Good. Before 1014/1605.	See Storey, India Office 2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3058 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8099 M.	Manāzılu's-Sālikīn.	a's-Sayyıd-'Alī b. Shihābi'd-Dīn Ḥ. b M. al-Ḥusainī al-Hamadānī d. 786/1384).	
3059 "	5919 M.	Laṭā'ifu'l-Ma'āııf*	Ẓaınu'd-Dīn Abu'l-Faraj 'Abdu'r Raḥmān b. A. b. 'Ar. al-Baġdādī a'd Dımashqī al-Ḥanbalī, b. Rajab (d 795/1393).	
3060 "	6916 M.	Ḥādi'l-Qulūb.	Nāṣiru'd-Dīn Abu'l-Ma'ālī Muḥammad b. 'Abdi'd-Dā'ım b. M. al-Mıṣrī a'sh-Shāzilī, b. Bınti'l-Maılaq (d 797/1395).	
3061 "	8359 M	Ḥıkāyātu'ṣ-Ṣāliḥīn.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.2×16.4; F. 2 (1a-2b); L. 16-17.	C.	Good. 13th/19th century.	A tract dealing with 10 stages of mystical progress. Beg. الحمد لله الذى اماض جودة الجود على كل موحود آه ـ See Brock. 2/221.
P.	'Ar. (Naskh).	S. 20.5×15.2, F. 216; L. 21.	C.	Good. 809/1406.	A work on pious rites and prayers for the year, divided into several Majlises arranged according to the 12 months. The 1st fol. is in a later hand. Beg الحمد لله الملك القهار آه ـ See Brock. 2/107, Sup 2/129 & Patnā 24/85.
P.	,, (,).	S 20×17.7; F. 58; L. 13.	Inc.	Good. 8th/14th century.	A very old copy of a work on death, its pains and rewards of God enjoyed in Paradise. A fly-leaf at the beg contains the autograph of Abū Bakr b. Qatlūbugā dated 806/1404. Another autograph is of A. b. 'Al. b M. al-Wafā'i. With an illuminated title-page. Beg الحمد لله مقدر الموت على العباد آه ـ See Brock 2/120, Sup 2/148 & Patnā 13/114.
P.	,, (,,).	S. 18 1×13 2; F 84; L. 13	Inc.	Good. 8th/14th century.	A collection of annecdotes of Ṣūfīs & pious men Begins and ends abruptly. Beg. علما و جاهدوا ـ يقول الله سبحانه: انتم عدى كلا، آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3062 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6282 M.	Mafātiḥu'l-Khazā'ini'l-'Aliyyah.	Abu'l-Ḥasan Alī b M b. M b. Wafā' al-Iskandarī a'sh-Shāzilī (d 807/1404)	
(1027) "	3924 M.	al-Wāridāt-u'l-Ilhāmiy-yah.	Badru'd-Dīn Mahmūd b. Isrā'īl, b. Qādī Samāwnah (d 823/1420)	
3063 "	9854 M.	Mashāri'u Abwābi'l-Quds.	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. Sibṭi 'Abdi'l-Qādir al-Jīlī (d. 832/1428).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×14.9; F. 127; L. 21.	C.	Good. Slightly worm-eaten. 1165/1751.	The unique copy of a work dealing mystically with different religious points. Copied by 'A. Tābi'u'l-Asyār. Beg. بسم الله — يا مولاى — جاء فى الحديث : حراش الله الكلام اه - See Brock. 2/120 & Sup. 2/149.
P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 8 (174b-82b); L. 20	Inc. (Extracts).	Good. Worm-eaten & water-stained. 12th/18th century.	A tract containing extracts from al-Wāridāt in which different points are discussed mystically. Composed before 860/1456. Copied by M. Ṣādiq b. 'A Naqī al-Jīlānī. Beg. من الواردات الالهامية . قال بعض المحققين العارفين فى نعت النبى صلعم: هو قبله الواحد آه - See Brock. 2/224 & Sup. 2/315.
P.	'As. (Naskh).	S. 20×15.3; F. 93; L. 25-29.	C.	Bad. In a brittling condition. 1126/1714.	A rare work composed after 800/1397. Wrongly ascribed by Brock. to 'Alā'u'd-Dawlah Samnānī. Copied by M. 'Abdu's-Salām al-Būnī. Beg. الحمد لله الذى عرفنا بعرف ذاته و عرف صفاته آداب الحضرة العظمى آه - See Brock. Sup. 2/281.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3064 a's-Sulûk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	al-Manāzir-u'l-Ilāhiy-yah.	Qutbu'd-Dīu 'Abdu'l-Karīm b Ibr b Sibṭi 'Abdi'l-Qādir al-Jīlī (d. 832/1428)	
3065 ,,	9073 M.	Lawāmi'u'l-Barqi'l-Mū-hin.	,,	
(2997) ,,	8314 M.	Marātibu'l-Wujūd.	,,	
(2992) ,,	3938 M.	,,	,,	
3066	6127 M	.	.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8×15.2; F. 10; L. 25.	Inc. (Manzar 1-43).	Good. 11th/17th century.	A work dealing with 100 stages of mystical development Composed circa 805/1402. Beg. الحمد لله ذی المناظر العلية آه ـ See Brock. 2/206 & Sup. 2/284.
P.	„ („)	S. 20.8×16.1; F. 17; L. 25.	C.	Good. 1025/1616.	A treatise explaining the famous Qudsī (Divine) tradition ما وسعنی ارضی و لا سمائی آه, divided into 8 Bābs. Beg. الحمد لله مظهر اسمائه و صفاته آه ـ See Brock 2/206 & Sup. 2/284.
P.	'Ar. (Nasta'līq).	S. 27.7×18; F. 12 (17b-28a); L. 17.	C.	Good 1101/1689.	A mystical explanation of 40 stages of existence. Placed in new margins. Copied by Ġulām 'Alī al-Qādirī b. Ġulām M. b. Allāh Yār a'z-Zaidī al-Amrūhawī. Beg. الحمد لله الذی اعطی مراتب الوجود بیان حقها آه ـ See Brock. 2/206 & Sup. 2/284.
P	„ („).	S. 24×14.5; F. 9½ (258a-67a); L. 19.	C.	Good 1224/1809.	
P	„ („).	S. 25.5×14.9; F. 16; L. 17.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3067 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	Ġunyatu Arbābi's-Samā'.	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b Sibṭi 'Abdi'l-Qādır al Jīlī (d. 83ɩ/1428).	
(2997) ,,	8314 M.	al-Fawā'iḍ.	,,	
3068 ,,	2493 M.	Tanbīhu's-Sālık 'alā Mazānni'l Mahālik.	Taqiyyu'd - Dīn Abū Bakr b. Muḥammad b 'Abdi'l-Mu'mın al-Ḥusainī al-Hiṣnī al-Ḥawrānī a'd-Dımashqī a'sh-Shāfi'ī (d. 892/1426).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.8 × 17; F. 93 (1a-93b); L. 25-6	C	Badly water-stained & slightly worm-eaten 11th/17th century	A detailed work on Ṣūfī Music, supported by Qur'ān and Ḥadīṣ & divided into a Muqaddimah & 3 Bābs. Beg. الحمد لله الذى اقام فى مقامات — احمده حمدا لاتقا بمكانة الالوهية آه ـ See Brock. Sup. 2/284.
P.	'Ar. (Nasta'līq)	S. 27.7 × 17 5; F. 16 (1b-16a); L. 17.	C.	Good. Slightly worm-eaten. 1101/1689-90.	A collection of 40 discussions on different points of the subject, extracted from some treatise of the author. Copied by Ġulām 'Alī b Ġulām M. al-Amrūhawī for his Shaikh Abū Bakr 'Abdu'l-Faṭṭāh. Placed in new margins. Beg. الفائدة . الذكر و هو عبارة عن الرجوع من الغفلة آه ـ
P	'Ar. (Naskh).	S. 17.3 × 13; F. 223; L. 21.	Inc. Vol. I	Good. 868/1464	The unique copy of a detailed work on Sufism and Asceticism divided into 6 volumes. Copied from the author's copy by 'Al b. M. al-Aqrabānī. Beg. الحمد لله الذى خلق الموجودات من ظلمة العدم بنور الايجاد آه ـ See Brock. Sup. 2/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3069 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3615 M.	al-Munabbihāt 'alā Isti'dādi Yawmi'l-Ma'ād*.	Ẓainu'd-Quḍāt Aḥmad b. M. al-Ḥijjī.	
3070 ,,	894? M.	,,	,,	
3071 ,,	6396 M.	,,	,,	
3072 ,,	8448 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.2×18.7; F 4½ (40a-44a); L. .	Inc. (Selections).	Good. 9th/15th century.	A nice copy of a work dealing with big sins & based on Ḥadīs̱ and sayings of saints & philosophers. The copy was prepared for Sulṭān Abū Sa'īd M. Chaqmaq, a Charkasī ruler of Egypt & Seria (842-57/1438-53). Commonly ascribed to b. Ḥajar al-'Asqalānī (See No. 2936). Beg. بسم الله — ما صنفه الشيخ الامام زين القضاة : هذه منبهات على استعداد يوم المعاد صنفها صفى معتقد للنصح آه . See Brock. 2/69, Sup. 2/74 & Patnā 5/117.
P.	,, (,,).	S. 23.2×15.9; F. 22½ (1b-23a); L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiz Karam-u'llāh of Khurdkhānah. Beg بسم الله — هذه منبهات على الاستعداد ليوم المعاد - صنفها صفى آه ـ
P.	,, (,,);	S. 22.1×16; F. 78; L. 9.	C.	Good. 1140/1728.	Copied by Shāyastah Matanī in the mosque of Jān Beg. Beg. الحمد لله رب العالمين — هذه منبهات آه ـ
P.	'Ar. (Nasta'līq).	S. 26.9×18.6; F. 14; L. 19.	C.	Good. Slightly Worm-eaten & water-stained. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3073 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8905 M.	al-Munabbihāt 'ala Isti'dādi Yawmi'l-Ma'ād*.	Zainu'd-Quḍāt Aḥmad b. M. al-Ḥijrī.	
3074 ,,	9077 M.	al-Waṣāyāl-Qudsiyyah.	Zainu'd-Dīn Abū Bakr Muḥammad b M b 'A. al-Khurāsānī al-Khawāfī al-Barābādī (d. 838/1435).	
(3070) ,,	8949 M.	,,	,	
3075 ,,	2657 M.	Silsilatu'l-Jawāhir'l-Jalāliyyah.	'Abdu'l-Laṭīf b. 'Abdi's-Salām	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 22.1 × 16; F 31; L 19.	C.	Good. 1273 1856	With red Jidwal.
P.	,, (,,).	S. 16 6 × 13 5; F. 74, L. 11.	C	Good. Worm-eaten. 882/1477.	A very old copy of a will containing instructions for mystical progress. The 1st fol. is in a later hand. Copied by 'Uṣ. b. 'Al. al-Jawharī. Beg الحمد لله رب العالمين ــ اما بعد حمد الله تعالى و الصلاة و السلام على رسوله و آله فهذه وصية لاصحابى و اولادى آه ـ See Brock. Sup. 2/1002.
P.	,, (,,).	S. 23.2 × 15.9; F. 31½ (23b-54b); L 15	C.	Bad. Worm-eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiz Karam-u'llāh of Khurdkhānah.
P.	,, (,,).	S. 21 4 × 13.5; F. 39; L. 19.	C.	Good. Pasted over with paper. 12th/18th century.	The unique copy of a work on religious position of Khirqah; & with the author's chains of transmission of Khirqahs from his Shaikhs to him. Composed after the death of Burhānu'd-Dīn Abū M. 'Al al-Ḥusainī al-Bukhārī (d. 857/1453). Placed in new margins Beg. بسم الله ــ و صلى الله على سيدنا محمد و آله و صحبه اجمعين ــ اللهم انى استخيرك بعلمك الكريم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8632 M.	a'r-Risālat-u'l-Wujū-diyyah.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A al-Jāmī a'n-Naqshbandī (d. 898/1492).	
3076 ,,	8507 M.	al-Fawā'id-u'l-Wāfiyah.	,,	
3077 ,,	1030 D.	a'd-Durrat-Fākhirah*.	,,	
3078 ,,	8260 M.	,,	,,	
3079 ,,	8092 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.8×17.1; F. 2 (4b 6b); L. 22	C.	Badly worm-eaten. 1164/1751	A small tract dealing with وحدة الوجود (unity of God). Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله الواجب الوجود آه۔ See Brock. 2/207 & Berlin 2326.
P.	,, (,,).	S. 24 3×16.6, F. 8; L 25.	C.	Good Worm-eaten. 1145/1732	The unique copy of a commentary on the preceding text by an anonymous author. Copied by M. Rafī' Sanbhalī. Beg. الحمد لله الذی کان و لم یکن معه شئ آه۔
P	,, (,,).	S. 17.4×10.8; F. 32; L. 13.	C.	Good. Slightly worm-eaten 1105/1694.	Another tract on the unity & qualities of God. Copied by M. A'zam for Miyān M. Nūru'd-Dīn. Beg. الحمد لله الذی تجلی بذاته لذاته آه۔ See Brock. 2/207 & Sup 2/285.
P.	,, (,,).	S 15.2×11 5; F 40; L. 10.	C.	Good. Slightly worm-eaten. 1170/1756	Copied in Murshidābād (Bengal).
P.	'Ar. (Naskh).	S 27.8×18 8; F. 21 (1b-21b); L. 15.	C.	Good. Worm-eaten. 1172/1759.	Copied by Ḥakīm 'Abd-u'l Ḥamīd in Murshidābād & Collated in Sha'bān of the same year. With the author's notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3080 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	*8316* M.	*a'd-Durrat-Fākhirah*.*	*Nūru'd - Dīn 'Abdu'r-Raḥmān b. A al-Jāmī (d. 898/1492).*	
3081 ,,	3775 M.	,,	,,	
(3079) ,,	8022 M.	al-Ḥāshiyah 'ala'd - Durrati'l-Fākhirah.	,,	Raḍiyyu'd 'Abdu'l-Ġafūr al-Anṣārī al-Khazrajī al-Lārī a'n-Naqshbandī (d. 912/1506-7).
(3080) ,,	8316 M.	,,	,,	,,
3082 ,,	8092 M.	Sharḥu'd-Durrati'l-Fākhirah.	,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'līq).	S. 18×11.8; F. 22 (1b-22b); L. 13.	C	Good. Worm-eaten. 1264/1848.	With the author's notes in the margins.
P	'Ar. (Nasta'līq).	S. 22.8×15; F. 19; L. 19.	C.	Good. 13th/19th century.	Copied by 'Abdu'r-Raḥīm b. A al Jāwī.
P.	'Ar. (Naskh).	S. 27.8×18.8; F. 2½ (21b-3b); L. 15.	Inc	Good. Worm-eaten. Circa 1172/1759.	A very small portion of a gloss on the preceding text. Pl.ced in new margins. Beg. بسم الله ــ قوله الحمد الله الذى تجلى بذاته لذاته، اى علم ذاته بذاته لا بعلم زائد على ذاته آه ـ See Brock. Sup. 2/286.
P.	'Ar. (Nasta'līq).	S. 18×11 6; F. 11½ (23a-34a); L. 23;	C.	Good. Worm-eaten. Circa 1264/1848.	Ending: فهذه الاعتبارات ليست مفروضة اى ليست مفروضة محضة ـ
P.	'Ar. (Naskh).	S. 24.9×16.5, F. 112; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of an anonymous commentary on the preceding text. Beg. بسم الله ــ قال بعض الصوفية معناه ابدأ بالصورة الانسانية الكاملة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3083 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	28347 D.	Sharḥu'ḍ-Ḍābiṭah li-Uṣūli'ṭ-Ṭarīqāb.	Shihābu'd-Dīn Abu'l-'Abbās Ahmad b A b M al-Burnusī al-Fāsī, Zarrūq (d 899/1493)	'Alī al-Muttaqī (See No. 3038).
3084 ,,	10587 D.	Kitābu's-Sab'iyyāt*.	Abū Nasr Muḥammad b. 'Ar. al-Hamadānī (d before 900/1494).	
3085 ,,	4022 M.	,,	,,	
3086 ,,	8720 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17×10; F. 35; L. 12-4	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on a small tract dealing with principles of Sufism. Beg. الحمد لله رب العالمين ـــ اما بعد ويقول الفقير على بن حسام الدين الشهير بالمتق : هذه ضابطة الطريقة آه ـ
P.	,, (,,).	S. 19.9×15.2; F. 83; L. 20-1.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A work dealing with the holiness of number Seven and with memories attached to each of the 7 days of the week. Beg الحمد لله الملك الجبار العزيز الغفار آه ـ See Brock. 2/412, Sup. 2/583 & Patnā 24/33.
P.	,, (,,).	S. 19.8×11.2; F. 117 (1b-117b); L. 15.	C.	Good. 11th/17th century.	Foll. 118b-25a contain a Faṣl of Jawāmi'u'l-Kilam by 'A. al-Muttaqī. (See No. 3112).
P.	,, (,,).	S. 21×14.5; F. 96; L. 17.	Inc. (The last fol. missing).	Good, Slightly worm-eaten. 12th/18th century.	The seal of M. Mūsā dated 1173/1759 is borne on fol. 1a 96b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1769) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1032 D.	a'z Zawrā'*	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1202).	
(1611) ,,	11100 D.	,,	,,	
(1027) ,,	3924 M.	,,	,,	
3087 ,,	8059 M.	,,	,,	
(1770) ,,	3842 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Nastaʻlīq).	S. 17.4×11; F. 4½ (1b-5a); L. 32.	C.	Good. Worm-eaten. 1039/1629-30.	A small tract on the beg. & the end of this world. Transcribed from a MS. copied from the author's copy, on bluish paper. With copious notes. Fol. a bears the seal of M. Anwar ʻA. dated 1161/1747-8 Beg. الحمد لذاته لوليه بذاته آه ـ See Brock. 2/218 & Sup. 2/308.
P	,, (,,).	S. 17.7×8.6; F. 4 (140b-44a); L not even.	C	Good. Slightly worm-eaten. 1045/1635.	Copied by Mīrak Muẕaffar.
P.	,, (,,).	S. 17.6×13.7; F. 5½ (126b-31a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P	,, (,,).	S. 17.3×10.6; F. 6 (1b-6b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century	The autograph & seal of Sulṭān H. Barilawī dated 1279/1862 are borne on fol. 1a.
P.	ʻAr. (Naskh).	S. 24.7×15.4; F. 9½ (9½b-18b); L. 13.	C.	Badly worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(1760) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	804 M.	a'z Zawrā'*	Jalālu'd-Dīn Muḥammad b. As ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzrūnī (d. 908/1202).	
(1769) ,,	1032 D	al-Ḥawrā'.	,,	
(1611) ,,	11100 D.	,,	,,	
(1027) ,,	3924 M	,,	,,	
(564) ,,	1376 D.	,,	,,	
(1760) ,,	804 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 16.2×11.2; F. 7½ (7b-14b); L. 11.	C	Good Slightly worm-eaten 13th/19th century.	With red and yellow Jidwal & blue Bārīkā
	,, (,,).	S. 17 4×11.3; F. 9 (5b-14a); L 23.	C.	Good. Slightly worm-eaten. 1039/1630.	A commentary by the author himself on preceding work, composed in 872/1468. With marginal notes throughout. Beg. اما بعد الحمد لولیه و الصلوة علی نبیه فانی لما فرغت من تهذیب الرسالة الموسومة با لزوراء آه ـ See Brock. Sup. 2/308 & Āṣaf. 1/364.
P.	,, (,,).	S. 17.7×8.6; F. 10 (144b-54b); L. not even	C.	1045/1635.	Copied by Mīrak Muzaffar.
P.	,, (,,).	S. 17.6×13.7; F. 9½ (131a-140b); L. 20.	C.	Good. Slightly worm-eaten 12th/18th century.	
P.	,, (,,).	S. 18×11.8; F. 19 (156a-74a); L. 17.	Inc. (The fist fol. missing)	Good. Water-stained 12th/18th century.	Beginning abruptly. الحواشی علی منوال الاصل ان اکتفی بالواردات الحدیدة آه ـ
P.	,, (,,).	S. 16.2×11; F. 18 (14b-32a), L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	With yellow & red Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentatoi
(3087) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8059 M.	Sh a r h u Khuṭbatı'ẓ-Ẓawrā'.	Jalālu'd-Dīn Muḥammad b As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1202)	
3088 ,,	7902 M.	Sh a r ḥ u'l-Ḥawrā'.	,,	
3089 ,,	4325 M.	Taḥqīqu'ẓ-Ẓawrā'.	,,	Kamālu'd-Dīn Ḥusain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).
3090 ,,	8059 M.	Sh a r ḥ u'z-Ẓawrā'.	,,	Muḥammad b. 'Aṭā'.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.4 × 10.6; F. 3½ (7b-10a); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A commentary on a phrase of the preface of the text by the author himself. Beg. بسم الله — سالت ايدك الله تعالى — عما ورد فى خطبة الزوراء. قــوله و الصلوة منه على المرتبة الخامسة آه۔ See storey, 2/172.
P.	'A (Naskh).	S. 22.3 × 14.2; F. 62 (1a-26b); L. 17.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 12th/18th century.	A super-commentary on al-Ḥawrā' by an anonymous author Ends abruptly. Beg. بالزوراء كاشفة لاستارها عن وجوه انكارها آه۔
P.	'Ar. (Nasta'līq).	S 19 × 12.8; F 90; L. 16	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A commentary on a'z-Ẓawrā' & its gloss by the author, composed in 895/1490, the other dates being 918 & 928. With red & blue Jidwal. Beg. الحمد لمن هو محمود بلسان كل حامد آه۔ See Brock. 2/218, Sup. 2/308 & Patnā 13/124,
P.	,, (,,).	S. 17.7 × 11.2; F. 78; L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1055/1645.	The unique copy of another commentary on the same text composed in the life-time of a'd-Dawwāni Copied by Ḥ. M. b. 'Abdu'l-Wahhāb. Beg. لك الحمد اللهم و الحمد من لوازم ذاتك آه۔ See Brock. Sup 2/308.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3091 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	14015 D.	a't-Tālīfu'r-Rashīdī.	al-Qāḍi Kamālu'd-Dīn Ḥusain b. Mu'īnī'd-Dīn al-Ḥusainī al-Maibuzī (d. 910/1504-5).	
3092 ,,	4839 M.	a'ṣ-Ṣubḥu'l-Munjalī.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'--Rahmān b Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).	
(1527) ,,	11088 D.	al-Ġayatu'l-Quṣwā fī Ma'rifati'd-Dunyā.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 20.6×12 4; F. 85; L. 15.	C.	Badly worm-eaten & water-stained. 12th/18th century.	The unique copy of a collection of discourses on the subject, arranged by 'Abdu'r-Rashīd a'sh-Sharīf al-Ḥusainī according to Abjad order. Fol. 1a bears the seal of Yār 'Alī Khān b. Nawwāb Fatḥu'llāh Khān Afġān Pānīpatī along with the autograph of Aḥmad 'Alī b Ṣafdar 'Alī Sandīlawī. Beg. الله نور الانوار لا تدركه الابصار آه۔
P.	'As. (Naskh).	S. 21.3×17.1; F. 5; L. 21-9.	C.	Good. 12th/18th century.	The unique copy of a tract on that a Walī (Saint) may be seen in two or more places at a time. Beg. الحمد لله و سلام على عباده الذين اصطفى . رفع الى سوال فى رجل حلف بالطلاق ان ولى الله الشيخ عبد القادر الطحطوحى بات عنده ليلة كذا آه۔ See Brock. Sup. 2/190.
P.	,, (,,);	S. 21.1×13.2; F. 7 (14b-20a); L. 15.	C.	Good. Water-stained & worm-eaten. 1138/1725.	The unique copy of a treatise on the true knowledge of الدنيا (the material world) Beg الحمد لله الذى جعل الدنيا قنطرة الآخرة و مجازها آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3 93 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	2926 M.	Ḥusnu't-Talaṭṭuf fi'l-Wa'zi wa't-Taṣawwuf.		
(3026) "	5251 M.	al-Futūḥāt-u'l-Ilāhiy-yah	Zainu'd Dīn Abū Yaḥyā Zakariyyā b M b. A. al-Anṣārī al-Miṣrī a'sh-Shāfi'ī, Shaikhu'l-Islām (d 926/1520)	
3094 "	10250 D.	a'ṣ Ṣirātu's-Sawī	Ṣalāḥu'd-Dīn 'Ārif b Ġiwṣ b Ġiyās b Mahmūd a's-Ṣiddīqī al-Madanī	
3095 "	8601 M.	Duraru'l-Ġawwāṣ*.	Sayyidī 'Alī al Burullusī al-Miṣrī al-Khawāṣ (d 939/1533).	Abul-Mawāhib 'Abdu'l-Wahhāb b. A b. 'A a'sh Shi'rāwi (d. 973/1565)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 17.6; F 278; L. 13	Inc. (The 1st fol missing)	Good. Water-stained. 10th/16th century.	The unique copy of a work on Asceticism composed during the life-time of the author's teacher Jamālu'd-Dīn Abu'l-Fatḥ Ibr. b. 'A b. A. al-Qalqashandī (d 922/1516) and divided into 10 Bābs. Beg. من جزيل الانعام . و اشهد ان لا اله الا الله وحده آه ـ
P	,, (,,).	S. 20.7 × 17.7; F. 18; L. 19.	C.	Badly eaten by white-ants. 1215/1800	A rare work on Sufism divided into 10 Faṣls. Beg. قال سيدنا ـ الحمد لله رب العالمين آه ـ See Brock. Sup. 2/118 & & Āṣaf. 1/354, 3/376.
P	,, (,,).	S. 23.7 × 17.;4 F 74; L. 27.	C.	Badly worm-eaten. 10th/16th century	The unique copy of a work dedicated to Humāyūn (937-63/1530-56). See fol. 74a. The author's Ijāzah is found on fol 47b. Fol 1a bears several seals & 'Arḍdīdahs. The word سوم is in the hand of Shāhjahān. Placed in new margins. Beg. الحمد لله الذى ارى الناس فى الآفاق و فى انفسهم آه ـ
P.	,, (,,).	S. 19.9 × 16 3; F. 39; L. 19.	C.	Good. 1016/1607	A collection of discourses of 'Alī al-Khawāṣ. Copied by Sharafu'd-Dīn b. al-Ḥāj Sharafu'd-Dīn. Beg. الحمد لله رب العالمين — و بعد فهذه نبذة صالحة من فتاوى شيخنا — سيدى الخواص آه ـ See Brock. 2/337 & Sup. 2/466.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3096 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3488 M	al-Jawābiru wa'd - Durar (a'ṣ-Ṣuġrā)	Sayyidī 'Alī al-Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533)	Abul-Mawāhib 'Abdu'l-Wahhāb b. A b. 'A. a'sh-Shi'rāwī (d. 973/1565).
3097 "	5674 M.	"	,	
3098 "	9077 M.	Khulāsatu's-Sulūk.	Ḥājī b. Sa'id al Qaisī.	
3099 "	8448 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.3 × 14.1; F. 88 (3a-91a ; L. 23	Inc. (Foll. 1-62 want-ing)	Good. 1105/1694.	Another collection of al-Khawāṣ' discourses composed in 944/1537 Preceded by 3 foll. of the preceding work. Copied by Yū b. M. al-Wakīl al-Milawī in Cairo with red Jidwal. Beg. القياس فى مذهبه لعدم وجود نص فى الشارع آه۔ See Brock. 2/237.
P.	,, (,,).	S. 19 7 × 13 6: F. 235; L. 15.	C.	Good. 12th/18th century	Followed by 4 reviews written by Shihābu'd-Dīn al-Futūḥī al-Ḥanbalī, Shihābu'd-Dīn al-Ḥanafī b. a'sh-Shalabī, Nāṣiru'd-Dīn al-Laqānī al-Makkī & Muḥyi'd-Dīn 'Abdu'l-Qādir a'sh-Shāzilī. With red Jidwal; & with several autographs on fol. 1a. Beg. الحمد لله رب العالمين — و بعد فهذه جواهر و درر التقطتها آه۔
P.	,, (,,)	S. 16 7 × 13 3; F. 64; L 11.	C.	Bad. Worm-eaten & water-stained. 967/1559	A rare work on Sufism & Asceticism divided into 58 Bābs Copied by Ayyūb b. Kamāl b Rājan within red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد قال — القيسى — اى حلصت السلوك فى كتاب آه۔ See Brock. Sup. 2/1020.
P.	'Ar. (Nasta'līq).	S. 27.2 × 18.9; F. 13; L. 19.	C.	Good. Worm-eaten. 1102/1691.	Copied by Shāh Makhdum 'Ālam Kabīr.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3100 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	768 D.	Khulāṣatu's-Sulūk.	Ḥājī b. Sa'īd al-Qaiṣī.	
3101 ,,	9038 M.	Aḥsanu't-Talaqqī.	Zainu'l-'Ābidīn Muḥammad b. M. al-'Umarī, Sibṭu'l-Marṣafī, (d. 970/1562).	
3102 ,,	3829 M.	a'sh-Shifā' li-Adwā'i'l-Wabā'*.	'Iṣāmu'd-Dīn Abu'l-Khair Aḥmad b. Muṣṭafā b. Khalīl al-Qasṭamūnī al-Ḥanafī, Ṭāsh-kuprīzādah (d. 968/1560).	
3103 ,,	4876 M	a'ṣ-Ṣawārimu'l-Hindiyyah.	'Alī b A. al-Anṣārī a'sh-Shāfi'ī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.5×14.3; F. 38; L. 15.	Ç.	Good. Worm-eaten. 1102/1691.	
P.	,, (,,).	S. 18.1×13.3; F. 28; L. 19.	C.	Good. 1086/1675.	The unique copy of a treatise on Sufism composed for those who wish to make progress in divine knowlege. Beg. اسم الله — يقول ـــ سبط المرصى : الحمد لله الذى حعل الانسان ابدع الحقائق آه . See Brock. Sup. 2/464.
P.	,, (,.).	S. 15.2×9.5; F. 108; L. 15.	C.	Good. Slightly water-stained. 12th/18th century.	A treatise on Tawakkul & its true meaning, with a supplement. A fly-leaf at the beg. contains the table of contents. Copied by M. Ṭāhir a servant of 'Al. Āfandī, Qāḍī of Turkis͟h army. Beg. الحمد لله الملك المتعال آه ـ See Brock. 2/426 & Sup. 2/634.
P.	'Ar. (Nask͟h).	S. 20.2×13 9, F. 113; L. 23.	C.	Good. 1021/1612.	The unique copy of a work composed in 968/1560. It deals with Sodomy, its historical background, spiritual & material losses and religious punishment. Fol. 1a bears several autographs. Beg. الحمد لله الذى اطلع شمس الحق ماضا. الوحود بالهدى آه - See Brock. Sup. 2/425.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3104 a's-Sulūk wa'l-Ādāb (A) as-Sunnī.	215 M.	Sharḥu'l-Jawāhiri'l-Khams.	a's-Sayyid Ṣibġatu'llāh b Rūḥi'llāh b. Jamāli'llāh al-Kāẓimī al-Barujī al-Madanī (d. 1015/1606).	Abu'l-Mawāhib Aḥmad b 'Abdi'l-Quddūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619).
(1823) ,,	5536 M.	al-Qawlu'l-Mubīn	'Abdu'l-Wahhāb a'sh-Shi'rāwī (See No. 3095).	
3105 ..	6904 M.	Waṣaya'l-'Ārifīn.	,,	
3106 .	3935 M	Risālatu'l-Anwār.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 26.3×14.9; F 378; L. 27.	C	Bad. Water-stained. 1127/1715.	The unique copy of a commentary on the Persian translation of Jawāhiri Khamsah, a well-known work on Sufism composed by M Gawṣ Gawāliyarī (d. 970/1562) in 956/1549 in Gujarāt. Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn with 5 Lawḥ & gold & coloured Jidwal. Beg. بسم الله — الحمد بسط الجود على صفحات الوجود آه ۔
P	,, (,,).	S. 20.3×16.6; F 59½ (1b-59a); L. 21.	C.	Good. before 1029/1620.	The second copy extant of a manual of good conduct for 'Ulamā'. Copied by 'A. b. A. b. M. b. Abu'l-Q. b. Sālim al-Maġribī a't-Tūnasī, known as Bilāl. Beg. يقول مولفها — احمد الله رب العالمين آه ۔ See Brock. 2/337 & Sup 2/465.
P.	,, (,,).	S. 20.5×15.5; F. 100; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a manual of good conduct for Ṣūfīs Beg. الحمد لله رب العالمين — و بعد فهذه جملة من الوصايا الدامعة آه ۔ See Brock. Sup. 2/467.
P	,, (,,).	S. 24.1×13.8; F. 32; L. 25.	C.	Good. 1276/1860.	The unique copy of another manual of good conduct for Ṣūfīs. Copied by al-Ḥāj M Samah with red Jidwal. Beg. الحمد لله رب العالمين — هذه رسالة اقتضتها البطالة آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3107 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	3935 M.	Mīzānu'l-Qāṣirīn (Mawāzīn-u'l-Qāṣirīn).	'Abdu'l-Wahhāb a'sh-Shi'rāwī (See No 3095).	
3108 ,,	3935 M.	Madārıju's-Sālıkīn*.	,,	
3109 ,,	8905 M.	al-Yawāqītu wa'l-Jawāhir.	,,	
3110 ,,	11399 D.	Kashfu'l-Ḥijābi wa'r-Rān*.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7×13.7; F. 14; L. 25.	C.	Good. 1276/1860.	Another work on the same subject. Copied by Ḥājī M. Samah with red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد دعانی داعی الشفقة علی طائفة آه ـ See Brock. Sup. 2/465.
P.	„ („).	S. 23.7×13.9; F. 37; L. 25.	C.	„	Another work on the same subject divided into 5 Bābs. Copied by Ḥājī M. Samah within red Jidwal. Beg. بسم الله — قال مـــولانا — و ما من الله علی من فضله شرف نبی آه ـ See Brock. 2/337.
P.	„ („).	S. 21.4×16.7; F. 29; L. 16-20.	C.	Good. 1274/1858	The unique copy of a small work on big sins & punishments to be suffered by their doers, divided into 12 Bābs. With red Jidwal. Beg. الحمد لله الواحد الماجد الوهاب آه ـ
P.	„ („).	S. 19.3×14; F. 55; L. 19.	C.	Good. Slightly worm-eaten. 1014/1605.	A work containing replies to mystical questions put by Jinnee in 955/1548. Beg. اللهم لا سهل الا ما جعلته سهلا — و بعد فهذه اسئله غريبة آه ـ See Brock. 2/336, Sup. 2/464 & Āṣaf. 1/382.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3111 a's-Sulūk wa'l-Ādāb (A) a's Sunnī	1206 M.	Asna'l-Maṭālib fi Ṣila-til-Aqārib	S͟hihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M b M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī (d 974/1563)	
3112 ,,	2643 M.	Jawāmi u'l-Kilam (al-Ḥikamu'l-Kabīr).	'A al-Muttaqī. (See No 3038)	
3113 ,,	2644 M.	,,	,,	
(993) ,,	8994 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19.8×14.8, F. 161; L 24-5.	C.	Good. Slightly worm-eaten & water-stained. 1062/1652	A work dealing with the virtue of bestowing half of one's property upon relatives. Copied by Aṣīl b Ḥu. al-Ḥusainī al-Makkī al-Mālikī within red Jidwal, & collated in the same year. Beg. الحــمد لله الذى عم دوائر كبريائه معظم قدرته آه . See Brock. Sup. 2/529 & Āṣaf. 1/608 & 3/158.
P.	,, (,).	S. 25.9×16.5; F. 173; L. 17-25.	C.	Good. Worm-eaten. 987/1579.	A work containing 3 thousand moral & maystical maxisms, based on Qur'ān, Ḥadīṣ & sayings of Ṣūfīs. The copy was presented to Ḥājī Rafī'u'd-Dīn Murādābādī by Shāh 'Abdu'l-Bāqī in Lahore in 1167/1753-4. Written in Bihāri Naskh. Beg. الحمد لله الذى نور قلوب العارفين آه ـ See Brock. 2/384 Sup. 2/519 & Patnā 13/132.
P.	'Ar. (Nasta'līq).	S. 25.3×21.4; F. 191; L. 13.	C.	Good. 1261/1845.	
P.	,, (,,);	S. 19.4×11.5; F. 5 (69b-74b); L. 17.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	It consists of الفصل فى جرود القلب only.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3114 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3878 M.	a'r-Risālat-u'l-Muḥammadiyyah fi'r-Raddi 'ani's-Sa'diyyah.	Shamsu'd-Dīn Muḥammad b. 'U. al-Bakrī a's-Sa'dī	
3115 ,,	9086 M.	Jilā'u'l-Qulūb.	Muḥyi'd-Dīn Muḥammad b. Bīr 'Alī al Birkalī (d. 983/1573).	
3116 ,,	4934 M.	a'ṭ-Ṭarīqat-u'l-Muḥammadiyyah*.	,,	
3117 ,,	10594 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×14.6; F. 31; L. 21.	Inc.	Good 12th/18th century.	The second copy extant of a work composed between 963-87/1556-79 in support of Sa'diyyah sect of Ṣūfīs. Beg. الحمد لله خالق اطوار البشر آه۔ See Berlin 3365.
P.	,, (,,).	S. 19.6×14.4; F. 17; L. 21.	C.	Good. 1089/1678.	Another work on Sufism composed in 971/1564. Copied by Ḥ. b. Ibni 'Aintāb. See Brock. 2/440 & Sup. 2/654.
P.	,, (,,).	S. 20.9×14.4; F. 153; L. 18-21.	C.	Good. 1132/1720.	A famous work dealing with religious, moral & mystical duties of a Ṣūfī, divided into 3 Bābs & composed in 980/1577. Copied by Shaikh M. Āfandī in Madrasah Bairāmiyyah, Damascuss. Beg. الحمد لله الذی جعلنا امة وسطا خیر أمم آه۔ See Brock. 3/441, Sup. 2/655 & Patnā 13/141.
P.	,, (,,).	S. 28.7×18; F. 143 (16b-158a); L. 15-7.	C.	Bad. Worm-eaten. 12th/18th century.	Foll. 3a-15b contain the following: ذکر اولاد النبی صلعم، مقدمة فی بیان بعض مصطلحات علم الحدیث extracted from Sharḥu'l-Mishkāt by 'Abdu'l-Ḥaq Dihlawī, رسالة فی اصول الحدیث by Nūru'l-Islām b. Salāmu'llāh Rāmpūrī, رسالة فی بیان طبقات الفقهاء، نقل استفتاء از شاه عبد العزیز & the table of contents. The last fol. contains الاربعون حدیثا لسلمان الفارسی.،

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3118 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	521 M.	al-Wasīlat-u'l-Aḥmad-iyyah*.	Muhyi'd-Dīn Muham-mad b. Bīr 'Alī al Bir-kalī (d. 983/1673).	Rajab b. Aḥmad.
3119 ,,	902 D.	Miftāḥu'l-Falāḥ.	,,	Sulaimān Āfandī (d. 1134/1722)
(617) ,,	1049 D.	Kitābu'l-Muqāmāti'l-'Asharah.	,,	
( ) ,,		Risālah fi'l-Aqṭābi wa'l-Awtād.	Najmu'd-Dīn Abu'l-Mawāhib Muḥammad b. A. b. 'A. a's Sikan-darī al-Ġaiṭī al-Miṣrī (d. 981/1573).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×17.1: F. 325; L. 29.	C.	Good. 1174/1760.	A detailed commentary on the preceding text, composed in 1087/1676. Copied in Istambole with a Lawḥ & gold & black Jidwal. The table of contents is at the beg. Beg. الحمد لله الذی هدانا لمعرفة القدیم آه۔ See Brock. 2/441, Sup. 2/655 & Patnā 13/143
P.	,, (,,).	S. 22 5×13.5, F. 61; L. 15.	C	Good. Worm-eaten. 12th/18th century.	The second copy extant of an abridgement of No. 3116, composed in 1124/1712. Copied by 'Alī b. M. with a fine Lawḥ & gold Jidwal. Beg. الحمد لله الذی اعد للمتقین جنات آه۔ See Brock. 2/411 & Sup. 2/1010.
P.	,, (,,).	S. 22×16.5; F. 5½ (2b-7b); L. 19.	C.	Good. 1256/1840.	The unique copy of a treatise on ten Muqāmāt of Sharī'ah, Ṭarīqah, Ma'rifah & Haqīqah. Beg. الحمد لله رب العالمین — ان الطرق الی الله تعالی بعدد انفاس الخلائق آه۔ See Brock. Sup. 2/658.
P.	,, (,,).	S. 21×15.5; F. 3½ (151b-154b); L. 24.	C.	Good. Circa 1228/1813.	The second copy extant of a tract on whether Aqṭāb, Awtād, Akhyār & Nujabā' have real existence. Beg. سئل الشیخ الامام۔ ما قولکم ایها السادة العلماء رضی الله تعالی عنکم فی الاقطاب آه۔ For the MS. See Sharḥu'l-Alfiyyah by al-Makkūdī. See also Brock. 2/339.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3120 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6345 M.	Maqṣūdu'l-Mu'minīn.	Bāyazīd b. 'Al. al-Qāḍī b. M. al-Anṣārī al-Jālandarī, Pīri Rawshanā'ī (d before 989/1581).	
3121 "	6346 M.	"	"	
3122 "	8898 M.1	al-Hidāyat-u'r-Raḥmāniyyah.	Quṭbu'd-Dīn Muḥammad b A. b. M. a'n-Nahrawālī al-Makkī al-Ḥanafī al-Kharqānī (d. 990/1582).	
3123 "	4101 M.	Sunanu'l-Hudā.	'Abdu'n-Nabī b A b 'Abdi'l-Quddūs al-Gangūhī al-Ḥanafī, Ṣadru'ṣ-Ṣudūr (d. 991/1573).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 157; L. 7.	Inc. (Faṣl 14-21 wanting).	Good. Worm-eaten & water-stained. 11th/17th century.	A rare work divided into 21 Faṣls, with interlinear Persian translation. Beg. الحمـــد لله الذى احق و احسن حمده بالعدد الكثير و الاكثر آه۔ See Brock. Sup. 2/991 & Āṣaf 1/390.
P.	„ („).	S. 21.2 × 14.4; F. 93; L. 16.	C.	Good. Slightly worm-eaten. 1165/1752.	Copied by 'Iṣmatu'llāh.
P.	„ („).	S. 21.1 × 15.9; F. 27; L. 19.	C.	Good. 10th/16th century.	The author's copy of a work on the mystical method of Kharqāniyyah sect of Ṣufīs with a brief note on the life of Quṭb-u'd-Dīn Abū Yazīd Muḥammad b. Muḥyi'd-Dīn Maḥmūd al-Anṣārī al-Kharqānī (d. 906/1501). Fol. 1a bears the autograph of the author. Beg اللهم يا من خلق الانسان من علق آه۔ See Brock. Sup. 2/515.
P.	„ („).	S. 24 × 17.4; F. 387; L. 19-21.	C.	Good. Water-stained & worm-eaten. 10th/16th century.	A big work on religious duties with special stress on following the manners of the Prophet, divided into a Muqaddimah, 3 Aqsām & a Khātimah. Beg. بســـم الله ـــ نحمده و نصلى و نسلم تسليما كثيرا ـــ قال العبد ـــ ان العبد الراقم لما تشرف بزيارة الحرمين الشريفين اه ـ See Brock. Sup. 2/602 & Buhār 2/146.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Mafātīḥu'l-Ġuyūb.	'Abdu'l-Wahhāb b. Waliyyi'llāh al-Mandwī al-Burhānpūrī al-Makkī d 1001/1592).	
(993) ,,	8994 D.	Bashāratu'l-Ḥabīb.	,,	
(1809) ,,	8961 M.	Salyatu'l-A'mā.	Nūru'd-Dīn 'Alī b. Sultān Muḥammad al-Qārī al-Harawī al-Ḥanafī (d 1014/1606).	
3124 ,,	8992 M.	Tab'īdu'l-Ulamā'.	,,	
3125 ,,	8345 M.	al-Inṣāf fi Bayānī Ṭariqi'n-Najāt.	Khwājah Ḥabību'llāh a'n - Nawshahrī (d. 1026/1615).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 6 (31a-36b); L 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract dealing with thoughts occuring during meditation. Beg. الحمد لله الدى جعل القلوب اوعية للالهامات الربانية بالفضل و الاحسان آه۔
P.	,, (,,).	S. 19.7×11.6; F. 3½ (1a2b-106a); L. 17.	C.	,,	The unique copy of a tract on the mystical meaning of الغربة. Beg. الحمد لله الدى جعل الغربة وسيلة الى ديل القربات آه۔
P.	'A. (Naskh).	S. 20.5×18.7; F 3½ (21b-5a); L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the benefits of blindness as mentioned by the Prophet Copied by 'Ismatu'llāh. Beg. الحمد لله دى الجود و العلا آه۔
P.	,, (,,).	S. 19.8×15.4; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of a work proving that 'Ulamā' should abstain from the company of wealthy persons. Beg. الحمد لله الذى حمل العلماء ورثة الانبياء آه۔ See Brock. 2/397 & Sup. 2/541.
P.	,, (,,).	S. 27.7×16.5; F 6; L. 16.	C.	Good 13th/19th century.	The unique copy of a treatise dealing with the path of salvation composed in 1023/1614. With red Jidwal. Followed by the author's Shajarah of Bai at. Placed in new margins. Beg. الحمد لله زكى نفوس المومنين آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(569) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5298 M.	a't-Tuḥfat-u'l-Mursa-lah.	Muḥammad b Faḍlu'l-lāh al-Qādirī al-Chishtī al-Gujarātī al-Burhān-būrī (d. 1029/1620).	
(692) „	9017 M.	„	„	
3126 „	8991 D.	Sharḥu't-Tuḥfati'l-Mursalah.	„	
3127 „	6740 M.	Nukhbatu'l-Mas'alah.	'Abdu'n-Ġanī b. 'Ism. a'n-Nābulusī (d. 1143/ 1731).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. ; F. ; L. .	C.	Good Worm-eaten. 12th/18th century.	A treatise on divine Existence & its true knowledge, composed in 999/1590-1. According to this copy the author is Abū Sa‘īd M. Mubārak b. M. ‘A. better-known as Faḍlu'l-lāh al-Makhzūmī a's Sulamī b Raḍiyyu'd-Dīn Abū Khālid b. Mihrān a'ṭ-Ṭūsī. Copied by M. ‘U. Riḍawī on the margins of foll. 185b-88a. Beg. الحمد لله رب العالمين آه۔ See Brock. 2/418, Sup. 2/617 & Āṣaf. 1/362.
P.	,, (,,).	S. 22.6×13.8; F. 7½ (1b-8a); L 15.	C.	Good. Slightly worm-eaten. 13th/19th century	
P.	‘Ar. (Nasta‘līq).	S. 20.9×15.8; F. 8½ (1b-9a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a commentary on the preceding text by the same author. Copied with red & blue Jidwal & blue Bārīkā; & with marginal notes by the author. Beg. الحمد لله رب العالمين ـــ اما بعد فقد قال غلام الرسول ـــ محمد بن فضل الله لقد المت سابقا التحفة المرسلة الى النبى صلعم آه۔
P.	,, (,,).	S. 22.3×15.8; F. 31; L. 15	C.	Good. 1264/1447-8.	Another commentary on the same text. Beg. الحمد لله الوجود الحق المبين آه۔ See Brock. Sup. 2/617 & Āṣaf. 1/356.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3126) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8991 D.	al-Ḥaqīqat-u'l-Muwāfiqatu li'sh-Sharī'ah	Muḥammad b. Faḍli'l-lāh al-Qādirī al-Chishtī al-Gujarāti al-Burhānbūrī (d. 1029/1620).	
3128 ,,	9036 M.	Risālah fi's-Sulūk.	a's Sayyid Maḥmūd al-Askadārī (d. 8038/1628).	
3129 ,,	2393 M.	a't-Tibru'l-Masbūk.	Muḥammad b. 'U. b. M al-'Alamī al-Qudsī (d. 1038/1628).	
3130 ,,	1955 D.	Majālis'ul-Abrār*.	Aḥmad b. 'Abdi'l-Qāhir al-Āqḥiṣārī a'r-Rūmī al-Ḥanafī (d. circa 1040/1631).	
3131 ,,	10393 D.	,,	,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 20.9 × 15.8. F. 10 (9a-18b); L. 23	C	Good. Worm-eaten 12th/18th century	The unique copy of a tract on the unity of God. With red & blue Jidwal & blu Bārīkā. Beg. بسم الله ــ فهذه رسالة فى وحدة الوجود على مذهب الموحدين دون الملحدين آه۔
P.	'Ar. (Naskh).	S. 18.3 × 13.2; F. 6; L. 19.	C.	Good. 12th/18th century	The unique copy of a tract on Sufism Beg. الحمد لله رب العالمين ــ و بعد فان المقصود من وجود التكوين آه۔
P	,, (,,).	S. 20 × 14.6; F. 185 (1b-185b); L. 21.	C.	Good 1068/1658	A very rare commentary by the author on his own Urjūzah, 'Umdatu's-Sulūk, composed in 1032/1623. Followed by الاربعون by the the same author (see foll. 18b-91a) Beg. نحمدك اللهم الهنا على ما مننت به علينا من سوابغ نعمائك آه۔ See Brock Sup. 2/470.
P.	'Ar (Nasta'līq).	S. 26.5 × 19.5; F. 298; L. 19;	C.	Good, Worm-eaten. 13th/19th century.	A collection of pious discourses of Sūfīs, divided into 110 Majālis. The seal of Kāẓim 'Alī Khān, a courtier of 'Ālamgīr. II, dated 1176/1762 is affixed both at the beg. & the end. Beg. الحمد لله الذى رفع اقدار العلماء بمعرفة كتابه المحكم آه۔ See Brock. 2/445, Sup. 2/662 & Patnā 13/152.
P.	,, (,,).	S. 24.5 × 16.1; F. 281; L. 21.	C.	Badly worm-eaten. 1248/1833.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3030) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	al-Qawlu fī Anwā'i'l-Anfus		
(3024) ,,	6110 M.	a'n-Nubzah fī Daf'i Badi Dasā'is-i'n-Nafs.		
(3024) ,,	6110 M.	Izālatu'l-Ishkāl		
(1347) ,,	9963 D	Taḥṣīlu't-Ta'arruf fī Ma'rifati'l-Fiqhi wa't-Tasawwuf	'Abdu'l-Haq a'd-Dihlawī (See P. 16).	
(993) ,,	8994 D	Risālah fī Lubsi'l-Khirqah	,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 21 × 15; F. 2½ (133a-5a); L. 19.	C.	Good. Slightly worm-eaten Circa 1044/1634	A tract on نفس (Soul), its kinds, names & attributes. Beg. بسم الله — القول فى انواع الانفس و اسمائها و صفاتها ـ اولها الامارة آه
P.	„ („).	S. 20.3 × 16.1; F. 35 (28b-63a); L. 13.	C.	Good Slightly worm-eaten. Before 1057/1647	A treatise on some concealed plots of one's soul composed in the 10th/16th century. Beg الحمد لله الذى ليس لنا رب سواه آه ـ
P	„ („).	S. 20 × 16.4; F. 4½ (83b-7b); L. 13.	C.	Good. Worm-eaten. Before 1057/1647	A tract on the meanings of جمال & جلال . Beg. ظهر الجمال بمظهر الاجلال شهدت عين جلاله بجمال
P.	„ („).	S. 20.4 × 16; F. 135 (1b-135a); L. 14.	C	Good. 1302/1885.	The unique copy of a work divided into 2 Qism, the first dealing with Sufism & the second with al-Fiqh (Jurisprudence). Four foll. at the beg. contain the table of contents. Copied by M. Anwāru'l-Ḥaq al-Qādirī a'd-Dihlawī Beg. الحمد لله و كفى — هذه رسالة مسماة بتحصيل التعرف آه ـ
P.	Ar. (Nasta'līq).	S. 19.7 × 11.6; F. 11 (121a-31b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise dealing with the history of الخرقة (Ṣūfī robe) & the principles of its investiture with the author's chains of getting robes from various Ṣūfī sects. Beg. الحمد لله الذى نور سماء قلوب العارفين بشمسى الهداية و العرفان آه ـ

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3132 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8509 M.	Anisu'l-Muttaqīn.	'Abdu's-Ṣamad b Faqīh Ḥu. b. Faqīh M	
(569) ,,	5298 M.	Risālatu't-Taswiyah*	Muḥibbu'llāh al-Ilāhābādī (See No. 3013).	
3133 ,,	8989 M	Risālah fī Raddi Shārihi't-Taswiyah.	Khwājah Khurd b. Khwājah Bāqī Bi'llāh (d. 1074/1663).	
3134 ,,	28436 D	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 25.9 × 16; F. 12; L. 19.	C.	Good. Water-stained & worm-eaten 1137/1725.	The second copy extant of a treatise dealing with Ṣūfī instructions. All the margins contain extracts from other works on the subject. Beg. الحمـــد لله الذی اقام السموات عز العباد آه ـ See Patnā 24/55.
P.	'Ar. (Naskh)	S. 20.6 × 16.7; F. 4½ (171b-75b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous treatise on the unity of God composd in the reign of Jahāngīr (1014-37/1605-27). Copied by Shāh Ṭayyib b. Ni'matu'llāh Balgirāmī. (d. 1152/1739). Beg. الحمد لمن وحد بكل ما وحد آه ـ See Brock. Sup. 2/618.
P.	'Ar. (Nasta'līq).	S. 27.6 × 17.5; F. 17; L. 14-7.	C.	Good. 12th/18th century.	A refutation of Khwājah Khurd's commentary on the preceding treatise by a disciple of Shāh Muhib-bu'llāh. Placed in new margins. Beg بعد الحمـــد و الصلوة اقول : اعلم ان كلام المرشد قدس سره الآلهی فی الرسالة التسوية آه ـ
P.	,, (,,).	S. 20.1 × 17.5; F. 23; L. 11.	C.	Good 14th/20th century.	Copied from the preceding MS.

S. No & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3135 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8:07 M.	Ḥirzu'l-Imān.	Shāh Muḥibbu'llāh al-Ilāhābādī (See No 3013).	Mullā Maḥmūd b. M. al-Fārūqī al-Jawnpūrī (d. 1062/1652).
3136 ,,	8989 M.	,,	,,	
(3088) ,,	7902 M.	,,	,,	
(3133) ,,	8989 M.	,,	,,	
3137 ,,	28437 D.	,,	,,	
(3136) ,,	8989 M.	Sharḥu Risālati't-Taswiyah.	,,	Mu'izzu'd-Dīn Amānu'llāh b. Nūri'llāh b Ḥu. al-Banārasī al-Hindī (d. 1133/1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 27 × 17.6; F. 11; L. 25.	C.	Good Worm-eaten 1145/ 1732-3.	A refutation of a't-Taswiyah. Copied by M. Rafī' a's-Sambhali in the city of Shāhjahānābād. Placed in new margins. Beg. اشهد ان لا اله الا الله وحـــده لا شريك آه.
P.	,, (.,).	S. 27 7 × 18; F. 10 (1b-10b); L 19.	C.	Bad. Worm-eaten. 1165/ 1751-2.	Copied by Ġulām 'A. al-Qurashī al Ḥaidarī Placed in new margins.
P	'Ar. (Naskh)	S. 22 4 × 14 4; F. 13 (63a-80b); L. 17.	Inc. (The fist & the last foll. missing)	Good. Worm-eaten 13th/19th century.	Beg. لاحيـاء مراسم الشرع و حماية دماء الدين آه.
P.	'Ar. (Nasta'līq).	S. 27.7 × 17.5; F. 1½ (18b-19b); L. 20	Inc. (The 1st 2 foll. only)	Good. 13th/19th century.	Placed in new margins.
P.	,, (,,).	S. 31.9 × 22.1; F. 15; L 19.	C.	Good. 1317/1899.	Copied by Naẓīru'd-Dīn Khān Rāmpūrī.
P	,, (,,).	S. 27.8 × 18; F. 9 (11b-19b), L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on a't-Taswiyah. Placed in new margins & pasted over with paper. Beg. قال افضل عصره ـــ الحمـــد لمن انطق افضل الناطقين بالحـــكمة و فصل الخطاب آه. See Brock. Sup. 2/618.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3138 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	14013 D.	Tarjamat-u'l-Kitāb.	Shāh Muḥibbu'llāh al-Ilāhābādī. (See No. 3013).	
3139 „	7550 M.	Anfāsu'l-Khwāṣ.	„	
3140 „	5682 M.	Magalitu'l-'Āmmah.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×13.5; F. 135; L 19.	C.	Badly worm-eaten. 1144/1732	The second copy extant of a comprehensive work dealing with general theological & mystical system of Ṣūfīs and divided into 4 Martabah. Two fly-leavs at the beginning contain the table of contents Copied by M. Ḥayāt Tuġlaqābādī. Beg الحمد لله الذی انزل علی عبده الکتاب، وهدی الصراط المستقیم آه۔ See Storey India Office 2/183.
P.	'As. (Nasta'līq).	S 23.3×17.5; F. 220; L. 18-24.	C.	Good. 13th/19th century.	Another comprehensive work composed in 1041/1613 in immitation of Fuṣūṣu'l - Ḥikam (No. 3002) & divided into 81 Nafas. Two fly-leavs at the beginning contain the table of contents. Beg. الحمد لله الدی لا حمد الا سواه آه۔ See Brock. Sup. 1/794 & 2/618 & Storey, India office 2/125.
P.	'Ar. (Naskh).	S. 26.5×18; F. 483; L. 23.	Inc. (Foll 1-38 & Maġlaṭah 97-164 wanting).	Good. Water-stained & worm-eaten. 12th/18th century.	Another comprehensive work dealing with 164 errors into which men have fallen in religious & Ṣūfī matters. Beg. و آلا بعضها بعضا وسمی الانسان تا لیا آه۔ See Storey, India Office 2/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3141 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6257 M.	Maġāliṭu'l-'Āmmah.	Shāh Muhibbu'llāh al-Ilāhābādī. (See No 3013)	
(569) ,,	5298 M	al-Ḥaqīqat-u'l-Insāniy-yatu'l-Kāmi-lah.	Ṣūfī b Jawhar al-Jan-jānawi.	
3142 ,,	4530 M.	Sharhu'l-Waṣiyyah fī Adabi's-Su-lūk.		'Alī b 'Al. al-Misrī (d. circa 1075/1664).
3143 .	11088 D.	Tanzīru's-Ṣiqāt	Malik Ahmad b. Malik Mīr M. al-Fārūqī al-Chishtī.	
3144 .	8109 M	Akhlāqu'ṣ-Ṣūfiyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 24.3×17; F. 81; L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	It consisis of the Mqad-dimah & a portion of Maġlaṭah I Beg. الحمد لله الذى هــو الرحمن الذى علم اهل القرآن آه ـ
P.	Ar. (Nasta'līq).	S 20.7×16.4; F. 1 (188b-9a); L. 24.	C.	Good. 12th/18th century.	A very small tract dealing with the qualities of الانسان الكامل (Perfect man). The authoi is a disciple of Wajīhu'd-Dīn Gujaratī (d. 998/1589). Beg. الحمـد لله الذى خلق آدم على صورته آه ـ
P.	'Ar. (Naskh).	S. 21×15.3; F. 80; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on an ano-nymous work containing instructions for a Ṣūfī. The author of the text mentions b. 'Arabī (d. 638/1240) Beg. الحمـــد لله الذى حعل الادب سببا لحصول حير الدنيا و الآحرة اه ـ
P.	,, (,,).	S. 20×12.8; F. 3½ (1b-4a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a small tract composed in 1075/1664 as his source. Beg. الحمـــد لله الذى وصع ى كل من صنيعاته حكما اه ـ
P	'Ar. (Nasta'līq).	S. 27.7×17.9; F. 20; L. 17.	C.	Good. Water-stained. 108 /1670.	The unique copy of a work on morals to be adopted by Ṣūfīs. Placed in new margins Copied by 'Alī Muḥammad b. 'Ab-du'l-Ḥamīd b. 'Al. Beg. الحمد لله رب العالمين ــ هده رسالة ى بيان احلاق الصوفــية و معرفـــة احوالها آه ـ

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(1014) a's-Sulūk wa'l-Ādāb (A) a's Sunnī	8979 M.	Risālah fī Bayāni Aw juhi'l-Azkār		
3145 ,,	1178 D.	Nafaḥātu'l-Qurbi wa'l-Ittiṣāl	Shihābu'd-Dīn Abu'l-'Abbās Ahmad b M. b 'A al-Ḥasanī al-Ḥamawī al-Makkī al-Ḥanafī (d. 1098/1687).	
3146 ,,	9073 M.	Kitābu't-Taṣawwuf		
3147 ,,	2942 M.	al-Ḥikam-u'l-'Irfāniy-yah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.4; F. 4½ (286a-290a); L. 20.	C.	Good. Circa. 1089/1678.	A small treatise on 7 kinds of ذكر. Beg. بسم الله — قال اهل اشارة : الاذكار على سبعة اوجه، ذكر باليدين آه -
P.	,, (,,).	S. 18.9 × 15 2, F. 11; L. 21.	C.	Good. 1112/1701.	A very rare work on that mircales are performed by holy men even after their deaths. Composed for al-Wazīr 'Abdu'r-Raḥmān Bāshā. Copied by 'Abdu'd-Dā'im b. A. Salām a'r-Rashīdī al-Mālikī. Beg الحمد لله الذى شرف اولياءه بانواع الكرامة آه - See Brock. Sup. 2/433.
P.	,, (,,).	S. 20.6 × 16 8; F. 268; L. 19-21.	Inc. (Several foll. missing from the beg).	Good. 11th/17th century.	An anonymous work on Sufism & asceticism, the latest authority quoted being Niẓāmu'd-Dīn a'd-Dihlawī (d. 725/1325). Beg. abruptly : حال قلبك من مزيد الايمان و علم اليقين آه -
P.	,, (,,).	S. 18 6 × 12.4; F. 45; L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a treatise dealing with وحدة الوجود & وحدة الشهود. With red & blue Jidwal. Beg. الحمد لله الغنى الحميد المفتقر اليه كل العفيد و العقيد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3148 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	6535 M.	al-Maslak-u'l-Mukhtār.	Burhānu'd-Dīn Ibrāḥīm b. Ḥ. al-Kurdī al-Kūrānī al-Madanī (d. 1101/1690).	
3149 ,,	6535 M.	Maṭli'u'l-Jūd.	,,	
3150 ,,	6535 M.	Mashra'u'l-Wurūd.	,,	
3151 ,,	6535 M.	Tanbīhu'l-'Uqūl.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14 3; F. 30; L. 19-21.	C.	Worm-eaten. Circa 1090/1679.	The unique copy of a work dealing with الصادر الاول composed in 1082/1672. Several marginal notes by 'Abdu'l-'Azīz are found in the copy. Collated by Mūsā b. Ibr. in 1090/1679. Beg. اللهم صل على سيدنا محمد عبدك آه۔ See Brock. Sup. 2/996.
P.	'Ar. (Nasta'līq).	S. 20.1×14 2; F. 35; L. 16-22.	C.	Good. Worm-eaten. 1097/1686.	The unique copy of another work dealing with some difficult points of al-Futūḥātu'l-Makkiyyah (No. 2999), composed in 1088/1678. Fol. 1a bears a note in the hand of the author Beg. الحمد لله الواسع الحليم آه۔ See Brock. Sup 2/996.
P.	'Ar. (Naskh).	S. 19.9×16; F. 7; L. 19.	C.	Good. Slightly worm-eaten. 1090/1679.	The unique copy of a work explaining some difficult points of the same book, composed in 1090/1679. Copied by Mūsā b. Ibr. al-Baṣrī al-Madanī. Beg. الحمد لله رب العالمين آه۔ See Brock. Sup. 2/996.
P.	'Ar. (Nasta'līq).	S. 19.5×16.4; F. 14; L. 13-20.	C.	Good. 11th/17th century.	A rare work dealing with the unity of God composed in 1093/1682. Beg. الحمد لله النور الهادى آه۔ See Brock. Sup. 2/521.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3924 M.	Risālah fi't Tawḥīd.		
(1760) ,,	804 M.	Risālah fī Ta'rīfi Ṭarī-qi's-Sulūk.		
3152 ,,	5085 M	Kitābu't-Tamyīẓ.	Ḥusain b. Fakhri'd-Dīn b. Qurqamāsh a'sh-Shāmī, b Ma'n (d. 1109/1697).	
3153 ,,	4278 D.	Bidāyatu's-Sālikīn.	Muḥammad Khwājah b. 'Ar. al Qannawjī a'r-Rasūldār.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.5 × 14; F. 7 (197a-203b); L. 20.	Inc.	Good. Worm-eaten. 12th/18th century.	An anonymous tract on التوحيد . Begins & ends abruptly. Beg. منهم فانى لا اهتدى الا الى عالم الشهادة آه .
P.	,, (,,).	S. 16.2 × 11.2; F. 1½ (126b-127b); L. 11.	C.	Good. 13th/19th century.	A small tract explaining the path leading to God. With red & yellow Jidwal & blue Bārīkā. Beg. بسم الله — هذه رسالة فى تعريف طريق السلوك الى الله تعالى . و ذلك بالتبتل كما قال الله تعالى فتبتل اليه تبتيلا اى انقطع اليه آه ـ
P.	'Ar. (Naskh).	S. 22.3 × 15.4; F. 290; L. 15-17.	C	Good. Slightly worm-eaten. 1263/1847.	A big work on ethical & mystical instructions composed in 1098/1687. Copied from the author's copy. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه - See Brock. 2/354 & Sup. 2/482.
P.	'Ar. (Nasta'līq).	S. 23.1 × 15; F. 111; L. 13.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work on Sufism & Asceticism dedicated to 'Ālamgīr (1068-1118/1658-1707). With a Lawḥ & blue & red Jidwal. Beg. كيف نحمدك يا من اعترف سيد انبيائك بالعجز عن ثنائك آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(552) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	143 M.	Fatḥu'r-Rabb li-Bābi'l-Ḥub.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī al-Ḥanafī (d. 1113/1702).	
(2594) ,,	7539 M.	Miṣbāhu'ṭ-Ṭālibīn.	Muḥammad 'Alī al-Gujarātī (died after 1125/1713).	
3154 ,,	4413 D.	Nāfi'u's-Sālikīn.	Muḥammad Amīn Kanā'i b Abi'l-Fath b 'Abdi'ṣ-Ṣabūr al-Kashmīrī.	
3155 ,,	8957 M	Kitābu'd-Da'wati't-Tāmmah (al-Waṣiyyatu'l-Ḥaddādiyyah)*.	Abū Muḥammad Ḥabīb Al b. al-'Alawī b M. b A. al Ḥaddād Ba-'Alawī al-Ḥusainī al-Ash'arī al-Hadramī (d. 1131/1720).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×16.7; F. 2 (40b-41a); L. 33.	C.	Good. 12th/18th century	The unique copy of a small tract dealing with the spiritual Quṭb mentioned by b. al-'Arabī in one of his works. With red Jidwal. Beg. الحمد لله و كفى — و بعد فقد سئلت عن قول سيدنا — محى الدين الحاتمى الطائى آه۔ See Brock. Sup. 2/537.
P.	'Ar. (Nasta'līq).	S. 19.2×12.4, F. 8 (220a-28b); L. 13.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a small treatise on religious & mystic duties of a Ṣūfī divided into 5 Bābs. Beg. الحمد لله الذى خلق الجن و الانس لمعرفته آه۔
P.	'Ar. (Naskh).	S. 18.9×11.9; F. 11; L. 5-9.	C.	Good. 12th/18th century.	The unique & ornate copy of a work on Sufism dedicated to Farrukh Siyar, a king of India (1125-31/1713-19). Copied by the author. Beg. الحمد لله الاحد بذاته و كبريائه آه۔ See Brock. Sup. 2/619.
P.	,, (,,).	S. 22.4×16; F. 214; L. 16-18.	C.	Good. 13th/19th century.	A big work on Sufism & Asceticism composed in 1114/1702. Fol. 1a bears the autographs of Sayyid Muḥammad b. Sālim b. 'Al. Bā-'Alawī & M. b. Bū-Bakr Bā-Wajīh, the later dated 1276/1860. Beg. الحمد لله ذى الجلال و الاكرام آه۔ See Brock. 2/408 & Sup. 2/566.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3156 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6771 M.	a'n-Naṣā'iḥ-u'd-Dīniy-yah*.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b M b. A al-Ḥaddād Ba-'Ala-wī al-Ḥusainī al-Ash'arī al-Ḥaḍramī (d. 1132/1719)	
3157 ,,	8957 M.	al-Fuṣūlu'l-'Ilmiyyah.	,,	
3158 ,,	4788 M.	a'n-Nafā'is-u'l-'Alawiy-yah.	,,	Aḥmad b. Zain al-Ḥabashī Bā-'Alawī.
3159 ,,	8766 M.	Nazmu Risālati'l-Murīd.	,,	Wajīhu'd-Dīn 'Abdu'r-Rahmān b. 'Al. b A. Ba'l-Faqīh Bā 'Alawī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.7; F. 114; L. 16-30.	C.	Good Slightly worm-eaten. 1187/1773.	Another work on the same subject. Fol. 1a bears 3 autographs, the second dated 1194/1780. Copied by 'U. b Ṭāhā b 'U. b. 'Ar al Bār. Beg. الحمد لله رب العالمين الذى جعل الدعوة الى الهدى آه۔ See Brock. Sup 2/566.
P.	„ („).	S. 21.9×16.7; F. 34; L 20-28	C.	Good. 12th/18th century.	Another work on the same subject composed in 1130/1718 Copied in the life-time of the author. Beg. الحمد لله ارحم الراحمين و احكم الحاكمين آه۔ See Brock Sup. 2/566.
P.	„ („).	S. 20 5×17.7; F. 56; L 21.	C.	Good. Slightly worm-eaten. 1143/1731.	A very rare copy of a collection of the author's replies to questions on Sufī problems, compiled by the author's pupil. Fol. 1a bears 6 autographs & one seal. Beg. الحمد لله الواحد الاحد الاول الآخر آه۔ See Brock. Sup. 2/566.
P.	„ („).	S. 19.9×15; F. 20. L. 11.	C.	Good. 13th/19th century.	The unique copy of a versified edition of a tract on instructions for beginners. Beg. لك الحمد ما اضحت شموس الشريعة و امست لقصد الحق اولى ذريعة آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3160 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	941 D.	Tanbīhu'l-Ḥaq.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b M b. A. al-Ḥaddād Ba-'Alawī al-Ḥusainī al-Ash'arī al-Ḥaḍramī (d 1132/1719).	'Afīfu'd-Dīn Abu's-Siyādah 'Abdullāh b. Ibr. b. Ḥ. Mīr Ġanī al-Ḥusainī al-Ḥanafī (d. 1207/1792).
3161 "	9038 M.	Risālah fī's-Silsilati'n-Naqshbandiyyah (Silsilatu'z-Zahab).	a'sh-Shaikh Muḥammad Murād b. a's-Sayyid 'A. al-Uzbikī al-Bukhārī a'n-Naqshbandī (d. 1132/1720).	
3162 "	8960 M.	Tuḥfatu'l-Aḥbāb.	"	
(3162) "	8960 M.	Risālah fī Ta'rīfi'r-Rūḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 22.5×17.5; F. 9; L. 27-29.	C.	Good. 1243/1827.	The unique copy of a commentary on several Abyāt of the author dealing with the spiritual path, composed in 1148/1736. Copied by Ḥ. b. Muṣṭafā Qayyimẓādah. Beg. الحمد لله الذى هدانا الى الصراط المستقيم آه۔
P.	'Ar. (Nasta'līq).	S. 18.7×13 5; F. 5; L. 21.	C.	Good. 12th/18th century.	A small tract dealing with the spiritual method adopted by Naqshbandī Ṣufīs. Beg. الحمد لله رب العالمين — و بعد فان الغاية القصوى من سر الاتحاد انما هو التحقق بكمال الايمان و الاسلام اه ۔ See Brock. 2/446 & Sup. 2/663.
P.	'Ar. (Naskh).	S. 23 9×14 8, F. 36 (1b-36b); L. 21.	C.	Good. 1273/1857	The second copy extant of a commentary on the preceding text. Beg. الحمد لله الذى شرح صدور العارفين لمكاشفة الاسرار آه۔ See Berlin 2197.
P.	,, (,,).	S. 23.9×14.8; F. 1½ (36b-38a); L. 21.	C.	,,	The unique copy of a small tract on الروح (spirit) composed in Damascus. Beg. الحمد لله رب العالمين — و بعد فهذا املا. املاه علينا حضرة الاستاذ — محمد مراد — فى تعريف الروح فى جمع من اعيان مدينة دمشق الشام آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3162) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8960 M.	Rislāah fī Ḥaqqi's-Sulūk.	a'sh-Shaikh Muḥammad Murād b a's-Sayyid 'A. al-Uzbikī al-Bukhārī a'n-Naqshbandī (d. 1132/1720).	
3163 „	14411 D.	'Asharatun Kāmilah*	a'sh-Shhaikh Kalīmu'l-lāh b. Nūri'llāh b. M. Ṣāliḥ a'ṣ-Ṣiddīqī al-Jahānābādī (d. 1141/1728).	
3164 „	4105 M.	Sawā'u's-Sabīl.	„	
3165 „	8458 M.	Jam'u'l-Mawārid.	Muḥyi'd-Dīn Abū Muḥammad Muṣṭafā b Kamāli'd-Dīn b. 'A. al-Bakrī al-Ḥanafī al-Khalwatī (d. 1162/1749).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9×14.8; F. 2½ (38b-40a); L. 21.	C.	Good. 1273/1857.	The unique copy of another small tract on الشغل الباطنى. Beg. الحمد لله و كفى ــ اعلم ان الشغل الباطنى فى طريقنا على خمسة اقسام آه ـ
P.	'Ar. (Nasta'līq).	S. 20.1×11 9; F. 66; L. 13.	C.	Good. 13th/19th century.	A very rare work on Ṣūfism composed in 1092/1681 & divided into 10 Ayyām. Beg. يا من انت انت لا موجود الا انت الآن آه ـ See Brock. Sup. 1/827 2/583.
P.	'Ar. (Naskh)	S. 18×12.7; F. 80; L. 14.	C.	Good. Worm-eaten. 12th/18th century.	Another work on the subject composed in 1124/1729-30. The last 2 foll. are in a later hand. Beg. الحمد لله الذى تعالى و تقدس عن فهم غيره آه ـ See Brock Sup. 2/583.
P.	,, (,,);	S 21.9×15.1; F. 72; L. 19.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work composed in 1127/1715. Beg. الحمد لله الذى جعل وجوه احبابه كالبدور فى النور آه ـ See Brock Sup. 2/478.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3166 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6140 M.	Murshidu't-Ṭullāb.	Muḥyi'd-Dīn Abū Muḥammad Muṣṭafā b. Kamāli'd-Dīn b. 'A. al-Bakrī al-Ḥanafī al-Khalwatī (d. 1162/1749).	
3167 ,,	8458 M	a't-Twāṣi bi'ṣ-Ṣabri wa'l-Ḥaq.	,,	
3168 ,,	10524 D.	al-Khairu'l-Kaṣīr	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. Abdi'r Raḥīm b. Wajihi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
3169 ,,	8289 M.	Taqrīru'l-Khairi'l-Kaṣīr.	,,	Muḥammad 'Ashiq b. 'Ubaidi'llāh b. M. al-Phulatī (d. after 1179/1765).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.1×20; F. 214; L. 15-17.	C.	Good 1222/1807.	The unique copy of a work on Sufism & Asceticism. The paper of foll. 31-70 has become brittle. Copied by Farīd b. Muḥyi'd-Dīn. Beg. الحمد لله المتفضل علينا بما لاتحصيه اعدادنا من النعماء آه۔
P.	,, (,,).	S. 21.7×16; F. 45; L 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work on the subject. Beg. الحمد لله الذى لمن اراد من سراحه اطلق آه۔
P.	'Ar. (Nasta'līq).	S. 32.4×19.8; F. 13½ (21-15b); L. 25.	Inc.	Good. 12th/18th century.	The unique copy of a work on the subject composed in 1136/1724. According to a note on fol. 1a, the book was read by some one under the author in 1164/1751. Placed in new margins. Fol. 1a bears the seal of Bahādur 'Alī. Beg. موطن الجود مبنيا على هدا التشابك آه۔
P.	,, (,,).	S. 28.2×20.5; F. 44; L. 19.	C.	Good. 13th/19th century	The unique copy of a commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهتدى لولا ان هدانا الله آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(915) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9408 D.	al-Qawlu'l-Jamīl.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
3170 ,,	8263 M.	,,	,,	
3171 ,,	8263 M	al-Ḥāshiyah 'ala'l-Qawli'l-Jamīl.	,,	'Abdu'l-'Azīz b. Walī Jyi'llāh b 'Abdi'r-Raḥīm al-'Umarī a'd-Dihlawī (d. 1239/1824).
(995) ,,	9284 M.	Fuyūḍu'l-Ḥaramain*.	,,	
(3168) ,,	16524 D	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3×14.2; F. 29 (1b-29b); L. 16.	C	Good. 1146/1733.	Another work on Sūfism dealing with teachings observed by Naqshbandiyyah, Jīlāniyyah & Chishtiyyah. The 1st fol. is in a later hand. Beg. الحمد لله الذى خلق قلوب بنى آدم مستعدة لفيضان الانوار آه۔ See Brock. Sup. 2/615 & Āṣaf. 1/310.
P.	'Ar. (Nasta'līq).	S. 19.9×16.9; F. 36; L. 13.	C.	Slightly worm-eaten. 13th/19th century.	With marginal notes by the author's son, Shāh 'Abdu'l-'Azīz Dihlawī (see the next No.)
P.	,, (,,).	S. 20×15.3; F. 30; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the preceding text. Beg. بسم الله ــ قوله مستعدة لفيضان الانوار آه۔ لا يخفى ما فى هــده الخطبة من براعة الاستهلال آه۔
P.	,, (,,).	S. 27.3×17.5; F. 23 (19a-41b); L. 25;	C.	Good. 12th/18th century.	An old copy of a work composed in 1144/1732. Beg. اللهم انى احمدك و اثنى عليك آه۔ See Brock. Sup. 2/615.
P.	,, (,).	S. 32.4×19.8, F. 11 (238a-48b); L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Placed in new margins. Begins & ends abruptly. Beg. و اما اصحاب وحدة الوجود فانهم و ان اصابوا فى المسئلة لكنهم احطاوا مشربهم آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3172 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8223 M.	Fuyūḍu'l-Ḥaramain.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
(3168) ,,	10524 D.	al-Budūru'l-Bāzighah.	,,	
(3168) ,,	10524 D.	a't-Tafhīmātu'l-Ilāhiyyah.	,,	
(995) ,,	9284 M.	,,	,,	
(1961) ,,	8637 M.	Risālah fī Waḥdati'l-Wujūd.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 29.1×19.6; F. 35; L. 17.	C.	Good. 13th/19th century.	
P.	,, (,,).	S. 32 5×20.1; F. 65½ (15b-80b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on theological & mystical problems divided into a Fātiḥah & 3 Maqālāt. Placed in new margins. Copied in the lifetime of the author. Beg. الحمـــد لله الذی خلق الانسان و لم یکں شیئا مذکورا آه ـ
P.	,, (,,).	S. 32.6×20; F. 157 (81a-237b); L. 25.	Inc.	Good. 12th/18th century.	A useful work on the subject composed after 1160/1747. Placed in new margins. Beg. اللهم ربنـا لا مانع لما اعطيت و لا راد لما قضيت آه ـ
P.	,, (,,).	S. 27.2×17; F. 154½ (42b-195b); L. 25.	Inc.	Good. 12th/18th century.	Foll. 42-114 should be after fol. 195.
P.	,, (,,).	S. 20×14.5; F. 6 (39a-44b); L 23.	C.	Good. Slightly worm-eaten. 1206/1792.	A tract in the form of a letter addressed to Ismā'īl Āfandī b. 'Al. a'r-Rūmī al-Madanī on the Unity of God. Copied by Ġulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله ـــ من العبد الضعيف احمد ـــ قد وصل الی کتابکم الذی سألتمونی فیه عن وحدة الوجود آه ـ See Brock. Sup. 2/615.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3173 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11374 D.	Risālah fī Waḥdati'l-Wujūd.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Rahīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
1759) ,,	11091 D.	Risālah fi'r-Raddi 'ala'l-Wujūdiyyah.		
3174 ,,	2738 D.	a'sh-Shawāhidu'l-Mawdūdiyyah.	'Alī Akbar al-Ḥusainī al-Mawdūdī (d. after 1171/1757).	
3175 ,,	4607 M.	Muzhiru'n-Nūr.	Qamaru'd-Dīn b. Munībi'llāh b. 'Ināyati'l-lāh al-Ḥusainī al-Khujandī al-Awrangābādī (d. 1193/1179).	Nūru'l-Hudā b. Qamari'd-Dīn b. Munībi'llāh al-Ḥusainī al-Awrangābādī (d. 1210/1796).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.9 × 17.2; F. 7 (1b-7b); L. 18-20.	C.	Good. Circa 1285/1868.	Copied by Aḥmad Ḥasan Barīlawī. His seals are borne on fol. 1a.
P.	'A. (Naskh).	S. 21.6 × 17; F. 2 (78b-80b); L. 28-29.	C.	Good. Circa 1185/1177.	An anonymous tract in refutation of الوجــودية. Beg. الحمد لله المفرد الاحد الصمد آه ـ
P.	'Ar (Nasta'līq).	S. 21.1 × 14; F. 73; L. 10-16.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on Samā' & Wajd, with Minhiyyāt. Copied in the life-time of the author. Beg. النشأة الطبيعية عـــلى اربعة اخلاط آه ـ
P.	,, (,,).	S. 28.9 × 20.4; F. 437; L. 18-24.	C.	Good. 13th/19th century.	A very rare copy of a commentary on Muzhir-u'n-Nūr, a work on existence composed in 1164/1750 at the request of Mīrzā Jāni Jānān Maẓhar Dihlawī (d. 1195/1781). Foll. 1-3 are in a later hand. Fol. 4a bears a note dated 1243/1827. Beg. الحمد لله الذى افاض على ضمائر اهل البصائر انوار القدس آه ـ See Brock. Sup. 2/616 & Buhār 2/117

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3176 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1962 M.	Tuḥfatu's-Sālikīn*.	Shamsu'd-Dīn Muḥammad b. Ḥ. b. M. al-Munayyar a's-Samanūdī al-Azharī al-Khalwatī (d. 1199/1785).	
3177 ,,	19365 D.	al-Uṣūlu'l-'Asharah.	Aḥmad Sulaimān Ḥaqqī b. a'ṭ-Ṭāhir al-Busnawī (d. /).	
3178 ,,	9075 M.	Risālah fi't-Tasawwuf.		
3179 ,,	5683 M.	Ḥikāyātu'ṣ-Ṣāliḥīn.		
3180 ,,	6890 M.	al-Wāridāt-u'l-Qalbiyyah.	Muḥammad b. Ibr. al-Bannā' al-'Arabī al-Ḥijāzī a'sh-Sharqāwī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×16; F. 76; L. 23.	C.	Good. Slightly Worm-eaten 1153/1740	A work on the subject divided into 10 Abwāb & a Khātimah composed in 1152/1739. Copied by H. a's-Sakhāwī, a pupil of a'sh-Shams al-Ḥafnāwī. A note in praise of the book by a'sh-Shams al-Ḥafnāwī dated Ramaḍān 1152/1793 is borne on fol. 1a. Beg. الحمد لله الذى ازال الران عن قلوب العارفين آه۔ See Brock. 2/353 & Sup. 2/479.
P.	,, (,,).	S. 20.6×15 7; F. 6; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century	A tract dealing with 10 principles of Sufism. Beg. الحمد لله الذى خلق الموجودات و الصلوة و السلام على سيد السادات آه۔
P.	,, (,,).	S. 19.6×14.9; F. 11; L. 17.	Inc.	Good. Worm-eaten. 12th/18th century.	
P.	,, (,,).	S. 21.9×16; F. 20; L. 22-23.	C.	Good. 12th/18th century.	A collection of anecdotes of Sufis Beg. و حكيت لهم القصة . فقالوا و نحن نصالح ايضا فرمينا ثيابنا آه ـ
P.	,, (,,).	S. 20.1×16; F. 22; L. 27.	C.	Good. 12th/18th century.	The unique copy of a small work divided into 4 Abwāb. Fol. 1a bears the autograph of the author. Beg الحمد لله الذى وفق قلوبنا لاسم الذات و النفى و الاثبات آه۔ See Brock. Sup. 2/1006.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3181 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2321 M.	a'r-Risālah fi'l-'Uqūbāt		
3182 ,,	8719 M.	Minhāju'l-'Ārifīn.		
3183 ,,	3999 M.	a'z-Zahru'l-Fā'iq.	'Abdullāh Mīr Ganī (See No. 3160).	
3184 .	1200 M.	al-As'ilat-u'n-Nafīsah.	,,	
(1709) ,,	11957 D.	Tafrīhu'l-Qulūb wa Tafrīju'l-Kurūb.	'Umar b Saqqāf b. M. b 'U. b. Ṭāhā a'ṣ-Ṣāfī a's-Saqqāf al-'Alawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2×11.6; F. 93; L. 14.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Asceticism divided into 10 Bābs. Beg. قــد رتبته على عشرة ابواب متسـقة النظام يفر مـها الخاص و العام آه ـ
P.	'Ar. (Nasta'līq).	S. 21.9×14 5; F. 5; L. 17-24.	C.	Good. 13th/19th century.	An anonymous tract on the subject. Beg. الحمــد لله الذى نور قلوب العارفين بذكره آه ـ
P	'Ar. (Naskh).	S. 23.4×16.8; F. 60; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work on Sufism & Asceticism composed in 1157/1744. Beg. الحمــد لله رب العالمين حمـدا يوافى نعمه آه ـ See Brock. Sup. 2/523.
P	,, (,,).	S. 21.3×16 6; F. 32; L. 25.	C.	Good. 13th/19th century.	The unique copy of another work on the subject in the form of questions & answers composed in 1196/1782. Beg. الحمد لله الذى نفس النفوس المطمئنة بمعانس المواهب و المكاسب آه ـ See Brock. Sup. 2/523.
P	,, (,,).	S. 19.3× 6; F. 61 (1b-61a); L. 19.	C.	Good. 13th/19th century.	The unique copy of a work composed in 1268/1793. Beg. الحمــد لله الذى شرح صدور عباده العارفين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1709) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11957 D.	Kitābu'l-Fawā'id.	'Abdullāh b. Ḥ. b. Ṭāhir b. M. b. Hāshim.	
(1385) ,,	1049 D.	Risālah fi't-Taṣawwuf (Dalīlu's-Sālik).	Abu'l-Ḥasan 'Alī b. 'Abdi'l-Bar b. 'A. al-Wannā'ī al-Khalwatī al-Miṣrī al-Makkī (d 1212/1797).	
(1086) ,,	2882 D.	Risālah fī Ma'āni't-Taṣawwuf.		
3185 ,,	8758 M.	Ṭarīqu's-Sādati'l-Khalwatiy-yah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3×14; F. 49 (62b-109b), L. 11.	C.	Good 1273/1856.	The unique copy of a work on Sufism & Asceticism. Fol. 1a bears the autographs of 'Abdu'l-Qādir b. A. b. Ṭāhir Bā-'Alawī & Ibr. b. A. b. M., the 1st dated 1273/1856. Beg. الحمد لله رب العالمين — اما بعد وهذه فوائد بحسب الوارد آه.
P.	,, (,,).	S. 20.9×15.7; F. 12 (1b-12b); L. 23.	C.	Good. 13th/19th century.	A tract on Sufism composed in 1197/1783. Beg. بسم الله — قال الشيخ — اعلم ان المقصود من جميع الشرائع معرفة الله تعالى آه. See Brock. Sup. 2/424.
P.	'Ar. (Nasta'līq).	S. 22.1×15; F. 1 (12a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1217/1803.	A very small tract giving meanings of Taṣawwuf. Beg. بسم الله — حرف الالف . التصوف اكتساب الفضائل و محو الرذائل آه.
P.	'Ar. (Naskh).	S. 18.9×12.8; F. 2 (2b-4a); L. 19.	C.	Good. Before 1222/1807.	A small tract dealing with the Khalwatiyyah method of spiritual progress. Fol. 1a bears a note dated 1222/1807. Collated by 'Al. al-Hāshimī. Beg. هـذه طريقة السادة الخلوتية على سبيل الاقتصار ـ الذكر عندهم بحسب الترتيب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9017 M.	a'r-Risālat-u'l-Kubrā fi Waḥdati'l-Wujūd.	Abu'l-'Ayyāsh 'Abdu'l-'Alī Muḥammad b. Nizāmi'd Dīn A. b. Quṭb-i'd-Dīn al-Anṣārī al-Farangīmahlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810)	
(692) ,,	9017 M.	a'r-Risālat-u'ṣ Ṣuġrā fī Waḥdati'l-Wujūd.	,,	
(557) ,,	8630 M.	Ṣirāṭu'l-'Azīzi'l-Ḥamīd.		
3186 ,,	8296 M.	a'r-Risālah fi'ṭ-Ṭarīqat-i'n-Naqshbandiyyah.	a'sh-Shaikh Abū Sa'īd b. Ṣafī b. 'Azīz al-Mujddidī a'd-Dihlawī (d. 1245/1830).	
3187 ,,	8978 M.	Qabḍatu's-Saifi wa Mīzānuhū.	Sīdī 'Aqil b. 'U. al-'Alawī al-Makkī (d. after 1245/1829-30).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22 7×13.7; F. 4 (18a-21b); L. 19.	C	Good. Worm-eaten. 13th/19th century.	A tract on the unity of God. Copied from the author's copy. Beg. الحمد لله الذی نور قلوب الانبیاء و الاولیاء بالعلم الحق آه۔
P.	,, (,,).	S. 22.7×13.7; F. 3 (2˜b-30a); L. 19.	C	,,	Another tract on the same subject & with the same specifications. Beg. الحمد لله الموجود بالوجوب البحت آه۔
P.	,, (,,)	S. 22.5×16.5, F. 13 (1b-13b); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work on the unity of existence. The latest authority quoted is Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818). Beg الحمد لله الذی لا اله الا هو العزیز الحکیم آه۔
P.	,, (,,).	S. 28.2×20.4; F. 34; L. 15.	C.	Good. 13th/19th century.	The unique copy of a Persian translation of a treatise on the mystical teachings of the Naqshbandī Mujaddidī order by an anonymous translator. Beg. اما بعد حمد الله — فهذه رسالة فی الطریقة العلیة النقشبندیة — معربة من الفارسیة آه۔
P.	'Ar. (Naskh).	S. 22.1×16.4; F. 49; L. 25.	C.	,,	The unique copy of a treatise on Sufism & Asceticism. Beg. بسم الله — روی ان النبی صلعم قال معلما : اللهم الهمنی رشدی آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3188 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5714 M.	Kitābu'l-Mujāhadah.	Sīdī 'Aqīl b 'U. al-'Alawī al Makkī (d. after 1245/1829-30).	
3189 "	921 D.	Kitābu'l-Marā'ī	"	
3190 "	921 D.	"	"	
3191 "	921 D.	"	"	
(960) "	2515 D.	Zikru't-Takhalluqi bi-Asmā'il-lāh	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×17; F. 39; L. 25	Inc.	Good. 13th/19th century.	The unique copy of another treatise on the subject dealing specially with المحاهده. Ends abruptly. Beg. الحمد لله على كل حال آه See Brock Sup. 2/1002.
P	,, (,,).	S. 21 7×17.5; F. 93; L. 19-21.	C.	,,	A rare copy of a work containing dreams & mystic revelations of the author. Foll. 21-4 are blank. Beg. الحمد لله — روى عن عبدالله بن مسعود ان رسول الله صلعم قال : ما من نبى بعثه الله آه -
P.	,, (,,).	S. 22.4×16.1; F. 287; L. 19.	Inc.	Good. Water-stained. 13th/19th century.	Another collection of the author's dreams. Beg. abruptly: متاولا بان القرينين هما قرين الحقيقة و الشريعة آه -
P.	,, (,,).	S. 21.5×15 8; F. 64; L. 21-24	Inc. (The 1st fol. missing).	,,	Another collection of the author's dreams. Ends abruptly. Followed by a Qaṣīdah. Beg. الولد البار و الصلوة مع الجماعة و الجلوس مع العلماء آه -
P.	,, (,,);	S. 20.3×15.3; F. 21 (51a-71b); L. 21.	C.	Good. 13th/19th century.	The unique copy of a work on that a man should adopt Divine morals, composed before 1245/1829-30. F. 51a bears a note in the hand of the author. Several amendments in his hand are found in the text. Beg. بسم الله — روى عن ابى هريرة ان رسول الله صلم قال : اتدرون فيم نزلت هذه الآية فان له معيشة ضنكا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(960) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2515 D.	Āyātu'l-Qadr.	Sīdī 'Aqīl b. 'U. al-'Alawī al-Makki (d. after 1245/1829-30).	
(960) ,,	2515 D.	Zikru Waqā ri'l-Mu'min.	,,	
(1675) ,,	14095 D.	Risālah fī Kalimati't-Tawḥīd	'Abdu'r-Rahmān b. M. Ḥ. b. 'Alami'l-Hudā a's-Sindī al-Laknawī (d 1245/1830)	
(1675) ,,	14095 D.	Risālah fī Raddi'r-Risālah fī Kalimati't-Tawḥīd.	,,	S̲h̲āh 'Abdu'l-'Azīz a'd-Dihlawī. (See No. 3171).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×15.3; F. 2 (71b-73b); L. 21.	C.	Good. 13th/19th century.	A tract explaining those verses of al-Qur'ān which prove predestination. Beg. بسم الله — يا أيها الذى تقول ان الخير من الله و الشر من الشيطان تفقه حديث رسول الله آه۔
P.	,, (,,).	S. 20.3×15.3; F. 2 (73b-75a); L 21.	C.	,,	The unique copy of a tract on the dignity of a Mu'min. Followed by some instructions by the author meant for his disciple. Beg. بسم الله — روى الطبرانى و البيهقى انه صلعم قال عليكم بالعمائم آه۔
P.	'Ar. (Nasta'līq).	S. 25.7×15.9; F. 3 (138a-141a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a tract on the meaning of Kalimatu't-Tawḥīd composed after Kalimatu'l-Ḥaq. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلموا ان اكابر العلماء قد غلطوا فى لا اله الا الله غلطا فاحشا آه۔
P.	,, (,,).	S. 26×15.9; F. 5 (141a-146a); L. 21.	C.	,,	The unique copy of a tract in refutation of the preceding text. Copied in the life-time of the author. Beg. بسم الله — قوله بل المذكور مشترك لفظى آه۔ الاحتمالات منها ثلاثة۔ الاول الاشتراك المنوى آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3192 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2783 D.	Kāsiratu'l-Asnān.	'Abdu'r-Raḥmān b. M. Ḥ. b. 'Alami'l-Hudā a's-Sindī al-Łaknawī (d. 1245/1830).	
3193 ,,	14027 D.	,,	,,	
3194 ,,	17141 D.	Sharḥu Kāsirati'l-Asnān.	,,	Yūsuf 'Alī.
3195 ,,	3952 M.	Risālah fī Marātibi'l-Wujūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.3×19.4; F. 45; L. 19.	C.	Good. 13th/19th century	Another work on the same subject, composed after كلمة الحق، مفتاح التوحيد & حمد المقل. Beg. بسم الله — اعد ذكر ايمان لنا ان ذكره، هو المسك ما كررته يتضوع آه۔
P.	,, (,,).	S. 23×15; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century	
P.	,, (,,).	S. 29.8×20; F. 48; L. 19.	Inc.	Good. Laminated. 13th/19th century.	The unique copy of a commentary on the preceding text, left incomplete by the author. Beg. بسم الله — اعد ذكر ايمان كان لنا ان ذكره هو المسك، ان فتح الهمزة منصوب بنزع الخافض آه ۔
P.	'Ar. (Naskh).	S. 24.8×16.3; F. 15; L. 9;	C.	Good. 14th/20th century.	A treatise on the unity of existence. Copied by Ḥāfiẓ Ḥabību'llāh Khān Rāmpūrī. Beg. الحمد لله الذى برد قلوب العارفين بنور جماله آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3196 a's-Sulūk wa'l-Ādāb (B) a'z-Zaidı.	898 D.	Kitābu't-Takmilati li'l-Aḥkām.	al-Mahdi li-Dīni'llāh Aḥmad b. Ya. b. al-Murtaḍā a'z-Zaidī al-Yamanī d. 840/1737).	
3197 ,,	898 D.	Sharḥu Takmılatı'l-Aḥkām.	,,	Jamālu'd-Dīn 'Alī b. Zaid b. Ḥ. a'sh-Shazabī a'ṣ-Ṣarīmī a'ṣ-Ṣan'ānī (d. 882/1477).
3198 ,,	6480 M.	Kitabu Muwāzarati'l-Ikhwān.	Sharafu'd-Dīn Abu'l-Q. b. M b. Ḥu. b. M. b. 'A. a's-Sab'ī al-Ḥimyarī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×16.8, F. 18; L. 19.	C.	Good. 1051/1641.	The last chapter of the author's big work, Kitāb-u'l-Aḥkām (See Berlin 4895), dealing with moral precepts. Copied by Sa'īd b. Najm. Beg. بسم الله — اعلم ان الفقه الاصطلاحی هو العلم بالاحكام الشرعية كما مر آه - See Brock. Sup. 2/246.
P.	„ („).	S. 19.6×15; F. 44; L. 19.	C.	Good. 1051/1641.	A commentary on the preceding text. Copied by Sa'īd b. Najm. Beg. بسم الله — اعلم ان الفقه الاصطلاحی ای ما علیه اصطلاح الفقهاء، یحترز من الفقه اللغوی آه - See Brock. Sup. 2/246.
P.	„ („).	S. 29.6×21.8; F. 250; L. 25-30.	C.	Good. 11th/17th century.	The unique copy of a big work on Asceticism & Sufism based on al-Qur'ān & Ḥadīṣ & divided into 92 Bābs. With red Jidwal. Beg. اللهم انا نحمدك على ما اوليت من العطاء آه - See Brock. Sup. 2/1011.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(203) a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī.	961 M.K.	Arba'una Maw'iẓah mina't-Tawrāt.	Abu'l 'Abbās 'Abdullāh b 'Abbās b 'Abdi'l-Muṭṭalib al-Makkī al-Madanī a'ṭ-Ṭā'ifī (d 68/687)	
(1014) ,,	8979 M.	,,	,,	
3199 ,,	1022 MK.	Risālah fī Ṣifati'd-Dunyā.	al-Ḥasan b. Muslim al-Kātib.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9×21.3; F. 4 (1b-4b); L. 31.	C.	Good. Worm-eaten. Circa 1078/1667.	A collection of forty discourses on ethical & religious instructions, alleged to be translated from Tawrāt. Copied by 'Alī Khān b Ḥamzah b. Najm al-Kāẓimī. Beg. بسم الله — هذه فايدة جليلة وموعظة بليغة - و هى اربعون سورة اسحت من التورية التى كلمه الله بها مع موسى آه -
P.	,, (,,);	S 21.1×15; F. 9½ (237a-245a); L. 8-20.	C.	Good. 11th/17th century.	الحمد لله رب العالمين — هذه اربعون موعظة مستخلص من التورية الذى كلم الله مع موسى آه -
P.	'Ar. (Nasta'līq).	S. 21.1×16.6; F. 11; L. 21.	C.	Good Worm-eaten. 993/1585.	The unique copy of a tract dealing with difficulties a man experiences in his worldly life, composed at the instance of a member of Nawbakht family who flourished in the 4th century A. H. Placed in new margins. Copied from a MS. in the hand of Zain-u'd-Dīn b. 'A. al-Āmilī. Copied by Bā Khālid b. Ḥu. b. Ṣā'id in Najaf. Beg. بسم الله — اما بعد نفعنا الله واياكم بالاعتبار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3200 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī.	1075 D.	Ma'dinu'l-Jawāhir wa Rawḍatu'l-Khawāṭır.	Abu'l-Fath Muḥammad b. 'A. b. 'Uṣ. al-Karājakī (d. 449/1057).	
(1891) "	933 MK.	al-Ādābu'd-Dīnıyyah.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ b. al-Faḍl a'ṭ-Ṭabarsī (d. 548/1153).	
3201 "	10144 D.	Makārimu'l-Akhlāq*.	Abū Naṣr al-Ḥasan b. al-Faḍl b. Ḥ. b. al-Faḍl a'ṭ-Ṭabrasī.	
3202 "	402 DK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18×15.5; F. 20; L 19.	C.	Good 9th/15th century	A very rare work consisting of ethical sayings of the Prophet, Imāms & philosophers divided into 10 Bābs. Beg. الحمد لله ولی الکرم و مولی النعم آه۔ See Brock. 1/354 & Sup. 1/602
P	A (Nasta'līq)	S 20.9×13.7; F. ½ (1a); L. 20.	Inc.	Good. Slightly worm-eaten. 993/1585.	The last page of a very rare work on Asceticism. Beg. abruptly: له لم آنس . و لکنی سمعت ابی علیه الصلوة و السلام یقول، قال رسول الله صلعم : من سعی فی حاجة اخیه المسلم آه۔ See Brock. Sup. 1/709.
P.	'Ar. (Naskh).	S. 25.1×16.6, F. 315; L. 15	C.	Good Slightly worm-eaten & water-stained. 10th/16th century	A very fine copy of a famous work on good morals based on sayings of the Prophet & Imāms. Composed before 548/1153 & divided into 12 Bābs. With a fine Lawḥ & red Jidwal; & with 2 seals on fol. 1a. Beg. الحمد لله الواحد الاحد الفرد الصمد آه۔ See Brock. 1/405, Sup. 1/709 & Patnā 14/69.
P.	,, (,,).	S. 20.4×14.9; F. 440; L. 12.	Inc. (Bab 1-10).	Good. Worm-eaten. 13th/19th century.	Ends abruptly at the beginning of the 11th Bāb.

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3203 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī.	27 MK.	Kitābu'l-Amān min Akhṭāri'l-Asfāri wa'l-Azmān	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b Mūsā b. Ja'far a't-Ṭā'ūsī al-Ḥusainī, b. Ṭā'ūs (d 664/1266).	—
3204 ..	1026 D	Tanbīhu'l-Khawāṭir (Majmū'atu Warrām)*.	Abu'l-Ḥusain Warrām b. Abi'l-Firās 'Īsā b. Abi'n-Najm a'n-Nakha'ī al Ashtarī al-Ḥillī.	
3205 ,,	1017 D.	,,	,,	—
3206 ,,	10205 D.	,,	,,	—

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S 21.2×13.4; F. 146; L 15.	C.	Good. Worm-eaten. 1046/1636.	A very rare work on material & spiritual preparations for travelling. Written within blue & red Jidwal & blue Bārīkā. Placed in new margins. Beg. الحمد الذى استجارت به الارواح بلسان الحال آه ـ See Brock. Sup. 1/912.
P	,, (,,).	S. 23 7×18 5; F. 258; L. 20.	C.	Good. Worm-eaten & water-stained. 988/1580.	A good copy of a famous work. Copied by Rustam 'A. b. Qanbar 'A. b. Shīr 'A. with a Lawḥ & gold & blue Jidwal. Beg. الحمد لله الاول بلا ابتداء و الآخر بلا انتهاء اه ـ See Brock. Sup 1/709.
P.	,, (,,).	S. 23 3×12; F. 306; L 21.	C. Vol. I-II.	Good. Worm-eaten & water-stained. 1088/1677.	Another good copy with 2 Lawḥ, gold & coloured Jidwal. With seals & signatures on foll. 1a & 306b.
P.	'Ar. (Nasta'līq).	S. 27 5×'8. F. 28 (57a-84b); L. 21.	Inc	Badly worm-eaten 12th/18th century.	A very small portion of the same work corresponding to line 1 of fol. 3a-line 9 of fol. 33b of No. 3204. Placed in new margins. Beg. بالدنيا ويميز الله منها ما كان فى الله عزوجل آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3206) a's-Sulūk wa'l-Ādāb (C) a'sh-Shi'ī.	10205 D.	Risālah fī Ādābi'ṭ-Ṭa'ām.		
(1027) ,,	3924 M.	al-Asfāru'l-Arba'ah.	Shamsu'd-Dīn Muḥammad b A al-Khafrī (d 935/1528-9)	
3207 ,,	1019 MK.	a't - Tanbīhātu'l-'Aliyyah (Asrāru'ṣ-Ṣalāt)*.	Zainu'd Dīn Muḥammad b 'A. b A al-Juba'ī al 'Āmilī a'sh-Shāmī, a'sh-Shahīd a'ṣ-Ṣānī (d 966/1558).	
3208 ,,	1018 MK.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'līq).	S. 27 5 × 18; F. 57 (1-7b); L. 15.	Inc.	Good. Worm-eaten. 13th/19th century.	An incomplete copy of a treatise on manners observed by a Muslim while taking his food, based on teachings of the Prophet & Imāms. The latest authority quoted is Makārimu'l-Akhlāq. Placed in new margins Beg. بن الحسين عن محمد بن يحيى عن غياث ابن ابراهيم . و رواه فى الامالى آه ـ
P.	,, (,,)	S. 17.6 × 13 7; F. ½ (49a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract dealing with spiritual voyages. Copied by M. Sādiq b. 'A. Naqī al-Jīlānī in Işfahān. Beg اعلم ان للعارفين اربعة اسفار . السفر الاول انما هو من الخلق الى الحق آه ـ
P.	'Ar. (Naskh).	S. 29.4 × 20.7; F. 14; L. 31.	C.	Good. Worm-eaten. Circa 10'8/ 1(67-8	A famous work dealing with the meaning of Qalb (heart) & its attributes required while saying one's prayers, composed in 951/1545 Copied by 'A. Khān b. Ḥamzah b. Najm al-Kāzimī al-Jawharī in Madīnah. Beg. الحمد لله مطلع من اختار من عباده الابرار على خفايا الاسرار آه ـ See Brock. 2/325 & Sup. 2/449.
P.	,, (,,).	S. 24 × 15.5; F. 48; L. 17.	C.	Good. Worm-eaten. 11th/17th century.	Placed in new margins. According to the title-page the MS. was transcribed by Mīr Bāqir Dāmād (d. 1041/1631). The last fol. is in a new hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3209 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī	1020 MK.	a't-Tanbīhātu'l-'Aliyyah (Asrār-u'ṣ-Ṣalāt)*.	Ẕainu'd-Dīn Muḥammad b. A. b. A. al-Juba'ī al-'Āmilī a'sh-Shāmī, a sh-Shahīd a'ṣ-Ṣānī (d. 966/1558)	
3210 ,,	1021 MK.	Musakkin-u'l-Fu'ād*	,,	
3211 ,,	1023 MK.	Risālah fī Adā'i Ḥuqūqi'l-Ikhwān.		
(1027) ,,	3924 M	a'r-Risālat-u'l-Khal'iyyah (a'ṭ-Ṭalī'atu'l-Muḥammadiyyah).	Muhammad Bāqir b. M. al-Ḥusainī al-Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 4 × 14 2; F. 42; L. 18	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S 29 4 × 20 7, F 16; L 31.	C.	Good. Worm-eaten. 1078/1668.	A work dealing with what a Muslim should do on the death of his relatives & friends, composed in 955/1547. Copied by 'A. Khān b. Ḥamzah b. Najm al-Kāẓimī in Madīnah. Beg الحمد لله الذی حکم بالفنا. و الزوال علی جمیع عباده آه۔ See Brock. 2/325 & Sup. 2/449.
P.	'Ar. (Nasta'līq).	S. 21.1 × 16.6; F. 12; L. 21.	C.	Good. Worm-eaten. 993/1585.	The unique copy of a tract on that a Muslim should pay the rights of fraternity & friendship. Placed in new margins. Copied by Bākhālid b. Ḥu. b. Ṣā'id. Beg. الحمد لله الذی ارشد الی التحابب و التوادد آه۔
P.	,, (,,).	S. 17.6 × 13.7; F. 1 (121a-b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract of 26 lines dealing with one of the author's spiritual experiences, composed in 1023/1614. Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī in Iṣfahān. Beg. الحمد کله لله رب العالمین — انی ذات یوم من ایام شهرنا هذا آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(922) a's Sulūk wa'l Ādāb (C) a'sh Shi'ī	8711 M.	a'r-Risālat-u'l-Khal'iy-yah (a'ṭ-Ṭa-li'atu'l-Mu-ḥammadiy-yah).	Muhammad Bāqir b. M. al-Husainī al-Astarābādī, Mīr Bāqir Dāmād (d 1041/ 631)	
(1479) ,,	898 MK.	Risālah fi't-Taṣawwuf.	Muhazzabu'd-Dīn Ahmad b 'Abdi'r-Riḍā a'd Damāmīnī	
(1479) ,,	898 MK.	a'r-Risālat-u'l Ḥasadiy-yah.	,,	
3212 ,,	1024 MK.	a'n-Nukh-bah fi'l-Ḥik-mati'l-'Am-aliyyah.	Muḥammad b Murtaḍā b Shāh Maḥmūd al-Kāshānī, Mullā Muḥsin Faid. (d. 1090/ 1679).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 21.1 × 15; F. 1 (8a-b); L. 14.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 24 2 × 14.3; F. 4½ (146b-150a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on Sufism. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — اما بعد ويقول الجانى — التصوف تجريد القلب لله تعالى بترك ماسواه آه -
P.	,, (,,).	S. 24.2 × 14.3; F. 17 (390b-407a); L. 9.	C.	,,	The unique copy of a tract on jealousy. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — و بعــد — الحسد داء الخطوب آه -
P.	'Ar. (Nasta'līq).	S. 22.4 × 16.5; F. 135; L. 13.	C.	Worm-eaten. 12th/18th century.	The unique copy of a work on ethical & religious matters relating to the practical philosophy of Islam. The seal of. M. 'A. al-Ḥusainī dated 1153/1740 is affixed on fol. 1a. Beg. الحمد لله الذى اوضح بائمة من اهل بيت النبوة عن دينه القويم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3213 a's-Sulūk wa'l-Ādab (C) a'sh-Shī'ī.	13014 D.	Muntakhab-u'l-Iṣnā'ash-ariyyah fi'l-Mawa'izi'l-'Adadiyyah.	Muḥammad b. M. b. Ḥūsain al-'Āmilī.	
3214 ,,	72 MK.	Tahzību'l-Akhlāq.		
3215 ,,	2302 MK.	al-Akhlāq-u'r-Rūhā-niyyah.	al-Hūsain b. 'A. al-Ḥā'irī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.1×15; F. 206; L 12.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 13th/19th century.	An abridgement by the same author of his a'r-Risālatu'l-Iṣnā'ashariyyah (composed in 1068/1657) containing ethical & religious discourses. Beg. الحمد لله الواحد المتفرد بالازل آه ـ See Brock. Sup 2/451.
P.	'As. (Nasta'līq).	S 22.3×16.4; F 16; L. 15.	Inc. (The 2nd fol missing).	Good. Worm-eaten. 13th/19th century.	An anonymous work on Islamic manners. Beg. الحمد لله ـ و السلام على عباده الذين اصطفى آه ـ
P.	'Ar. (Naskh).	S. 20×16; F. 245; L. 20.	Inc. Vol. I.	Good. 1293/1876.	Another work on the same subject composed in 1293/1876. Copied by the author. Foll 1b-3a contain the table of contents. Beg. الحمد لله لذى بعث من الاميين رسولا آه ـ

Arabic Manuscripts

Holy Scriptures

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3216 al-Kutub-u'l-Muqaddasah	1343 M.	al-Injilu'l-Muqaddas.	al-Qiddīs Mattā b. Alfiyūs.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh)	S. 24.2×18; F. 60; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	An ordinary copy of the Arabic translation of the Gospel of St. Matthew revealed on him, as stated at the end of this MS., in Hebrew in Palestine 8 years after the ascension of Jesus Christ & in the 1st year of the reign of اقلوبودس, a king of Rome. The translation was made from the Latin edition. This MS. appears to be copied from the edition printed by Richard Watts in London in 1831 or from its original copy as the text of both is the same. Beg. بسم الله وحده ــ الكتب المقــدسة باللسان العربى المترجم من النسخة اللاطينية العامة المطبوعة بامر المجمع المقدس المتوكل على نشر الدين المسيح (كذا) لاصل منفعة الكنائس الشرقية . المجلد الثالث . انجيل يسوع المسيح المقدس كما كتبه مار متى ـ و قد كان كتبه عبرانيا . الاصحاح الاول . كتاب ميلاد يسوع المسيح آه ـ It ends thus : كمل نسخ بشارة متى الرسول ـ و كان قد كتبها بارض فلسطين بالهام روح القــدس عبرانيــا بعد صعود ربنا يسوع المسيح بالجسد اما (الى) السماء ثمان سنين فى اول سنة من مــلك اقلوديوس قيصر مـلك الروم ـ و الحمد لله دائما ابدا ـ

Arabic Manuscripts

Logic

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3217 al-Manṭiq.	389 D.	Kitābu Qāṭīġūryās.	Arasṭāṭālīs b. Nīqūmākhıs b. Mākhāwan al-Jarāsinī al-Yūnānī (d. 324 B. C.)	Abū Zaid Ḥunain b. Isḥāq al-'Ibādī al-Baġdādī (d. 260/873).
(3217) ..	389 D.	Kitābu Bārīarmīnās.	,,	Isḥāq b Ḥunain b. Isḥāq al-'Ibādī al-Baġdādī (d. 298/910).
(3217) ,,	389 D.	Kitābu'l-Qıyās.	,,	Ṣıyūdūras.
(3217) ..	389 D.	Kitābu'l-Burhān.	,,	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 298/910).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×20.5; F. 29 (1b-29b); L. 21.	C.	Good. 14th/19th century.	A work on categories translated from Greek by Ḥunain. It is the 1st part of the author's larger work called Kitābu'l-Maqūlāt which deals with Logic, Physics, Metaphysics & Ethics. Beg. بسم الله ـــ قد اختلف مفسروا كتب ارسطو فى غرض هـــذا الكتـاب آه ـ See Būhār 2/312,
P.	„ („).	S. 30×20 5; F. 20 (30a-51a); L. 21.	C.	Good. 14th/19th century.	A work on interpretation translated from Greek into Syriac by Ḥunain & from Syriac into Arabic by his son Isḥāq. Beg. بسم الله ـــ فلنأخذ فى الكلام بارِيرمِياس و هو الكلام فى العبارة آه ـ See Būhār 2/313
P.	„ („).	S. 30×20.5; F. 38½ (50a-88b); L. 21.	C.	Good. 14th/19th century.	A work on prior analytica, translated from Greek into Arabic by Theodorus. Beg. بسم الله ـــ انولوطيقا الاولى و الثانية و هما القياس و البرهان آه ـ See Būhār 2/314.
P.	„ („).	S. 30×20.5; F. 26 (89a-114b); L. 21.	C.	Good. 14th/19th century.	A work on posterior analytica, translated into Syriac by Ishaq b. Ḥunain & from Syriac into Arabic by Mattā. Beg. بسم الله ـــ كتاب البرهان . و ارسطوطاليس من بعد فراغه من آه ـ See Būhār 2/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Manṭiq	1277 D.	Urjūzatu'l-Mīzān*.	Abū 'Alī al-Ḥusain b. 'Al. b. Ḥu. al-Balkhī al-Bukhārī, b Sīnā (d. 428/1037).	
(541) ,,	8961 M.	,,	,,	
3218 ,,	4532 M.	Sharḥu Kashfi'l-Asrār.	Afḍalu'd-Dīn Abū 'Abdillāh Muḥammad b. Nāmāwar b. 'Abdi'l-Malik al-Khūnajī (d. 646/1248).	Najmu'd-Dīn Abu'l-Ḥasan 'Alī b. 'U. b. 'A. al-Kātibī al-Qazwīnī, Dabīrān (d. 675/1276).
3219 ,,	28678 D.	Kitābu'l-Īsāghūjī*.	Aṣīru'd-Dīn al-Mufaḍḍal b 'U. b al-Mufaḍḍal al-Abharī a's-Samarqandī (d 663/1265).	
3220 ,,	8915 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 22.2×15.5; F. 8 (20b-28a); L 15.	C.	Good Slightly worm-eaten. 1256/1840	A versified work composed by the author for his brother 'Alī at the instance of Abu'l-Ḥasan Sahl b. M a's-Sahli. Beg. الحمد لله الذى اهمده بيل الثناء و لا له فى حمده آه۔ See Bibliographie d, Ibn Sina 27.
P.	,, (,,).	S. 20.7×13; F. 14½ (541b-55b); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	,, (,,).	S. 29.7×19; F. 200; L. 19.	C.	Good. Slightly worm-eaten. 1270/ 1853-4.	The unique copy of a commentary on Kashfu'l-Asrār. Beg. اسبح لله فاطر ذوات العقول النورية و مظهر حميات الاسرار الربوبية آه۔ See Brock. 1/463 & Sup. 1/898.
P.	'Ar. (Naskh).	S. 20×16.5, F. 6; L. 20.	C.	Good. 12th/18th century	A very famous treatise on the subject taught in every Indian Madrasah. Beg الحمد لله على توفيقه، و نسأله هداية طريقه آه۔ See Brock. 1/464, Sup. 1/841 & Patnā 21/19.
P.	'Ar. (Nasta'līq).	S. 23.7×15.5; F. 5 (1b-5b ; L. 13.	C.	Good. Slightly water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3220) al-Manṭiq	8915 M.	Sharḥu'l-Īsāġūjī (Qāla Aqūl)*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U b al-Mufaḍḍal al-Abharī a's-Samarqandī (d 663/1265).	Ḥusāmu'd - Dīn al-Ḥasan al - Kātī (d. 760/1359)
3221 ,,	2880 M.	,,	,,	,,
3222 ,,	11088 D	al-Ḥāshiyah 'alā Qala Aqūl.	Ḥusāmu'd-Din al Hasan al Kātī (d 760/1359).	Mīr Abu'l-Baqā' al-Ḥusainī.
3223 ,,	7685 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 23.7×15.5; F. 20 (5b-25b); L. 13.	C.	Good. Slightly water-stained. 13th/19th century.	A well-known commentary on the preceding text. Beg. الحمد لله الواجب وجوده الممتنع نظيره آه۔ See Brock. 1/464, Sup. 1/841 & Patnā 21/82.
P.	„ („).	S. 30×21.5; F. 7 (48a 54b); L. 26-31.	C.	Good. Worm-eaten. 13th/19th century.	Fol. 1a bears the old seal of the library.
P.	„ („).	S. 20.5×13 5; F. 53; L. 19.	Inc.	Good. Slightly worm-eaten 11th/17th century.	A very rare gloss on the preceding commentary dedicated to Sharafu'd-Dīn Amīr 'Alī. Only two copies of this gloss are known to exist. Beg. النظير له لم يتصور النظير و الامتناع موقوف على النظر اه۔
P.	„ („).	S. 19×14.5; F. 55; L. 11.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Ẓuhūr Ḥasan Barīlawī whose seal is affixed on foll. 1a & 556. Fol. 1a bears the autograph of M Sulṭān Ḥasan Barīlawī dated 1296/1878. Beg. الحمد لله الذى يسر لنا طرق الاكتساب فى المعلومات التصورية آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3224 al-Manṭiq	2823 M.	al-Ḥāshiyah 'alā Qāla Aqūl.	Ḥusāmu'd-Dīn al-Ḥasan al-Kātī (d. 760/ 1359)	Muḥammad Ṣādiq b. Darwīsh Muḥammad al-Ḥalwā'ī a's-Samarqandī (d. 1007/1598-9).
3225 ,,	2822 M.	,,	,,	,,
(3221) ,,	2880 M.	,,	,,	,,
3226 ,,	8196 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×18; F. 90; L. 17-19.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary dedicated to Mīrzā M. Ḥakīm al-Ġāzī (d. 993/1585). Placed in new margins. The seal & signature of Fidā Aḥmad dated 1171/1757-8 are borne on fol. 1a. Marginal notes found throughout. Beg. حمــد الفياض المعارف و الحكم، و شكر الوهاب العوارف و النعم آه-
P.	,, (,,).	S. 27.3×15.7; F. 73; L. 21.	Inc.	Good. Slightly worm-eaten. 11th/17th century.	
P.	'Ar. (Nasta'līq).	S. 29.6×21.6; F. 47 (1a-47b); L. 31.	C.	Good. Slightly water-stained & worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 25 4×14.8, F. 73; L 25.	C.	Good. 13th/19th century.	Fol. 1a bears a note by M. Abu'l-Ḥasan dated 1241/1826.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3227 al-Manṭiq	8510 M.	al-Ḥāshiyah 'alā Mīr Īsāġūjī (al-'Ināyatiyyah).	Zainu'd - Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Ināyatu'llāh b. M. b. 'Abdi'l-Karīm.
(1811) ,,	2883 M.	al-Ḥāshiyat-u'l-Jadīdah 'alā Mīr Īsāġūjī.	•	Muḥammad b. Ġulām Muḥammad a's-Sindī.
3228 ,,	2315 D.	al-Fawā'id-u'l - Fanāriyyah*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'Umar b. al-Mufaḍḍal al Abharī a's-Samarqandī (d. 663/1264).	Shamsu'd - Dīn Muḥammad b. Ḥamzah b M. al-Fanārī (d. 834/1431).
3229 ,,	6976 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.4×15; F. 18; L. 19-25.	C.	Good. Water-stained. 13th/19th century	The unique copy of a gloss on al-Jurjānī's commentary on al Īsāġūjī. The old seal of the library is affixed on fol. a. Beg. الحمد لله الذى حملنا طالبين لكشف حقايق الاشياء آه۔
P.	,, (,,).	S. 28.8×19; F. 77 (1b-77b); L. 21.	C.	Good Slightly worm-eaten. 1276/1859.	Another gloss on the same commentary. Copied by Maẓhar 'Alī. Beg. الحمد لله رب العالمين — هذه حاشية حديدة على حواشى السيد آه۔
P.	'Ar. (Naskh).	S. 26×17.3; F. 26 (3b-28a); L. 17.	C.	Good. Worm-eaten. 1034/1625.	Another commentary on al-Īsāġūjī. Copied by 'Alā'ud-Dīn M. b. Shaikh Badr Isḥāq b. Shaikh Bahā'u'd-Dīn. Placed in new margins. Beg. حمدا لك اللهم على مالخصت لى من مح عوارف الاماصل آه۔ See Brock. 1/465 & Sup. 1/842.
P.	'Ar. (Nasta'līq)	S. 20×15; F. 20; L. 13;	C.	Bad. Water-stained & worm-eaten. 13th/19th century.	Copied by Muḥammad Jamāl. The old seal of the library is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3230 al-Manṭiq	8742 M.	al-Fawā'id-u'l-Burhān-iyyah.	Shamsu'd-Dīn M. b. Ḥamzah b M. al-Fanārī (d. 834/1430).	Burhānu'd-Dīn b. Kamalı'd-Dīn b. Ḥamīd al-Bulġārī.
(1764) ..	9088 M.	Sharhu'l-Īsāġūjī.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'Umar b al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1264).	'Imād b Yaḥyā b. 'A. al-Fārisī (d. circa 900/1494).
3231 ..	4220 M.	al-Muṭṭalı'*.	,,	Ẓainu'd-Dīn Abū Yahyā Ẓakariyyā b. M. b. A. al-Anṣārī al-Mıṣrī, Shaikhu'l-Islām (d. 926/1520).
(1784) ,,	11106 D.	Saifu'l-Manṭiq.	,,	Muḥammad al-Qayyās al-Āmidi.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'līq).	S. 26.7×17.6. F. 18½ (1b-19a); L. 29-30.	C.	Good. Slightly worm-eaten. 13th/19th century	A gloss on the commentary of al-Fanārī. Followed by a note on a point of the subject by Nūru'l-Islām Rāmpūri. Beg. الحمد لله الذی زین الاذهان باکتساب التصور و التصدیق آه۔ See Brock. 1/465 & Sup. 1/842.
P.	,, (,,).	S 14.5×10. F. 22½ (59b-81b); L. 17.	C.	Good. Slightly worm-eaten. 946/1577.	Another commentary on al-Īsāġūjī, composed in 869/1464. Copied by Ġulām 'Alī b. M. al-Astarābādī Beg نحمدك يا من بالحمد حليق آه۔ See Brock. Sup. 1/842.
P.	'Ar. (Naskh)	S. 20.7×15.7; F. 19 (1b-19b); L 11-19.	C.	Good Slightly worm-eaten. 1122/1711.	Another commentary on al-Īsāġūjī, composed in 885/1480 Copied by Nūr-u'd-Dīn al-Mālikī with occasional notes in the margins Beg. الحمد لله الذی منح احبته باللطف و التوفیق آه۔ See Brock. 1/465 & Sup. 1/842.
P.	'Ar (Nasta'līq).	S. 15.8×10; F. 16½ (43b-59b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another commentary on al-Īsāġūjī. Beg. کیف لا نحمد من میز بفصول اجناس المکارم نوع الانسان آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3232 al-Manṭiq	10511 D.	Sharḥu'l-Īsāġūjī.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U b. al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1265).	Mullā Dūst Muḥammad b Mullā Amīr Muḥammad al Kābulī.
3233 ,,	9021 M.	Sharhu's-Sullami'l-Murawnaq*.	'Abdu'r-Rahmān b. Sīdī M. a'ṣ-Ṣaġīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).	
3234 ,,	8542 M.	,,	,,	
3235 ,,	2792 M	al Ḥāshiyah 'alā Sharḥ-i's-Sullamil-Murawnaq*.	Aḥmad b. 'Abdi'l Fattāḥ b. Yūsuf al-Mullawī al-Miṣrī (d. 1181/1767).	Muḥammad b. 'A. a'ṣ-Ṣabbān a'sh-Shāfi'i ((d. 1205/1792).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27×18.7; F. 91; L. 11.	C.	Good. 13th/19th century.	Another commentary on the same text dedicated to M. Wazır Khān Bahādur, a ruler of Tonk State (d. 1281/1864). Beg. الحمد لله الذی اشرف نوع الانسان بالعلوم و العرفان آه۔
P.	„ („).	S. 19.7×15.5; F. 27; L. 23.	C.	Good. 1077/1667.	A commentary on a versified edition of al-Īsāġūjī, composed by the same author ın 941/1534. Copied by 'Āmi Beg. الحمد لله الذی جعل قلوب العلما. سموات اه ۔ See Brock. 2/355 & Sup. 2/843.
P.	'Ar. (Nasta'līq).	S. 20×12.5; F. 41 (1b-41b); L. 15.	C.	Good. 1112/1700	Copied by Quṭbu'd-Dīn 'Abdu'l-Ġafūr b. M. b. Zainu'd-Dīn b. M. a'sh-Sharīf al-Ḥusainī al-Harawī. Foll. 42a-3b c ntain a small treatise in the form of an Istıftā' dealing with a point of علم التفسیر & copied by the same scribe in Shawwāl 1112/1701.
P.	'Ar. (Naskh).	S. 23×15.7; F. 147; L. 27.	C.	Good. 13th/19th century.	A detailed gloss on the commentary of al Mullawī. Copied by 'A. 'Arafah a'sh-Shāfi'ī. Beg. نحمدك يا من افاض على رياض عقولنا غيوث سحاب التصورات و التصديقات آه۔ See Brock. 2/355

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3236 al-Manṭiq	1055 D.	Sharhu's-Sullami'l-Murawnaq	'Abdu'r-Raḥmān b. Sīdī M a'ṣ-Ṣaġīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).	Muḥammad b. Yusūf b. Ibr. al-Ġarqī al-Akhḍarī (d. 1232/1816-7)
3237 ,,	1055 D.	,,	,,	Ibrāhīm b M. b. A. al-Bājūrī, Shaikhu'l-Islām (d 1276/1811).
3238 ,,	2793 M.	,,	,,	,,
3239 ,,	2878 M.	,,	,,	,,
(307) ,,	9091 M.	al-Urjūzah fi'l-Manṭiq	Aṡīru'd-Dīn al-Abharī (See No. 3219).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 23×16.4; F. 4; L. 21.	C.	Good. 1262/1846	A rare copy of a commentary on the same text composed in 1197/1783 & based on the commentaries of the author & a'd-Damanhūrī (d. 1192/1778). Copied by A. Manṣūr within double Jidwal. Beg. الحمد لله الذى جعل منطق العلماء سلما لذوى الافهام و البصائر آه۔ See al-Khadīwiyyah 6/63.
P.	„ („).	S. 23×16 5; F. 8; L. 27.	C.	Good. 1265/1849	Another commentary on the same text, composed in 1226/1811. Copied by M. Ma‘lūq al-Qawṣī for A. Manṣūr al-Qanāwī a'sh-Shāzilī. Beg. الحمد لله الذى خص الانسان بالمنطق المفصح عما فى الضمير من المكنونات آه۔
P.	„ („).	S. 23×16.3; F. 59½ (1b-60a); L. 27.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Jāda'llāh b. M.
P.	„ („).	S. 21.5×15.3; F. 92; L. 21.	C.	Good. 13th/19th century.	
P.	‘Ar. (Nasta‘līq).	S. 18.4×11; F. 4½ (100b-4b); L. 15.	C.	Good. 12th/18th century.	Another versified edition of al-Īsāġūjī. Beg. بحمد لفياض الهدى و تحية لخير الورى مع آله و الصحابة

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Manṭiq	8672 M.	Risālah fi'l-Manṭiq.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. al-Ḥasan a'ṭ-Ṭūsī (d. 672/1274).	
(1915) ,,	8672 M.	,,	,,	
3240 ,,	1442 D.	al-Jawhar-u'n-Naḍıd fī Sharḥı Kitābi't-Tajrīd*.	,,	Jamālu'd-Dīn Abū Manṣūr Ḥasan b. Yūsuf b. 'A. al-Ḥillī, b. al-Muṭahhar (d 726/1325).
3241 ,,	8938 M.	a'r-Risalat-u'sh-Shams-iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (100b-101a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A very small tract dealing with a point raised by Najmu'd-Dīn al-Kātibī (See No. 3218). Beg. بسم الله — هذا الشك اورده — الكاتبی — علی قولهم ان نقیض العام مطلقا یجب یکون اخص من نقیض الخاص مطلقا آه -
P.	„ („).	S. 25 3×15.3; F. 1 (106b-107a); L. 21	C.	Good. 12th/18th century.	Another small tract dealing with a difficult point of the subject. Beg. بسم الله — اذا صدق بالضرورة بعض ج لیس ب مادام ج آه -
P.	„ („).	S. 18×11; F. 261; L. 14.	C.	Good. Worm-eaten. 12th/18th century.	A well-known commentary on a't-Tajrīd fi'l-Manṭiq divided into 9 Fuṣūl. The seal of Masīḥ-u'd-Dawlah 'A. Ḥ. Khān Bahādur is affixed on foll. 1a & 261a. Beg. الحمد لله المتفرد بوجوب الوجود المتوحد بالکرم و الجود آه - See Brock. 1/510, Sup. 1/928 & Patnā 21/20.
P.	'Ar. (Nasta'līq).	S. 21.2×15.2; F. 33; L. 17.	C.	Good. 1175/1761.	A copy of one of the most famous works on the subject dedicated to Shamsu'd-Dīn M. al-Juwainī (d. 681/1282). Copied by M. Sa'īd b Ibr. Āfandī Islāmbūlī within red Jidwal Beg. الحمد لله الذی ابدع نظام الوجود آه - See Brock. 1/466, Sup. 1/845 & 2/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3242 al-Manṭiq	8078 M.	a'r-Risālat-u'sh-Shams-iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3243 "	28679 D.	"	"	
3244 "	10230 D.	"	"	
3245 "	677 M.	Taḥrīru'l-Qawā'idi'l Manṭiqiy-yah (al-Quṭ-bī)*.	"	Quṭbu'd - Dīn Abū 'Al. Muḥammad b. M. a't-Taḥtānī a'r-Rāẕi (d. 766/1364).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 21.7 × 13.7; F. 28 L. 13.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 20.2 × 12.7; F. 27; L. 11.	C.	Good. Worm-eaten & water-stained. 1224/1809.	Beg. بسم الله — و رتبته على مقدمة و ثلاث مقالات و خاتمة معتصماً بحبل التوفيق آه ـ
P.	„ („).	S. 23.4 × 16; F. 42; L. 10.	C.	Badly worm-eaten. 13th/19th century.	Copied by M. 'Ibādu'llāh b. M. Sa'du'llāh Shāhjahānābādī. Placed in new margins.
P.	'Ar. (Naskh).	S. 19 × 11.5; F. 138; L. 21.	C.	Good. Worm-eaten. 957/1550.	A very nice copy of the most famous commentary on the preceding work dedicated according to this MS. to Sharafu'd-Dīn Amīr Aḥmad al-Wazīr. Copied by 'Ar. b. Shaikh Jalwālī with a fine Lawḥ & blue & gold Jidwal; & with marginal notes throughout. The copy bears several autographs & seals. Beg. ان ابهى درر تنظم بنان البيان آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/22.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3246 al-Manṭiq	13866 D.	Taḥrīru'l-Qawā'idi'l-Manṭiqiy-yah (al-Quṭ-bī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Quṭbu'd - Dīn a'r-Rāẕī (See No. 3245).
3247 ,,	14587 D.	,,	,,	,,
3248 ,,	7568 M.	,,	,,	,,
3249 ,,	5390 M.	,,	,,	,,
3250 ,,	7962 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×14.4; F. 144 (1b-144b); L. 19.	Inc. (The last two foll. missing).	Good. Water-stained & worm-eaten, but laminated. 11th/17th century.	Fol. 1a bears the autograph of M. Kāzim b. M. Amīn Munshī, the author of 'Ālamgīr Nāmah. End : اقول اجراء العلوم ثلثة — فانها تشترك ق الايصال ـ
P.	'Ar. (Nasta'līq).	S. 22×14.15; F. 147; L. 9.	Inc. (About 40 foll. missing).	Badly worm-eaten. 11th/17th century.	Corresponds to pp. 2-129 of the printed edition (Ḥaidarī 1263) The last 3 foll belong to some other work on the subject. The end : و متى لم ينتج العروية الخاصة الممكنة بجزئيها يكون العروية الحاصة .
P.	,, (,,).	S. 25 5×17.3; F. 108; L. 20.	C.	Badly worm-eaten. 1085/1675.	Copied in Akbarābād within red Jidwal. Fol. 1b. contains the table of contents. Fol. 2a bears the autograph of Ṣulṭān Ḥasan dated 1296/1879.
P.	,, (,,).	S. 23×17.5; F. 125; L. 15.	C.	Badly worm-eaten. 12th/18th century.	
P.	,, (,,).	S. 23×16.6; F. 165 (1b-165b); L. 11-13.	C.	Good. Worm-eaten. 1224/1809.	Copied by Muẓaffar 'Alī, Qāḍī of Mathurā (U. P.). Foll. 166a-67a contain an incomplete copy of a commentary on the preface of al-Quṭbī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3251 al-Manṭiq	5520 M.	Taḥrīru'l-Qawā'idi'l-Manṭiqiy-yah (al-Quṭ-bī)*.	Najmu'd-Dīn al-Kātibī (See No 3218)	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).
3252 ,,	8215 M.	,,	,,	,,
3253 ,,	12102 D.	,,	,,	,,
3254 ,,	8509 M.	al-Ḥāshiya tu'ṣ-Ṣuġrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413 .
(3250) ,,	7962 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.2×12.3; F. 117 (1a-117b); L. 21.	Inc. (The 1st 6 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	Foll. 95-104 are blank. Foll. 118-22 belong to some other work on the subject. Beg. بشرط شی ای الحکم و یقال له التصدیق او بشرط لا شی ای عدم الحکم آه.
P.	'Ar. („ & Naskh).	S. 23×17; F. 118 (1b-118b); L. 9-17.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Rahīm-u'llāh with the text of a'sh-Shamsiyyah on the margins.
P.	„ („).	S. 28×7.16; F. 87; L. 21.	C.	Good. 1265/1849.	Copied by S. Sibṭi M. b. S. Maḥbūb 'A. Qādirī.
P.	„ („).	S. 26×15.3; F. 7 (1b-7b); L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on the preface of the preceding work. Copied by M. Afḍal. Foll. 7b-8a contain extracts from Sharhu Ḥikmati'l-'Ain & الکلام فی تحقیق الصادطه by Shaikhu'l-Islām. Beg. افتتح کتابه بالاستعارات الدالة علی ان احسن الکلام فی صدر هذا الکتاب حمد المبدع ذی الانعام آه.
P.	„ („);	S. 23×16.6; F. 1½ (166a-67a); L. 21.	Inc.	Good. Worm-eaten. Circa 1224/1809.	Left incomplete by the scribe

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3252) al-Manṭiq	8215 M.	al-Ḥāshiya-tu'ṣ-Ṣuġrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a'-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
3255 ,,	8613 M	,,	,,	,,
(1086) ,,	8991 D.	Sharḥu'l-Ḥāshiyati'ṣ-Ṣuġrā.	a's-Sayyid a'sh-Sharif al-Jurjāni (See No. 3254).	Muḥammad Riḍā b. S. 'Alī Khān al-Mar-'ashī al-Māzandarānī.
3256 ,,	884 M.	al-Ḥāshiya-tu'l-Kubrā (Mīr Quṭbī)*.	Quṭbu'd-Dīn a'r-Rāzī (See No 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3257 ,,	6514 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23×17; F. 7½ (120b-27b), L 17.	C.	Good Slightly worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	,, (,,).	S. 19.5×11.5; F. 8; L 16-20.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 21×15 7; F. 8 (41b-48b); L 19.	Inc.	Good. Slightly water-stained. 13th/19th century.	The unique copy of a super-commentary on the preceding work. Beg. نحمد الله على نواله و نصلى على رسولنا و آله آه -
P	Ar. (Naskh).	S 21×11; F. 100; L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	A fine copy of a gloss on the text of al-Quṭbī (No. 3245). Copied by S. Ilāh Bakhsh b. S. Ilāh Dād with a Lawḥ & gold Jidwal; & with marginal notes throughout. Fol. 1a bears the seal of M. Afḍal dated 1135/1722-3. Beg. بسم الله - قوله و رتبته على مقدمة و ثلث مقالات و خاتمة - هكذا وجد عبارة المتن فى اكثر النسخ آه. See Brock. I/466, Sup. I/845 & Patnā 21/23
P.	,, (,,).	S. 22.2×15; F. 106; L. 16.	C.	Good. Worm-eaten. 12th/18th century.	With copious notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3258 al-Manṭiq.	8985 M.	al-Ḥāshiya-tu'l-Kubrā (Mīr Quṭbī)*	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3259 ,,	13026 D.	,,	,,	,,
(3252) ,,	8215 M.	,,	,,	,,
3260 ,,	6513 M.	,,	,,	,,
3261 ,,	28680 D.	,,	,,	,,
3262 ,,	959 D.	al-Ḥāshiyah 'ala'l-Ḥāshi-yati'l-Kubrā	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Dā'ūd a'sh-Shirwānī al-Khurā-sānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7×17; F. 17; L. 25.	Inc.	Good. 12th/18th century.	Corresponds to pp. 2-37 of the printed copy (Murtaḍawi Press). Beg. الحمد لولیه ـ و الصلوة علی نبیه ـ و رتبته علی مقدمة آه ـ
P.	,, (,,).	S. 29.5×19.5; F. 74; L. 15.	C.	Good. Worm-eaten. 1219/1805.	
P.	'Ar. (Nasta'līq).	S. 23×17; F. 77½ (128b-206b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	'Ar (Naskh).	S. 27×15.8; F. 119; L. 15.	C.	Good 1274/1857-8.	Copied by M. Karāmat-u'llah with a Lawḥ, blue & red Jidwal & blue Bārikā.
P.	'Ar. (Nasta'līq).	S. 20.5×13.5; F. 70; L. 15.	Inc. (Foll. 1-31 missing).	Badly worm-eaten. 13th/19th century	Beg. فی ذلك اد لم یسلزم دلالة الالتزام آه ـ
P.	,, (,,).	S. 19.5×14.5; F. 154; L. 15.	C.	Badly worm-eaten & water-stained. 1160/1747.	A super-gloss on the preceding work ending before the discussion on المعرف. Fol. Beg. قالش رتبته علی مقدمـــة الخ اعلم ان المصنف رحمه الله قال اشار ای من سعد بلطف الحق آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/27.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3263 al-Manṭiq	7669 M	al-Ḥāshiyah 'ala'l-Ḥâshiyati'l-Kubrā	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	'Imād al-Fārisī (See P. 252).
3264 ,,	8525 M.	,,	,,	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1502).
3265 ,,	2471 D.	,,	,,	,,
(1764) ,,	9088 M.	,,	,	Mīr 'Abdu'l-Ḥay b. 'Abdi'l-Wahhāb al-Ḥusainī al-Astarābādī (d. after 930/1524).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.2×13.2; F. 112; L. 17.	C.	Good Worm-eaten. 12th/18th century.	Another super-gloss on No. 3256. Copied by M. Sa'id. Beg. نحمدك يا من انطق لسان عده بآيات جلاله آه۔ See Brock. 1/466 Sup. 1/846 & Patnā 21/26.
P.	„ („).	S. 18×10 5; F. 14; L 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1534.	A super-gloss on the most difficult points of the same No. It corresponds to PP. 2-12 of Mujtabā'ī edition Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Fol. 1a bears the autograph of Jalālu'd-Dīn b. Ḥakīm Ġulām Muḥyi'd-Dīn Mīrathī. Beg. بسم الله — قال المصنف رتبته على مقدمة اخ الترتيب فى اللغة جعل كل شئ فى مرتبته آه۔ See Brock 1/466, Sup. 1/846 & Patnā 21/26.
P.	'Ar. (Naskh).	S 21.9×13.5; F. 18 (35b-53b); L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	This copy begins with a preface. Placed in new margins. Beg. جل من ظهرت على حواشى الاكوان اسرار قدرته الشاملة آه۔
P.	'Ar. (Nasta'līq).	S 14.1×10.2; F. 5 (103b-8a); L. 17.	C.	Good. Worm-eaten Circa 961/1554.	Another super-gloss on the same No, with marginal notes by Fatḥ (Mīr Abu'l-Fatḥ). Copied by Ġulām 'Alī b. M. Beg. بسم الله — قوله المشهور فيما بين القوم، لو قال المشهور بين القوم لكان اظهر و احصر آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Manṭiq	9088 M	al-Ḥāshiyah 'ala'l-Ḥāshi-yati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No 3254).	
(1764) ,,	9088 M.	,,	,,	
3266 ,,	7698 M.	,,	,,	Kamālu'd-Dīn Maḥ-mūd b Ni'mati'llāh al-Bukhārī.
3267 ,,	2873 M.	,,	,,	Mullā 'Abdu'l Ḥa-kīm b Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 14.1 × 10.2; F. 10 (119b-128b); L. 17.	C.	Good. Worm-eaten. 961/1554.	Another super-gloss dealing with the point of التمام المشترك of the same No. Copied by the same scribe. Beg. هو الحی الوهاب ـ و منه الاستعانة فی کل باب ــ اللهم زدنا العلم و الاستعداد ــ قوله لکن اذا قیل ان بعض تمام المشترك اه ـ
P.	,, (,,).	S. 14.1 × 10.2; F. 2½ (54b-56b); L. 17.	C.	Good. Worm-eaten. Circa 964/1557.	An anonymous tract on مبحث التمام المشترك of the same No. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العلیم الحکیم آه ـ
P.	'Ar. (Naskh).	S. 24.3 × 15.5; F. 92; L. 25.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare copy of a detailed super-gloss on the same No. Fol. 1a bears several seals & signatures. Beg. الحمد لله الذی ابدع بحکمته اجناس الماهیات و انواعها آه ـ See Brock. 1/466.
P.	'Ar. (Nasta'līq).	S. 25 × 16.6; F. 166; L. 19-21.	C.	Good Slightly worm-eaten. 12th/18th century.	Another detailed super-gloss on the same No. composed by the author for his son 'Abdullāh in 1053/1643 & dedicated to Shāhjahān (1037-69/1627-58). Written in two hands. Beg. احلی منطق افصح به لسان الفصحا. و اولی مدرك ارتسم فی اذهان الاذکیا. آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/28.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3268 al-Manṭiq	7695 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).
(1764) ,,	9088 M.	al-Ḥāshiyah 'ala'l-Quṭbī.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'inī al-Bukhārī (d. 943/1536).
(1764) ,,	9088 M.	Sharḥu Dībājati'l-Quṭbī.	,,	
(1764) ,,	9088 M.	al-Ḥāshiyah 'ala'l-Quṭbī.	,,	Sharafu'd Dīn Muḥammad al-Ḥāj a't-Tibrīzī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 29.2×20; F. 142; L. 21.	C	Good. 13th/19th century	Copied by Masīḥu'llāh Barīlawī in Bareilly.
P.	,, (,,)	S. 14.1×10 2; F. 4½ (49b-53b); L. 17.	C.	Good. Worm-eaten & water-stained. Circa 964/1557.	The unique copy of a treatise dealing with a difficult point of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. الك اللهم الحمد محصورة ويك موحات المحامد آه۔
P.	,, (,,).	S. 14.1×10.2; F. 4 (92b-5b); L. 17.	C.	Good. Worm-eaten & water-stained. Circa 964/1557.	An anonymous gloss on the preface of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. قوله ان ابهى درر تنظم ببيان البيان، ابهى افعل التفضيل من البهاء و هو الزينة آه۔
P.	,, (,,).	S. 14 1×10.2; F 61 (108b-114b); L. 17;	C.	Good. Worm-eaten. 961/1554	A gloss on مبحث التام المشترك of al-Quṭbī. Copied by Ġulām 'Alī b. M. al-Astarābādī with marginal notes by Fatḥ (Mīr Abu'l-Fatḥ). Beg. بسم الله ــ قال الشارح العلامة الرازى هذا بيان الشق الثانى من الترديد لا خفاء فى ان الظاهر ان يورد بيان هذا الشق فى القول آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Manṭiq.	9088 M.	al-Ḥāshiya-'ala'l-Quṭbī	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	
3269 ,,	1209 D.	,,	,,	Walī b. Ḥaidar 'Alī b. M. Salīm b. Amīr 'Abdi'l-'Alī a'n-Nasafī.
3270 ,,	9064 M.	,,	,,	
3271 ,,	1040 D.	a's-Sa'diyyah fī Sharḥi'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'Umar b. 'Al. a't-Taftāzānī (d. 792/1390).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 14.1 × 10.2; F. 4½ (132b-136a); L. 17.	C.	Good. Worm-eaten. 961/1554.	A gloss on مبحث الموجهات of al-Quṭbī. Copied by Ġulām 'Alī al-Astarābādī. Beg. باسمه سبحانه — رب ول وجوهنا وجهك ـ قال الشارح الرازى فى شرح الرسالة الشمسية شارحا للجهات فى مبحث الموجهات آه ـ
P.	,, (,,).	S. 19.9 × 12; F. 25 (1b-25a); L. 20.	C.	Good. Water-stained & slightly worm-eaten. 1107/1696	The unique copy of a gloss on al-Quṭbī from the 2nd Baḥs̱ of the second Maqālah to the end, dedicated to Abu'l-Manṣūr M Qulī Bahādur Khān. Beg. الحمد لمن علم بيان منطق الحكمة و ورل القضايا الموجهة الشرعية آه ـ
P.	,, (,).	S. 20.3 × 13.7; F. 25; L. 27.	Inc.	Good. 12th/18th century.	An anonymous gloss on the 2nd Maqālah of al-Quṭbī. Beg. قال الشارح رحمه الله المقالة فى القضايا الخ يعنى انه يحمل فى هـذه المقالة عنوانات المسائل آه ـ
P.	,, (,,).	S. 19.4 × 13.4, F. 168; L. 16-19.	C.	Good. Worm-eaten. 1020/1611.	Another commentary on a'sh - Shamsiyyah (No. 3241), composed in 753/1352 in Jām. Copied by Sa'īd b. Isḥāq. Beg. الحمد لله الذى بصرنا بنور الهداية و التوفيق آه ـ See Brock. 1/466, Sup. 1/846 & A. S. B. 2/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3247) al-Manṭiq	17587 D.	a's-Sa'diyyah fī Sharḥi'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No 3218)	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).
3272 ,,	11239 D.	,,	,,	,,
(.) ,,	8102 M.	al Ḥāshiyah 'ala's-Sa'diyyah.	Sa'du'd-Dīn a't-Taftāzānī See No. 3271).	'Abdu'l-Bāqī b Ġawṣi'l-Islām a'ṣ-Ṣiddīqī al-Bangālī al Jawnpūrī (d. 1081/1670).
3273 ,,	4373 M.	Sharḥu'r-Risālati'sh-Shamsiyyah.	Najmu'd-Dīn al-Kātibī. (See No. 3218).	Muḥammad b. Mūsā al-Busnawī. (d. 1045/ 635).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'līq).		C.	Good Worm-eaten. 11th/17th century.	Copied on the margins of al-Quṭbī (No. 3247) by Niẓāmu'd-Dīn b. Mu'īn-u'd-Dīn in Shāhpūr in the Madrasah of Mawlānā Shihābu'd-Dīn.
P.	,, (,,).	S. 18×15.7; F. 108; L. 15-17.	C.	Good. Slightly worm-eaten. 11th/17th century.	With marginal notes.
P.	,, (,,).	S. 24.6×15.7; F. 1½ (50a-1a); L. 17-20.	C.	Good. Circa 1155/1742.	A gloss on مبحث الكلى الطبعى of the preceding commentary. Bound with Ḥāshiyah of Qaḍī Mubārak on Mīr Ẓāhid Mullā Jalāl No. 3360. Beg. بسم الله — اعلم ان العلماء احتلموا فى ان الكلى الطمى اى الماهية المسماة لا بشرط موجود فى الخارج آه۔
P.	,, (,,).	S. 21.1×12.3; F. 122 (1b-122b); L. 17.	C.	Good. 1042/1633.	A very valuable copy of a commentary on No. 3241, composed in 1035/1626. Copied by Muṣṭafā, a pupil of the commentator, with the author's notes on the margins. Beg. الحمد لله الذى لا يطيق بكمال حمده منطق منطيق آه۔ See Brock. 1/466.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Sharḥu Khuṭbati'sh-Shamsiyyah.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3274 ,,	5108 M.	Mīzānu'l-Manṭiq*.	,,	
3275 ,,	10508 D	Badī'ul-Mīzān*.		'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d 922/1516).
3276 ,,	8407 M.	,,		,,
3277 ,,	8906 M.	,,		,,
3278 ,,	507 M.	,,		,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.6×23; F. 2 (71a-72b); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 1236/1821.	A commentary on the preface of No. 3241. Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى ابدع نظام الوجود، بدأ بالثناء على الذات المستجمعة بجميع الصفات آه۔
P.	,, (,,).	S. 23.5×15; F. 6; L 10.	Inc. (Up to the 9th Faṣl).	Good. Worm-eaten & water-stained. 13th/19th century	An abridgement of No. 3241 by an anonymous author. Beg. بسم الله — هذه رسالة مترجمة بميزان المطق و مترتبة على فصول آه۔ See Brock. Sup. 1/847, 2/625 & Patnā 21/68.
P.	,, (,,).	S 19.5×11; F. 38; L. 17-21.	C.	Badly worm-eaten & water-stained. 11th/17th century.	A well-known commentary on the preceding text with marginal notes. Beg. الحمد لله الذى نور قلوبنا بمعرفة المعقولات آه۔ See Brock. Sup. 1/847, 2/625 & Patnā 21/69.
P.	,, (,,).	S. 19.2×14; F. 51; L 13.	C.	Good. 1225/1810.	Copied by M. 'Ibādu'llāh with marginal notes.
P.	'Ar. (Naskh).	S. 19.4×14.3; F 60; L 14	C.	Good 13th/19th century.	
P.	,, (,,).	S. 18.6×11.5; F. 46 (71b-117a); L 15.	C.	Good. 13th/19th century.	Copied by Abu'l-Ḥasan.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3279 al-Manṭiq.	10280 D.	Badī'ul-Mīzān*.		'Abdullāh b. Ilāhdād b. 'Uṣ a'ṭ-Ṭulanbī al-Multānī d. 922/1516).
3280 ,,	10269 D.	,,		,,
3281 ,,	8510 M.	al-Ḥāshiyah 'alā Badī'i'l-Mīzān (al-Minhiyyāt)*	'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d. 922/1516)	,,
3282 ,,	28687 D.	,,	,,	,,
3283 ,,	8509 M.	al-Ḥāshiyah 'alā Badī'i'l-Mīzān.	,,	Jalāl b. Naṣīr al-Janābī.
3284 ,,	28688 D.	,,	,,	Muḥammad Ṣādiq b. Darwīsh M. al-Ḥalwā'ī a's-Samarqandī (d. 1007/1598-9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.9 × 16; F. 55 (8b-59b); L. 13.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins. Copied by M. 'Ibādu'llāh.
P.	,, (,,).	S. 28.8 × 16.7; F. 35; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	Placed in new margins.
P.	,, (,,).	S. 22.7 × 15.5; F. 25; L. 13.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Beg. قوله بمعرفة المقولات، هـــذا براعة الاستهلال على ان مـــوضوع المطلق المقولات الثانية آه۔
P.	,, (,,).	S. 20 4 × 13.3; F. 11; L. 17.	C.	Badly worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 26 × 15.7; F. 55; L 19.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a detailed gloss on the preceding commentary. Beg. الحـــمد لله الذى صير العقول كاسـة للتصور و التصديق آه۔
P.	,, (,,).	S. 21.5 × 13.5; F. 13; L. 15.	Inc.	Good. Worm-eaten. 13th/19th century	Another gloss on the same commentary. Begins & ends abruptly. Beg. لان التصور اذا اضيف الى المعانى و المفهومات آه۔ See Brock. Sup. 2/625 & Būhār 2/327.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3285 al-Manṭiq	20435 D.	al-Ḥāshiyah 'alā Badī'i'l-Mīzān.	'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d. 922/1516).	Mīr Nūru'llāh b. Mīr Faiḍi'llāh b. Mīr Abi'l-'Alā' al-Ḥusainī al-Aḥrārī (d. 1109/1697-8).
(1675) ,,	14095 D.	,,	,,	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See No. 3171).
3286 ,,	8407 M.	,,	,,	'Abdullāh b. Ḥanzalah al-Paklawī a'r-Rāmpūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 21.5×15; F. 74; L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. شرف المطق حمد مطق عاده بانواع البراهين البهية و اصناف الحجج الجلية — يقول — نور الله الحسيى الاحرارى ان هده حواش بدىعة آه ـ
P.	'Ar. (Nasta'līq).	S. 25 7×15.9; F 2½ (121b-124a); L. 21;	C.	Good. Worm-eaten. 13th/19th century.	A small gloss on some difficult points of the same commentary. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — قوله بمعرفة المعقولات . هـذا براعة الاستهلال بناء على ان موضوع المطق المعقولات الثانية التى لا يحـادى بهـا امر فى الخارج فى مذهب آه ـ
P.	,, (,,).	S. 19×13; F. 78; L. 17.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of another gloss on the same commentary. Ends abruptly. Beg. الحمـد لله رب العالمين و العاقبة للمتقين — اما بعد فيقول — عبد الله ابن حنظلة الپكلوى — ان اكتب موازين بديعة ازن بها ما فى الميزان و ان وزن بميزان بديع الميزان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3287 al-Manṭiq	5958 M.	Maṭāli'u'l-Anwār*.	Sirāju'd-Dīn Abu'ṡ-Ṣanā' Maḥmūd b. Abī Bakr b A. al-Urmawī (d 682/1283).	
(3269) ,,	1209 D.	,,	,,	
3288 ,,	4702 D.	Hallu 'Aqdi Maṭāli'i'l-Anwār.	,,	Badru'd-Dīn Muḥammad b. As'ad al-Yamanī a't-Tastarī (d. 732/1331-2).
3289 ,,	546 M	Lawāmi'u'l-Asrār*.	,,	Qutbu'd-Dīn a'r-Rāzī (See No 3245)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×14; F. 140; L. 11.	C.	Good. Slightly worm-eaten. 11th/17th century.	A famous treatise on the subject, divided into 2 Ṭaraf, the 1st one dealing with Logic & the second with Philosophy. The present copy deals with Logic only. Fol. 1a bears the seal & signature of Ḥ. al-Juburtī. Beg. اللهم نحمدك و الحمد من آلائك آه۔ See Brock. 1/467 & Sup. 1/848.
P.	'Ar. (Nasta'līq).	S. 19 8×12.2; F. 16 (33b-48b); L. 19.	Inc	Good. Slightly worm-eaten. 12th/18th century.	Corresponds to foll. 1-48a, line 3 of the preceding copy. End : و اما السوالب الكلية فالعامتان و الدائمة كانعسها بالوجوه المتقدمة .
P.	,, (,,).	S. 24×16.3; F. 7; L. 23	Inc.	Good. 13th/19th century.	A very small portion of a commentary on the preceding work, composed in 707/1307-8. Beg. الحمد الله الذی تم جوده و قدم وجوده آه۔
P.	'Ar. (Naskh).	S. 23.5×13; F. 324; L. 21.	C.	Good. 11th/17th century.	A very nice copy of a commentary on the same text, composed in 728/1328 for Ġiyāṯu'd-Dīn M. b. Khwājah Rashīd (d. 736/1336). With a Lawḥ, gold & coloured Jidwal & a blue Bārika. The last 8 foll. are in a later hand. Beg. الحمد لله فیاض دوارف المعارف آه۔ See Brock. 1/467, Sup. 1/848 & Patnā 21/31.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3290 al-Manṭiq	13040 D.	Lawāmi'u'l-Asrār*.	Sirāju'd-Dīn Abu'ṣ Ṣanā' Maḥmūd b. Abī Bakr b. A. al-Urmawī (d 682/1283).	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).
3291 ,,	709 D.	al-Ḥāshiyah 'alā Lawāmi'i'l-Asrār*	,,	a's-Sayyida'sh-Sharīf al-Jurjānī (See No. 3254).
3292 ,,	244 M.	,,	,,	,,
3293 ,,	5139 D.	,,	,,	,,
3294 ,,	2741 M.	al-Ḥāshiyah 'alā-Ḥāshiyati'l-Jurjānī	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Dā'ūd (See No. 3262).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.15×3; F. 182; L. 16.	Inc.	Bad. Worm & white-ant-eaten. 13th/19th century.	Corresponds to PP. 129-352 of the printed edition (Istambol) 1303. Beg. قولنا بعض — الا انه بحيث لو دخل — اليه الكلية آه ـ
P.	,, (,,).	S. 17.5×13.5; F. 219; L. 17.	C.	Good. Worm-eaten. 10th/16th century.	A famous gloss on the 1st part of the preceding commentary, known for its critical remarks. With marginal notes. Beg. بسم الله — قال وحيد زمانه تغمده الله بغفرانه، الحمد لله فياض ذوارف العوارف، الفياض الوهاب آه ـ See Brock. 1/467, Sup. 1/848 & Patnā 21/31.
P.	,, (,,).	S. 22 8×15.4; F 206; L. 16.	C.	Good Worm-eaten. 12th/18th century.	With yellow Jidwal; & with marginal notes. Several foll placed in new margins.
P	'Ar. (Naskh).	S. 31.5×12.8; F. 171; L. 21.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Shatā'at. Beg. عرفا و جعل التقييد شاملا للتحديد ايضا غير بعيد آه ـ
P.	'Ar (Nasta'līq).	S. 20.2×13.4, F. 147; L. 21.	C.	Good Slightly worm-eaten. 1072/1662.	A super-gloss on the preceding gloss. The Berlin's copy is dated 883/1478 Copied by Muḥammad 'Ādil. Beg. بسم الله — الاستاذ قدس سره، الفياض الوهاب بيانا للمعنى المراد من الفياض هنا ثم اشار الى معناه اللغوى بقوله من فاض الماء فيضا آه ـ See Brock. 1/467, Sup. 1/848 & Buhār 2/321

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3295 al-Manṭiq	711 D.	al-Ḥās͟hiyah 'alā Ḥās͟hiyati'l-Jurjānī.	a's-Sayyid a'sh-S͟harīf al-Jurjānī (See No. 3254).	Kamālu'd-Dīn Mas'ūd b Ḥu. a's͟h-S͟hirwānī a'r-Rūmī (d. 905/1499-1500).
3296 ..	7741 M.	Tanwīru'l-Maṭāli'.	,,	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).
3297 ,,	8710 D.	,,	,,	,,
3298 ,,	570 D.	al-Ḥās͟hiyah 'alā Ḥāshiyati'l-Jurjānī.	,,	al-Amīr Ġiyāṡu'd-Dīn Manṣūr b. Ṣadri'd-Dīn M. al-Ḥusainī a'd-Das͟htakī a's͟h-S͟hīrāẕī (d. 949/1542).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.5×14; F. 229; L. 21.	C.	Badly worm-eaten. 10th/16th century.	Another super-gloss on the same. Copied by Saifu'd-Dīn Shaikh a't-Turkistānī, most probably the father of Shaikh 'Abdu'l-Ḥaq Muhaddis Dihlawī. Beg. حامدا للفیاض الحکیم، شاکرا للوهاب القدیم ـ الفیاض الوهاب بعکس حمل لفظ الفیاض علی الوهاب آه See Brock. Sup. 1/849 & Patnā 21/33.
P.	„ („);	S. 21.7×13; F. 132; L. 18-24.	C.	Bad. 12th/18th century.	Another super-gloss on the same, composed in reply to criticism of Ṣadru'd-Dīn Shīrāzī Placed in new margins & pasted over with paper. Beg. اما بعد الحمـــد لولی النعم و رافع النقم — فقد الجانی الجـاح من یحب علی فی شرع الوداد انجاح مامول له آه ـ See Brock. 1/467, Sup. 1/848 & Patnā 21/34.
P.	„ („).	S. 21×15; F. 136; L. 19	C.	Good. Worm-eaten. 12th/18th century.	Copied by Amīnu'd-Dīn, a pupil of Musta'id Khān. Placed in new margins. Wrongly ascribed in the colophone to Mullā Mirzā Jān. Fol. 1a bears the autograph of M Zāhid
P.	„ („).	S. 22×16.4; F 221; L. 17.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another super-gloss on the same, composed in reply to criticism of a'd-Dawwānī. Beg. واهیة و ما اور د الا ایرادات باردة بالیة کرر کلامنها مرارا و سمع جوابه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3265) al-Manṭiq.	2471 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Aḥmad Jundī a's-Samarqandī (d. 961/1554)
3299 ,,	7697 M.	,,	,,	Ḥabību'llāh b. Muḥammad Jān al-Bāğnawī a'sh-Shīrāzī, Mīrzā Jān (d. 995/1586-7).
3300 ,,	8516 M.	,,	,,	
(3246) ,,	13866 D.	al-Ḥāshiyah 'ala'l Lawāmi'	Quṭbu'd-Dīn a'r-Rāzī (See No 3245).	Khiḍr b. 'A. al-Āyidīnī, Ḥājī Bāshā (d. after 816/1413).
(468) ,,	13042 D.	Nihāyatu'l-Mas'ūl fī Taḥqīqi Sālibati'l-Maḥmūl		Muṣliḥu'd-Dīn Muḥammad b. 'Abdi'l-Karīm al-Anṣārī al-Lārī (d. 979/1572).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9×15.3; F. 34½ (1b-35a); L. 19.	C.	Good. Worm-eaten 12th/18th century.	The unique copy of another super-gloss on the difficult points of No. 3291. Placed in new margins. Beg. قوله الفياض الوهاب، اعلم ان الفياض هنا منقول عن معناه اللغوى آه ـ
P	'Ar. (Naskh & Nasta'līq).	S. 17.5×13; F. 103; L. 11-22	Inc.	Good. Worm-eaten. 1027/1618.	Another super-gloss on the same This copy is defective at the beginning. Beg بسم الله ـــ قـــوله متـناولا الاثام اراد بتناول الحيل الاثام و غيره تعلقه بها آه ـ See Brock. 1/467, Sup. 1/848 & Patnā 21/36.
P.	'Ar. (Nasta'līq).	S. 18×14; F. 111; L. 19.	C.	Good Water-stained. 11th/17th century	Another super-gloss on the same. Beg. بسم الله ـــ الفياض الوهاب ـ هـــذه العبارة يحتمل معنيين آه ـ
P.	'Ar (Naskh).	S. 19.7×14.4; F 103 (145a-247b); L. 25.	Inc	Badly worm-eaten, but laminated. 11th/17th century.	Another gloss on No. 3289, composed in 784/1382. Defective both at the beg & end. Beg. مطابقا للوقع فيها بستان ، بسة القول آه ـ See Brock. Sup. 1/849.
P	'Ar. (Nasta'līq).	S. 23.7×16.4; F. 4 (83b-86a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a tract dealing with a difficult point of al-Lawāmi'. See P. 137, Istanbole 1303. Beg. الحمد لله حكم فاحكم و قدر فالهم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(:) al-Manṭiq.	557 D.	Risālah fī 'Adami Intāji'l-Luzūmiyyatain	Quṭbu'd-Dīn a'r-Rāzī (See No. 3254)	Mīrzā Mu'iz b Mīrzā Fakhrā al-Mūsawī al-Qummī al-Māshhadī. Mūsawī Khān Fiṭrat (d. 1101/1690).
(1782) ,,	5138 D.	,,	,,	
3301 ,,	5409 M.	al Qiṣṭās fi'l-Manṭiq	Shamsu'd-Dīn Muḥammad b Ashraf al-Ḥusaini a's-Samarqandī (d after 690/1291).	
3302 ,,	4492 M.	Sharhu'l-Qisṭās*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.5 × 12.7; F. 2⅜ (247b-49b); L. 15.	C.	Good Worm-eaten. 1196/1782.	A very small tract dealing with a difficult point of No. 3289. The seals of the kings of Oud & Muzaffar Hu. are borne at the end. Bound with Sharḥ-u's-Sullam by M. Walī a's-Sahālī No. 3430 infra. Beg. بسم الله — قد استدل شارح المطالع على عدم انتاج اللزومیتین فی الشکل الاول بهذه العبارة : لو انتج اللزومیتان آه۔
P.	„ („).	S. 27.5 × 23.4; F. 1 (50a-b); L. 19.	C.	Good. Worm-eaten & water-stained. Circa 1235/1819.	Copied by Abdu'r-Raḥīm.
P.	'Ar. (Naskh).	S 24.5 × 15.4; F. 118; L 19-23	Inc.	Badly worm-eaten. 10th/16th century.	A defective copy of a rare work on the subject. Pasted over with paper & placed in new margins. Beg. لا یجب ان یکون لکل ماهیة لازم هذا شانه آه۔ See Brock. 1/468, Sup. 1/850 & Patnā 21/38.
P.	„ („).	S 22 × 16 4; F. 240; L. 23-25.	C.	Bad. Water-stained & worm-eaten 10th/16th century.	The author's commentary on the preceding text, dedicated to 'Imādu'd-Dīn Khiḍr. Beg. الحمد لله رب العالمین — و بعد فان حصول السعادات الابدیة و اللذات آه۔ See Brock. 1/468, Sup. 1/850 & Patnā 21/٤9.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3303 al-Manṭiq	8102 M.	a'r-Risālat-u'l-Quṭbiy-yah*.	Quṭbu'd-Dīn a'r Rāẕī (See No. 3245).	
3304 ,,	8105 M	,,	,,	
3305 ,,	8199 M.	,,	,,	
3306 ,,	2462 D.	,,	,,	
3307 ,,	28681 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.5 × 15.5; F. 26 (1b-26b), L. 11.	C.	Good Worm-eaten. 1213/ 1798-9.	A very famous treatise on apprehension & affirmation. Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī. Beg. بسم الله — هذه رسالة مشتملة على تحقيق معنى التصور و التصديق آه . See Brock. 2/209 & Sup. 2/293.
P.	,, (,,).	S. 23 × 15.3; F. 8; L. 20-24.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal & signature of Sulṭān Ḥasan Barīlawī on fol. 1a.
P.	,, (,,).	S. 22 × 16.5; F. 9½ (1a-10a); L. 15-17.	C.	Good. 1230/ 1814-5.	Copied by Ẓahīru'd-Dīn whose seal is affixed on the margin of fol. 10a.
P.	,, (,,).	S. 24.5 × 18; F. 5 (193a-197b); L. 25	C.	Good. 1233/1818.	
P.	,, (,,).	S. 26.2 × 17; F. 13 (187b-(199a); L. 19.	C	Good. Worm-eaten 13th/19th century.	Copied by Ġulām Sarwar b. 'Abdu'l-Hādī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3308 al-Manṭiq	695 D.	a'r-Risālat-u'l-Quṭbiy-yah.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	
3309 ,,	10363 D.	,,	,,	
3310 ,,	11372 D.	,,	,	
(3303) ,,	8102 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	,,	Mīr Muhammad Zā-hid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90)
3311 ,,	6512 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 29.7×17.8; F. 6 (1a-6a); L. 19-29	C.	Good. slightly worm-eaten. 1245/1829	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī (d. 1294/1877) within red & blue Jidwal
P.	,, (,,)	S. 31×24; F. 1 (28a-b); L. 20.	Inc.	Good. Slightly worm-eaten. Circa 1239/1824.	A very small portion of the text left incomplete by the scribe. Placed in new margins. Copied by 'Alī Akbar b. M. Ḥasan b. 'A. Wirdī Iṣfahānī.
P.	,, (,,).	S. 27 9×16; F. 8 (1b-9a); L. 21.	C	Good. Slightly worm-eaten. 13th/19th century	
P.	,, (,,).	S. 24 5×15.5; F. 42 (27a-68b); L. 14-6.	C.	Good. Worm-eaten. Circa 1145/1741-2.	A very well-known commentary on the preceding text. Copied by Ġulām Ashraf b. Mīr Sayyid Ġulām Rasūl b. Mīr Sayyid Asġar 'Alī al-Qādirī al-Jawnpūrī, in the life-time of Qāḍī Mubārak & Mullā Kamālu'd-Dīn. With Minhiyyāt on the margins Beg الحمد لله ذى الحكمة البالغة آه۔ See Brock. 2/209, Sup 2/2' 3 & Patnā 21/46
P.	,, (,,).	S. 28 8×20.4, F. 82; L. 11-13.	C.	Good. Worm-eaten 1199/1785.	Copied by M. Ḥasan for M. Mubīn with copious notes by the author Mawlānā 'Abdu'l-'Alī & M. 'Aẓīm. on the margins & on separate sheets of paper

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3312 al-Manṭiq	833 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Ẓāhid Risālah *.	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).	Mīr Muḥammad Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābūlī (d. 1101/1689-90).
3313	8079 M.	,,	,,	,,
(3306) .	2462 D	,,	,,	,,
3314 ,,	8199 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 16.3 × 16; F. 59½ (2b-61b); L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Ibrāhīm with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Foll. 1b-2a contain a very small portion f the text beg. under a Lawḥ, but left incomplete by the scribe. Placed in new margins. End : لان المحققين الذاهبين الى الوجود الذهنى قائلون بان الاشياء بانفسها موجودة فى الذهن و ان العلم هو الحاصلة فى العقل ـ
P.	,, (,,).	S. 24.7 × 17.2; F. 41; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	With the author's notes on the margins; & with the text on the upper margin of every page.
P.	,, (,,).	S. 24.5 × 18; F. 16½ (197b-214a); L. 21.	C.	Good. 1233/1818	
P.	,, (,,).	S. 22.7 × 17.3; F. 30; L. 15-17.	C.	Good. Circa 1230/ 1814-5.	Copied by Ẓahīru'd Dīn in the house of Mawlānā Faḍli Imām Khairābādī (See No. 3339 infra) with the author's notes on the margins. The seal of the scribe is found on the margins of foll. 1a & 30a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3309) al-Manṭiq	10363 D.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusaini al-Harawī al-Kābulī (d. 1101/1689-90).
(3308) ,,	695 D.	,,	,,	,,
(3307) ,,	28681 D.	,,	,,	,,
3315 ,,	8199 M.	,,	,,	,,
(3310) ,,	11372 D	,,	,,	,,
3316 ,,	5139 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 31 × 24; F. 20 (29b-48a); L. 9.	Inc.	Good. Slightly worm-eaten Circa 1239/1824.	Copied by 'Alī Akbar b. M. Ḥusain b. 'Alī Wirdī al-Isfahānī with copious notes on the margins by Aḥmad 'Alī, Mulla Ḥasan, Mawlānā 'Abdu'l-'Alī, Ẓuhūru'llāh, Ġlam Yaḥyā, Mawlawī 'Azīm, Mullā Mubīn & Ġiyāṣu'd-Dīn. Placed in new margins.
P.	,, (,,).	S. 29.7 × 17.8; F. 26 (7b-32b); L 18-20.	C.	Good. Slightly worm-eaten. 1250/1834-5	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī with a Lawḥ, red & blue Jidwal & blue Bārīkā. The author's notes are found on the margins.
P	,, (,,).	S 26.2 × 17; F. 32 (1b-32b); L. 19.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
P.	,, (,,).	S. 23 × 17.5; F. 31; L 18.	C.	Good Water-stained. 13th/19th century	With marginal notes by the author Fol. 1a bears the autographs of Aḥmad Ḥasan & Sulṭān Ḥasan.
P.	,, (,,).	S. 27.9 × 16; F. 26 (9a-34b); L. 21.		Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 31.6 × 23; F. 24 (124a-197a); L. 21.	C.	Good Slightly worm-eaten. 1292/1875.	Copied by M. Shafā'at Khān.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(3303) al-Manṭiq	8102 M.	al-Minhiyyāt.	Mīr M. Ẓāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	
(3303) ,,	8102 M.	al Ḥāshiyah 'alā Sharhi'r-Risālati'l-Quṭbiyyah	,,	Muḥammad 'Azīm b. Kifāyati'llah al-Fārūqī al-Gūpāmawī al-Mullānwī (d before 1199/1784).
3317 ,,	8506 M.	,,	,,	,,
3318 ,,	2869 M.	,,	,,	,,
(3318) ,,	2869 M	Liwā'ul-Hudā*.	,,	Ġulām Yaḥyā b. Najmi'd-Dīn al-Bihārī (d. 1180/1767).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.5 × 15.5; F. 5 (69a-73a); L. Uneven.	Inc.	Good. Worm-eaten. Circa 1154/1741.	A gloss on the preceding commentary by the same author. Beg. بسم الله — لا يجوز تفسير العلم المتجدد بالعلم الحادث آه ـ
P.	,, (,,).	S. 24.5 × 15.5; F. 12 (74b-85b); L. 20-2.	Inc (The preface wanting .	Good Worm-eaten. 1154/1741.	The oldest copy extant of a gloss on the preceding commentary. Copied by Ġulām Ashraf al-Jawnfūrī al-Qādirī in Farrukhābād. Beg. بسم الله — قوله كان المراد بالعلم المتجدد اه كان هذا اشارة الى ان تفسيره آه ـ See Brock. Sup. 2/293 & Patnā 21/40.
P.	,, (,,).	S. 24 × 17.4; F. 11; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1180/1766.	Copied by Mullā Ẓādah M. 'Iwaḍ Barīlawī. Beg. سبحان من سرمد بالسرمدية الدهرية آه ـ
P.	,, (,,).	S. 25 5 × 18.5; F. 8 (13b-20a); L. 27.	C.	Good. Slightly worm-eaten. Circa 1196/1782	Copied by Ġulām 'Umar. Beg. الحمد لله رب العالمين — قوله كان المراد بالعلم المتجدد آه ـ
P.	,, (,,).	S. 25.5 × 18 5; F. 12 (1b-12b); L. 27.	C.	Good. Slightly worm-eaten. 1196/1782.	Another gloss on the same, known for its explanations of the most difficult points of the work. Copied by Ġulām 'Umar. Beg يسبح لله ما فى السموات و ما فى الارض آه ـ See Brock. Sup. 2/393 & Āsaf. 3/668.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3319 al-Manṭiq	8199 M.	Liwā'u'l-Hudā*.	Mīr M. Zāhid b M Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Yaḥyā b. Najmi'd-Dīn al-Bihārī (d. 1180/1767).
3320 ,,	7671 M.	,,	,,	,,
(3308) ,,	695 D.	,,	,,	,,
3321 ,,	285 D.	,,	,,	,,
3322 ,,	8504 M.	,,	,,	,,
(3307) ,,	28681 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.7×17 5; F. 25 (3a-27a); L. 19.	C.	Good. 1208/1793.	Copied by 'Abdu'l-Ḥaq al-Jawnfūrī for Ẓahīru'd-Dīn, whose seal & signature are borne at the beg. & end of the MS. With red & blue Jidwal & blue Bārīkā.
P.	„ („).	S. 20.5×14.3; F. 43 (31b-73b); L. 13.	C.	Good. Worm-eaten. 1246/ 1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	„ („).	S. 29.7×17 8, F. 14 (35b-48b); L. 25.	C.	Good. Slightly worm-eaten. 1248/ 1832-3.	Copied by Muftī Sa'du'l-lāh Rampūrī with marginal notes; & with red & blue Jidwal & blue Bārīka.
P.	„ („).	S. 26.5×19; F. 18; L. 20.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes; & with the signature & seal of A. Ḥ., the seal dated 1278/1861-2.
P.	„ („).	S. 29×18; F. 20; L. 21.	C.	Good. Worm-eaten. Circa 1249/ 1833-4.	Copied by M. Nāṣir with marginal notes. The fol. 8 is defective.
P.	„ („).	S. 26 2×17; F. 23 (33b-55b); L. 18-20.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3323 al-Manṭiq.	703 D.	al-Ḥāshiyah 'alā Liwā'il-Hudā.	Gulām Yaḥyā b. Najmi'd-Dīn al-Bihārī (d. 1180/1767).	Faiḍ Aḥmad b. Shaikh M. b. Shīr M. a'r-Rāmbūrī (d. after 1251/1835).
3324 ,,	1210 D.	al-Ḥāshiyah 'alā Sharhi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al Harawī al-Kābulī (d. 1101/1689-90).	Muḥammad Ḥasan b. Gulām Muṣṭafā b. As'ad al-Anṣārī a's-Sahālī a'r-Rāmbūrī, Mullā Ḥasan (d. 1199/1784).
(3319) ,,	8199 M.	,,	,,	,,
(3306) ,,	2462 D.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 22.5×17; F. 93; L. 15.	Inc.	Good. 13th/19th century.	The unique copy of a super-gloss on the preceding work. Fol. 1a bears the seal of Muftī Sa‘d-u’llāh. Ends abruptly. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه۔
P.	„ („).	S. 22.5×15; F. 24 (1b-24a); L. 17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Another gloss on No. 3311. Left incomplete by the scribe. Foll 1b & 24a bear the autographs & seals of Ẓahīru’d - Dīn. Beg. بسم الله — قوله كان المراد بالعلم المتحدد، الظاهر من كلام المحشى رح من الحاشية آه۔ See Brock. Sup. 2/293 & Ptnā 21/42.
P.	„ („).	S. 22.7×17.5; F. 2 (1a-2b); L. 15.	Inc. (The last 28 lines wanting).	Good. Circa 1208/1793.	With red & blue Jidwal & blue Bārīkā. Ends abruptly.
P.	„ („).	S. 24.5×18; F. 12 (17b-29b); L. 25.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3325 al-Manṭiq	8506 M.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 110./1689-90).	al-Qāḍī Aḥmad 'Alī b. Fatḥi'llāh al-Ḥusainī a's-Sandīlī (d. 1200/1785-6).
3326 ,,	8504 M.	,,	,,	,,
3327 ,,	8504 M.	,,*	,	Muḥammad Mubīn b. Muḥibi'llāh b. Aḥmad 'Abdi'l - Ḥaq al-Laknawī (d. 1225/1810).
3328 ,,	11982 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Nastaʻlīq).	S. 24 × 18; F. 14; L. 21	C.	Good. Worm-eaten. 1179/1766.	Another gloss on the same. Beg. الحمد لله رب العالمين — قوله المراد بالعلم المتجدد آه اقول فيه نظر اما اولاً فلان المراد بالعدية الزمانية آه۔ See Brock. Sup. 2/293 & Patnā 21/43.
P.	,, (,,).	S. 28.5 × 17.5; F. 17; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	The 1st fol. is in a later hand. Copied by M. Nāṣir.
P.	,, (,,).	S. 28.3 × 16.4; F. 65; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	Another gloss on the same, composed in the life-time of Baḥru'l-ʻUlum & after that he composed his gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لله رب العالمين — قوله الحمد لله اخ اللام للاستغراق آه۔
P.	,, (,,).	S. 24.7 × 16; F. 73; L. 18;	C.	Good. Worm-eaten. 13th/19th century.	Copied for Abu'l-Bāqā' M. ʻAbdu'l-Ḥakīm Farangīmaḥlī (d. 1287/1870). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Manṭiq	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ḥaidar 'Alī b. Ḥamdi'llāh b Shukri'llāh a'ṣ-Ṣiddiqī a's-Sandīlī (d. 1225/1810).
3329 ,,	7713 M.	,,	,,	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓām-i'd-Dīn b. Quṭbi'd-Dīn a's-Sahālī al-Laknawī, Baḥru'l-'Ulūm (d 1225/1810).
3330 ,,	5866 M.	,,	,,	,,
(3306) ,,	2462 D.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. 17½ (111b-28b); L. 21-8.	C.	Good. Slightly worm-eaten. 1248/1832	The unique copy of another gloss on the same commentary, composed in the life-time of the author's teacher Aḥmad 'Alī Sandīlī (See No. 3325). Copied for Muftī M. Ni'matu'llāh within red & blue Jidwal & blue Bārīkā. Written in two hands. الحمد لله و المنة — قوله كان المراد بالعلم المتجدد آه اعلم ان القوم قد اجمعوا على ان المقسم الى التصور آه ـ
P.	,, (,,).	S. 23.5×17; F. 88; L. 23 6;	C.	Good. Worm-eaten. 13th/19th century.	A detailed gloss on the same, composed at the request of M. Ḥu., Ġulām M. & A. Ḥu. Written in two hands. Beg. الحمد لله الذى شهد نفسه بانه لا اله الا هو وحده آه ـ See Brock. Sup. 2/293 & Patnā 21/44.
P.	,, (,,).	S. 28.7×21; F. 60; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	With a small preface. Beg. الحمد لله رب العالمين — قوله كان المراد بالعلم المتجدد آه يحتمل وجهين آه ـ
P.	,, (,,).	S. 24 5×18; F. 22½ (127b-49b); L. 25.	Inc.	Good. Slightly worm-eaten. Circa 1233/1818.	With no preface & left incomplete by the scribe It ends thus : قوله ضرورة ان الماهية — مثلا يرجع الى سلب المرتبة عن الوجود و سلب سلبها ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3331 al-Manṭiq	8504 M.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d 1101/1689-90).	Abu'l-'Ayyāsh 'Ab du'l-Alī b. Niẓām i'd-Dīn b. Quṭbi'd Dīn a's-Sahālī al Laknawī, Baḥru'l 'Ulūm (d 1225/1810
(3320) ,,	7671 M.	,,	,,	,,
3332 ,,	8128 M.	,,	,,	,,
(3308) ,,	695 D.	al-Qawlu'l-Faiṣal.	,,	'Imādu'd-Dīn al 'Uṣmānī al-Labkan a'r-Rāmbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29×16.2; F. 99; L. 21	Inc.	Good. Slightly worm-eaten. Circa 1249/1833-4.	With no preface. Copied by M. Nāṣır who left it incomplete. It ends thus : قوله و على جميع تلك الاحتمالات آه يندفع الاول — باصطلاح القدما. و عين التصديق آه ـ
P.	,, (,,).	S. 20.5×14.7; F. 30 (1a-30b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to foll. 1-21b, line 10 of No. 3330. Ends abruptly thus : قوله اذا حصلت فى الاذهان — ملزم العلامة ان حصول الصورة كاف فى الانكشاف . فاى حاجة الى ـ
P.	,, (,,);	S. 25.2×20.5; F. 19 (78b-96b); L. 30-32.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to PP. 2-55, line 21 of Fakhru'l-Maṭābi' edition 1267/1851.
P.	,, (,,).	S. 29.7×17.8; F. 43½ (130a-73a); L. 25.	C.	Good. Slightly worm-eaten. 1243/1827.	A gloss on No. 3311, in which the author has tried to remove the differences in the views of the writers of other glosses, composed in 1211/1797. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārīkā; & with Minhiyyāt on the margins. Beg. الحمد لله على ما علم الانسان ما لم يعلم آه ـ See Brock. Sup. 2/293 & Patnā 21/45.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3333 al-Manṭiq	7667 M.	al-Qawlu'l-Faiṣal.	Mīr M. Ẓāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Imādu'd - Dīn al-'Uṣmānī al-Labkanı a'r-Rāmbūrī.
3334 ,,	8504 M.	,,	,,	,,
(3310) ,,	11372 D.	,,	,,	,,
(3308) ,,	695 D.	al-Ḥāshiyah 'alā Sharhi'r-Risālati'l-Quṭbiyyah.	,,	Rafī'u'd Dīn 'Abdu'l-Wahhāb b. Waliyyi'l-lāh b Abdı'r-Rahīm a'd - Dihlawī (d. 1233/1818).
(3308) ,,	695 D.	,,	,,	Gulām Nabī a'sh-Shāhjahānbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 21.6×14; F. 88; L. 15-7.	C.	Good. 1251/1835-6.	Copied in Kol (U. P.).
P.	,, (,,).	S. 28×16 5; F. 31; L. 21.	Inc.	Good. Circa 1249/1833-4.	Copied by M. Nāṣir. Ends abruptly thus : و ان لم یکن عالا فی الاعمال الاختیاریة التی یکفی لترجیحها الاختیار و ان لم یکن ۔
P	,, (,,).	S. 27.9×16; F 62 (34b-96a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 94a & 95b contain the seal of Muzaffar Ḥusain dated 1277/1860-1.
P.	,, (,,).	S. 29.7×17 8; F. 21 (81a-101b); L. 28.	C.	Good. Slightly worm-eaten. Circa 124 /1828.	The unique copy of another gloss on the same commentary. Copied by Muftī Sa‘du’llāh Rāmpūrī within red & blue Jidwal & Blue Bārikā. Beg. بسم الله ــ قوله کان المراد بالعلم المتجدد آه کان المتبادر من قوله المتجدد الذی لا یکفی فیه مجرد الحضور آه ۔
P.	,, (,,).	S. 29.7×17.8; F. 13½ (65a-78a); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	Another gloss on the same of which only 3 copies are known to exist. Copied by Muftī Sa‘du’llah Rāmpūrī with marginal notes by the author & one Sirāju’l-Ḥaq; & with red & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذی خصصنا من بین الموجودات با کمل التصورات و التصدیقات آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3335 al-Manṭiq.	8504 M.	al-Ḥās̲h̲iyah 'alā S̲h̲arḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẕāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Nabī a's̲h̲-S̲h̲āhjahānbūrī.
3336 ,,	8741 M.	,,	,,	,,
(3332) ,,	8128 M.	,,	,,	,,
(3308) ,,	695 D.	,,	,,	S̲h̲āh 'Abdu'l-'Azīz b. Waliyyi'llāh b. 'Abdi'r-Raḥīm a'd-Dihlawi (d. 1239/1824),
3337 ,,	8511 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.2×16.8; F. 25; L. 21.	C.	Good. 1249/ 1833-4.	Copied by M. Nāṣir.
P.	,, (,,).	S. 31.2×16.7; F. 15 (1a-15b); L. 27.	C.	Good. 13th/19th century.	
P.	,, (,, .	S. 25.2×20.5; F. 13½ (44a-57a); L. 29.	Inc.	Good Worm-eaten. 13th/19th century.	Corresponds to Foll. 1b-4b, line 7 of the preceding copy. Beg. للاقتضاء بها سبقة العلم و اى استحالة اشنع من هذه الاستحالات آه ـ
P.	,, (,,).	S. 29.7×17.8; F. 9½ (101b-111a); L. 26.	C.	Good. Slightly worm-eaten. 1244/1828.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله ــ قوله ذى الحكمة ـ يمكن ان يراد بالحكمة العلم ـ و المراد بالبالغة الكاملة آه ـ
P.	,, (,,).	S. 22.5×15.5; F. 10; L. 20-5.	Inc.	Good. Worm-eaten. 13th/19th century.	Defective both at the beg. & end. Beg. بسم الله ــ قوله فى الحاشية لا يجوز تفسير العلم المتجدد بالعلم الحادث اى فى عبارة المصنف آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3308) al-Manṭiq	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M Zāhid b. M. Aslam al Ḥusainī al-Harawī al-Kābulī (d. 1101/16[illegible]9-90)	Rustam 'Alī b. M. 'Ism b. M Isḥāq a'n-Naqwī a'r-Rāmbūrī (d 1240/1825).
3338 ,,	2868 M.	,,	,,	,,
3339 ,,	1210 D.	,,	,,	Faḍli Imām b. M. Arshad al-Khairābādī (d. 1243/1828)
(3308) ,,	695 D.	,,	,,	Muḥammad Walī b. Wājid 'Alī Khān b. Ibr. al-'Umarī al-Banārasī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 85 (174a-257b); L. 22-6.	C.	Good. Worm-eaten. Circa 1243/1827.	A rare copy of another gloss on the same. Copied from the author's copy by the same scribe with Minhiyyāt on the margins; & with red & blue Jidwal & blue Bārikā. Beg. الحمد لله الذی حلق السموات و الارض و ما بينهما فی ستة ايام آه۔
P.	„ („).	S. 28 × 18; F. 94; L. 13-27.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Ādil with Minhiyyāt.
P.	„ („).	S. 22.8 × 16.5; F. 83 (3a-83a); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same. Foll. 1a-2a & 83a & b contain notes on some points of the same work by Faḍlu'l-Ḥaq Khairabādī in the hand of Ẓahīru'd-Dīn Kīrānawī for whom the MS. was copied. With red & blue Jidwal & blue Bārīkā; & with Ẓahīru'd-Dīn's seal on fol. 3a. Beg. يا من لا يحد عظمته قياس ارباب الالباب آه۔ See Brock. Sup. 2/293 & Patnā 21/45.
P.	„ („).	S 29.7 × 17.8; F. 11 (49a-59b); L. 25.	C.	Good. Slightly worm-eaten 1245/1829.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh within red & blue Jidwal & blue Bārīkā. Beg. الحمد لله على ما عرفنا حقائق التصورات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Manṭiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ḥusain 'Alī al-Qā'inī al-Barīlawī.
(3332) „	8128 M.	„	„	Nūru'l-Islām b. Salami'llāh a'r-Rāmbūrī (d. after 1247/1831).
3340 „	8504 M.	„	„	Ẓuhūru'llāh b. M. Walī b. Ġulām Muṣṭafā al-Anṣārī al-Laknawī (d. 1256/1840).
(3324) „	1210 D.	„	„	Faḍlu'l-Ḥaq b. Faḍli Imām b. M. Arshad al-Khairābādī (d. 1278/1861).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.7 × 17.8; F. 10 (258-67b); L. 26.	C.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — كان المراد بالعلم المتجدد آه اعلم ان قوله بعد تحقق الموصوف يراد به البعدية الذاتية آه-
P.	„ („);	S. 25.2 × 20 5; F. 2 (15a-16b); L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion of another gloss on the same, left incomplete by the scribe. Beg. نحمد الله على نواله و نصلى على محمد و آله آه-
P.	„ („).	S. 28.5 × 17.2; F. 44; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لاهله — قوله كان المراد بالعلم المتجدد آه - اعلم ان البعدية على قسمين آه-
P.	„ („).	S. 22.5 × 15; F. 2 (25a-26b); L. 17.	C.	Good Slightly worm-eaten. 13th/19th century.	A very small gloss on some difficult points of the same. Copied by Ẓa-hīru'd-Dīn. Beg. بسم الله — قوله التصور بالتفسير الاول اى حصول الصورة فى العقول آه-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Manṭiq	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	al-Muftī Ṣadru'd-Dīn b. Luṭfi'llāh a'd-Dihlawī (d. 1285/1868).
(3306) ,,	2462 D.	,,	,	Muḥammad Imām Shāh.
3341 ,,	28682 D.	a'ṣ-Ṣaḥīfat-u'l-Malakūtiyyah (a't-Tuḥfatu'l-Ḥāmidiyyah).	,,	Abu'l-Khair 'Abdu'l-Wahhāb al-Bihārī (d. 1335/1917).
(1782) ,,	5138 D.	Risālah fī Taḥqīqi'l-Kulliyyāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.7 × 17.8; F. 4 (61b-64a); L. 24.	C.	Good. slightly worm-eaten. Circa 1245/1829.	The unique copy of a detailed gloss on a difficult point of the same. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. له الحمد و المنة — يتحقق كل فرد منه بعد تحقق الموصوف آه اراد به العدمية الذاتية آه۔
P.	,, (,,).	S. 24.5 × 18; F. 1½ (5a-6b); L. 11.	C.	Good. 13th/19th century.	A very small tract dealing with a point of the same : العلم الحصولی . Beg. اعلم ان العلم الحصولی علی معنیین الصورة الحاصلة و حصول الصورة آه۔
P.	'Ar. (Naskh).	S. 32 × 21.3; F. 53; L. 15.	Inc. (Foll. 1-16 missing).	Good. 14th/20th century.	The author's copy of another gloss on the same, composed in 1318//1901 in Hyderābād & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1930). Beg. قوله لایقال التصدیق ادراك وقوع النسبة آه هـذا التعريف ماثور عن الجماهیر آه۔
P.	'Ar. (Nasta'līq).	S. 27 5 × 23.4, F. 3 (155a-57b); L. 19.	C.	Good. Slightly worm-eaten. 1235/1820.	A tract dealing with al-Kulliyyāt. Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله مخترع ماهيات الاشياء و هوياتها آه ۔ See Brock. Sup. 2/294 & Āṣaf. 2/1736.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Manṭiq.	28681 D.	Tahzību'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	
3342 ,,	11110 D.	,,	,,	
(1611) ,,	11110 D.	,,	,,	
(3278) ,,	507 M.	,,	,,	
3343 ,,	572 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.2×17; F. 6 (56b-61b), L. 17.	C.	Good Slightly worm-eaten. 1034/1624-5.	The 1st part of a famous work on Logic & Theology called Tahzību'l-Manṭiqi wa'l-Kalām & composed in Samarqand in Rajab 789/1387. Beg. الحمد لله الذى هدانا سواء الطريق آه۔ See Brock. 2/215, Sup. 2/303 & Patnā 21/47.
P.	'Ar. (Naskh).	S. 21.1×13.4; F. 18; L. 7.	C.	Good. Slightly worm-eaten & water-stained. 1037/1627-8.	With red & blue Jidwal & red Bārīkā. Fol. 1a bears the autographs of Abu'sh-Sharaf M. b. Ḥu. al-Anṣārī al-Yamānī & Ṣibġatu'llāh b. Mullā 'Abdu'l-Laṭīf b. Mullā Abū M.
P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 4½ (353b-357a); L. 15-17.	C.	Badly worm-eaten. 1045/1635-6.	Copied by Mīrak Muẓaffar Bukhārī in Tattah (Sind). All foll. defective.
P.	'Ar. (Naskh).	S. 18.7×11.6; F. 12 (58b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
P.	'Ar. (Nasta'līq).	S. 24.5×14; F. 8 (1b-8b); L. 9.	Inc. (The last two foll. missing).	Bad. Water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3344 al-Manṭiq	28683 D.	Tahzību'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	
(1681) ,,	7629 M.	,,	,,	
3345 ,,	8525 M.	Sharhu Tahzībi'l-Manṭiq (Mullā Jalāl)*.	,,	Jalālu'd - Dīn a'd-Dawwānī (See No. 3264).
(3307) ,,	28681 D.	,,	,,	,,
(3343) ,,	572 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21 × 14.5; F. 5; L. 13.	Inc. (The 1st fol. missing).	Good. 1241/1826.	
P.	'Ar. (Naskh)	S. 27.8 × 19; F. 21 (2a-22b); L. 8.	C.	Bad. 1291/1874.	Copied by Quṭbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī with explanatory notes.
P.	'Ar. (Nasta'līq).	S. 18.1 × 11.4; F. 26 (140a-165a); L. 20.	Inc.	Good. Slightly worm-eaten. 941/1535.	A very famous commentary on the preceding text but left incomplete by the author. The autograph of Jalālu'd-Dīn Mīrathī is borne at the end. Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Begins abruptly thus. النقض عــلى المزاج المخصوص . فان نوقش بانها آه۔ See Brock. 2/215, Sup. 2/302 & Patnā 21/48.
P.	,, (,,).	S. 26 × 2.17; F. 45 (141b-85a); L 17.	Inc. (The preface wanting).	Good. Worm-eaten. 1034/1624-5.	Copied by M. Rajab b. Ḥasan Tāshkandī in Bukhārā with copious notes in the margins. Placed in new margins. Beg. بسم الله ــ قوله الحمد لله ـ الحمد هو الوصف بالجميل على جهة التعظيم و التبجيل آه ـ
P.	,, (,,).	S. 24.5 × 14; F. 41½ (9a-60a); L. 17.	C.	Good Worm-eaten & water-stained. 1045/1635-6.	With copious notes by the author & others. Beg. تهذيب المنطق و الكلام توشيحه بذكر المفضل المعام آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Manṭiq	11100 D.	Sharḥu Tahzībi'l-Manṭiq (Mullā Jalāl)*.	Sa'du'd-Dīn a't-Taftāzāni (See No. 3271).	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).
3346 ,,	8102 M.	,,	,,	,,
(3332) ,,	8128 M.	,,	,,	,,
(3306) ,,	2462 D	,,	,,	,,
(3309) ,,	10363 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 31½ (154b-(185b); L. Not even.	C.	Good. Worm-eaten. 1045/1635.	Copied by Mīrak Muẓaf-far b. Shaikh Ādam Mi-yānkālī. Begins like the preceding copy.
P.	„ („).	S. 24.6×17.4; F. 60; L. 15-19.	C.	Good. Worm-eaten. 11th/17th century.	With copious notes in the margins by the author & others. The last 11 foll. are in a later hand. Begins like the preceding copy.
P.	„ („).	S. 25.2×20.5; F. 6 (2a-7a); L. 18.	Inc.	Good. Worm-eaten. 12th/18th century.	Begins as usual & ends abruptly thus: قوله دلالة اللفظ — من قبيل دلالة الامر على المؤثر ـ
P.	„ („).	S. 24.5×18; F. 16½ (217a-37b); L. 25.	C.	Good. Slightly worm-eaten. 1233/1818.	
P.	„ („).	S. 31.5×24.2; F. 12 (53b-64b); L. 9.	Inc.	Good. Slightly worm-eaten. Circa 1239/1824.	Copied by 'A. Akbar b. M. Ḥu. b. Ilāhwirdī al-Iṣfahānī. Placed in new margins. Ends thus. قوله على تمام ما وضع له مطابقة، لم يقل على جميع ما وضع له لاشعاره بالتركيب و لا على ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3347 al-Manṭiq.	5410 D.	Takmalatu Sharḥi't-Tahzīb.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mīr Abu'l-Fatḥ b. M. b. Mīrzā Makhdūm b. a's-Sayyid a'sh-Sharīf al-Ḥusainī, Tāj a's-Sa'idī (d 976/1568-9).
(3306) ,,	2462 D.	,,	,,	,,
3348 ,,	8522 M.	,,	,,	,,
(3347) ,,	5410 D.	al-Ḥāshiyah 'alā Sharhi't-Tahzīb.	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.5×15; F. 26½ (74a-103a); L. 21.	C.	Good. 1097/ 1685-6.	The supplement to the preceding commentary. Copied from a MS. dated 993/1585 by Mīr Luṭfu'l-lāh b. Mīr Al. b. Mīr Khurd Bukhārī for Khān M. b. M. Fāḍil within red Jidwal. Beg. و اد قد تمت الحواشى الجليلة الجلالية هالك هلا باس علينا — قوله و قد تقيد العامتان آه اى المشروطة العامة آه ـ See Patnā 21/51.
P.	„ („).	S. 24.5×18; F. 15½ (232b-47b); L. 25.	C.	Good. 1233/1818.	
P.	„ („).	S. 20.5×14.2, F. 27 (81a-107b); L. 15.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	„ („).	S. 23.5×15; F. 73 (1b-73b); L. 21.	C.	Good. 1097/ 1685-6.	A well-known gloss on No. 3345, dedicated to Dawlat-Shāh a's-Sulṭān (958-85/1551-77). Copied by Khān Muḥammad b. M. Fāḍil & Mīr Luṭfullāh b. 'Al. b. Mīr Khurd al-Bukhārī within red Jidwal. Beg. الحمد لله على تهذيب المنطق و الكلام آه ـ See Brock. 2/215, Sup. 2/302 & Patnā 21/50.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3348) al-Manṭiq	8522 M.	al-Ḥās͟hiyah 'alā S͟harḥi't-Tahẕīb.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mīr Abu'l-Fatḥ Tāj a's-Sa'īdī (See No. 3347).
3349 ,,	8163 M.	,,	,,	,,
3350 ,,	2856 M.	,,	,,	Najmu'd-Dīn 'Abdullāh b. al-Ḥu al-Ḥusainī al-Yazdī (d. 981/1573-4).
3351 ,,	26822 D.	,,	,,	,,
3352 ,,	7687 M.	,,	,,	al-Qāḍī Nūru'llah b. S͟harīf al-Ḥusainī al-Mar'as͟hī a's͟h-S͟hustarī al-Akbarābādī (d. 1019/1610).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.5×14.2; F. 80 (1b-80b); L. 15-20.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	,, (,,).	S. 21×15.3; F. 116; L. 16.	Inc (The 1st fol. missing).	Good Worm-eaten. 13th/19th century	The last 2 foll. are defective. Beg التحيل على التعظيم اما تمسيرى لرعاية السجع — قوله و المراد الجيل آه ـ
P.	,, (,,).	S. 21.6×14; F. 79; L. 16-17.	Inc.	Good. Worm-eaten.	A famous gloss on Mullā Jalāl by his pupil composed in 967/1559. Beg بسم الله — قوله تهذيب المنطق و الكلام، و التهذيب التحرير و التنقيح آه ـ Ends abruptly thus : اقول ما اريد من اللزوم ط ـ و اما الفرق بين زيد و سائر الجزئيات المفروضة هنا ـ See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P	,, (,,).	S. 21 5×13; F. 1½ (73b-4b); L. 26.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A very small portion of the preceding work. Beg. غاية تهذيب الكلام بحمد لله العزيز العلام، و نهاية تقريب المرام بالصلوة و السلام على النبى و آله الكرام آه ـ
P.	'As. (Naskh).	S. 23.5×14.4; F. 63; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1104/1693.	The unique copy of a gloss on Mullā Jalāl. Copied by Sharafu'd-Dīn A'zamī. Beg. تهذيب المنطق و الكلام بحمد الملك العلام رسم عام ناقص و التام آه ـ See Brock. Sup. 2/303.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3353 al-Manṭiq	8520 M.	al-Ḥāshiyah 'alā Sharhi't-Tahzib.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Husain al-Ḥusainī al-Khalkhālī (d. 1030/1620-1).
3354 ,,	245 M.	,, (Mīr Zāhid Mullā Jalāl)*.	,,	Mīr Muḥammad Ẓāhid (See P. 298).
3355 ,,	8102 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.8 × 16.7; F. 4; L. 31.	Inc.	Good. 12th/18th century.	A very small portion of a gloss on Mullā Jalāl composed for Burhānu'd-Dīn M. in 1000/1591-2 Left incomplete by the scribe. Placed in new margins. Fol. 1a bears a seal dated 1108/1696-7. Beg. نحمدك يا من نور قلوب العارفين بانوار المعارف آه۔ See Brock. 2/215 & Sup. 2/303.
P.	'Ar. (Naskh).	S. 21.5 × 12.6; F. 72; L. 21.	C.	Good. Worm-eaten & water-stained. 1082/1671-2.	A very valuable copy of a well-known gloss on Mullā Jalāl, composed before 1082/1671. Copied from the author's copy in his life-time with Minhiyyāt on the margins; & with a Lawḥ, blue & gold Jidwal & blue Bārīkā. Beg. بسم الله — قوله الحمد لله الخ المراد بالحمد المعنى المصدرى آه۔ See Brock. 2/215, Sup. 2/302 & Patnā 21/53.
P.	'Ar. (Nasta'līq).	S. 24 6 × 16; F. 62; L. 17.	C.	Good. Worm-eaten. Circa 1154/1741.	Copied by Ġulām Ashraf b. Mīr Sayyid Ġulām Rasūl b. Alī Asġar al-Jawnfūrī al-Qādirī in Balgirām in the Dāi'rah of Sayyid Mubārak Muḥaddis̤, with Minhiyyāt on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3356 al-Manṭiq.	8098 M	al-Ḥāshiyah 'alā Sharḥi't-Tahzīb. (Mīr Zāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mir Muḥammad Zāhid (See P. 298).
3357 ,,	285 D.	,,	,,	,,
(3306) ,,	2462 D.	,,	,,	,,
(3309) ,,	10363 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 25×16.5; F. 44; (1b-44b); L. 17-19.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century	Followed by a portion of Sadrā & the last page of al-'Urwatu'l-Wusqā (See No. 1782). Copied by Sayyid 'Al. of Bitholī (Lucknow) in Shāhjahānpūr for M. Ġawṡ al-Qādirī in 1173/1759-60 in the life-time of the author of al-'Urwah. Beg. قوله من يحمل موضوع الطب بدن الانسان — و الادوية. قوله الدلالة كون الشئ-
P.	,, (,, .	S. 26×18; F. 41; L. 20.	C.	Good. Slightly water-stained & worm-eaten. 1230/1815	
P.	,, (,,).	S. 24.5×18; F. 30½ (249a-79a); L. 25.	C.	Good. Circa 1233/1818.	
P.	,, (,,).	S. 31×24; F. 19 (65b-83b); L. 9.	Inc.	Good. Circa 1239/1824.	Copied by the scribe of No. 3309 with marginal notes by the author & other scholars. Corresponds to PP. 38-105, line 4 of Yūsufī edition 1311. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Manṭiq	28681 D.	al-Ḥāshiyah 'alā Sharhi't-Tahzīb. (Mīr Ẓāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd Dawwānī (See No. 3264).	Mīr Muḥammad Ẓāhid (See P. 298).
3358 ,,	8105 M.	,,	,,	,,
3359 ,,	5355 M.	al-Ḥāshiyah 'alā Mīr Ẓāhid Mullā Jalāl*.	Mīr Muḥammad Ẓāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im b. 'Abdi'l-Ḥayy al-Fārūqī al-Gūpāmawī (d. 1162/1749).
3360 ,,	8102 M.	,,	,,	,,
3361 ,,	8133 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 26.2×17; F. 77 (63b-139a); L. 14-22	C.	Good. 13th/19th century.	Copied by Ġulām Sarwar b. 'Abdu'l-Hādī in Dīwī with notes by the author & other scholars. Placed in new margins.
P.	„ („).	S 23×17; F. 47 (1b-47b); L. 20-23.	C.	Good. 13th/19th century.	With marginal notes by the author & others.
P	„ („).	S. 26.8×17; F. 67; L. 19	C.	Good. 1148/1736.	The author's copy of an annotation of No. 3354, composed in 1145/1732. Copied by the author for his son M. Amīr with Minhiyyāt on the margins, of which some are in the hand of M. Amīr. Beg. قوله او الحاصل بالمصدر آه اعلم ان المصدر قد يحصل به للفاعل معنى ثابت اه۔ See Brock. Sup. 2/303 & Patnā 21/54.
P.	„ („).	S. 24.8×15.7; F. 48½ (1a-49a); L. 19-23.	C.	Good. Worm-eaten. 1155/1742.	Copied by M Siddīq in Shāhjahānpūr with Minhiyyāt on the margins.
P.	„ („).	S. 30×21; F. 42; L. 25.	C-	Good. Worm-eaten. 1236/1821.	The signature & seal of Sulṭān H. Barīlawī are found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3362 al-Manṭiq	8988 M.	al-Ḥāshiyah 'alā Mīr Ẓā-hid Mullā Jalāl*.	Mīr Muḥammad Ẓāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
(3306) ,,	2462 D.	,,	,,	Kamālu'd-Dīn M. b. M. Dawlat b. Ya'qūb al-Anṣārī a's-Sahālī al-Fathpūrī (d. 1175/ 1761).
3363 ,,	8506 M.	,,	,,	,,
3364 ,,	8742 M.	,,	,,	Tāju'd-Dīn Aḥmad b. M. Miskīn al-'Abbāsī.
3365 ,,	285 D	,,	,,	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 24.2 × 15 2; F. 15 (10b-64a); L. 23-6.	C.	Good. Worm-eaten. 13th/19th century.	
P	'Ar. (Nasta'līq).	S. 24.5 × 18; F. 5½ (122a-27a); L. 25.	C.	Good. Circa 1233/1818.	A very small super-gloss on the same. Beg. اعلم ان القول قد يطلق على معنيين . الاول المعنى المصدرى آه۔ See Brock. Sup. 2/302.
P.	,, (,,).	S. 24 × 17.7; F. 9 (1b-8b); L. Not even.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 31.5 × 18 3; F. 17½ (1a-18a); L. 27.	C.	Good. 13th/19th century.	The unique copy of another annotation of No. 3354, composed in the life-time of Mawlānā Bābu'llāh Jawnpūrī. Copied by M. Nāṣir. Beg. اللهم لك الحمد و الشكر كما تحب و ترضى — قوله الحمد آه اعلم انه لا شك فى انه خبر آه۔
P.	,, (,,).	S. 26.3 × 18.7; F. 55; L. 20.	C.	Good. Worm-eaten. 1230/1815.	Another annotation of the same. Copied by the scribe of No. 3357. Beg. بسم الله — قوله المعنى المصدرى آه قيل المعنى المصدرى من مقولة المعل آه۔ See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Manṭiq	2462 D.	al-Ḥāshiyah alā Mīr Ẓā-hid Mullā Jalāl*.	Mīr Muḥammad Ẓāhid See P. 298).	Mullā Ḥasan (See No. 3324).
3366 ,,	8506 M.	,,	,,	,,
(3364) ,,	8742 M	,,	,,	,,
(3351) ,,	2(822 D.	,,	,,	,,
3367 ,,	26821 D.	,,	,,	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.5×18; F. 39 (83a-121b); L. 25	Inc. (The last fol. missing).	Good. 1233/1818.	The present MS. ends thus: قوله قال الشيخ الدلالة آه فيه اشارة الى ان الاستشهاد — شئ يطلق عدم -
P.	„ („).	S. 24.5×17; F. 34; L. 22.	Inc.	Bad. Worm-eaten. after 1245/1830.	Ends at the beg. of مبحث الموضوع. Written in two hands.
P.	„ („).	S. 31.5×18.3; F. 45½ (18a-63b); L. 25.	C.	Good. Slightly worm-eaten & water-stained 13th/19th century	Copied by M. Nāṣir from the original copy. The seal of the scribe dated 1245/1829-30 is affixed at the end.
P.	„ („).	S. 21.5×13; F. 73 (1b-73b); L. 21.	Inc.	Good. Worm-eaten 13th/19th century.	Ends like No. (3306).
P.	„ („).	S. 21.4×13.5, F. 28; L. 20.	Inc	Good. Worm-eaten. 1195/1781	Another annotation of the same gloss with no preface & ending at the beg. of the 12th line of the 19th fol of the next MS. Placed in new margins & with occasional notes in the margins. Beg. بسم الله — المراد بالحمد، اقول ان المصدر سنة معان آه - See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3368 al-Manṭiq	8506 M.	al-Ḥāshiyah 'alā Mīr Ẓāhid Mullā Jalāl.	Mīr Muḥammad Ẓāhid (See P. 298).	Muḥammad 'Aẓīm al-Gūpāmawī (See P. 304).
3369 ,,	8506 M.	,,	,,	Aḥmad 'Alī a's-Sandīlī (See No. 3325).
3370 ,,	8517 M.	,,	,,	Tafaḍḍul Ḥusain Khān b. Asadi'llāh Khān b. Karami'llāh Khān a's-Siyālkūtī al-Kashmīrī, Khāni 'Allāmah. (d. 1215/1801).
3371 ,,	26819 M.	,,	,,	Mullā Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24×17.5; F. 25; L. 24.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy of the preceding work completed in Farrukhābād at the request of Sayyid 'Umar Ḥusainī Qādirī with Minhiyyat on the margins. Beg. نحمدك يا من عظم شانه على اسمائك الحسنى آه۔
P.	,, (,,).	S. 24×17.7; F. 36; L. 20.	Inc.	Good. Worm-eaten. 13th/19th century.	Another annotation of the same work. Beg. abruptly : النزاع ليس فيه التزام التقييد بالحرف لان الجوهرى قال ان الهداية آه۔ See Brock. Sup. 2/303 & Patnā 21/56.
P.	,, (,,).	S. 29×17.7; F. 72; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Beg. بسم الله — و لا حول و لا قوة — قوله المراد بالحد المعنى المصدرى آه و اعلم ان الفاعل اذا احدث امرا فى محل مفعل يحصل له صفة اعتبارية آه۔
P.	,, (,,).	S. 21.5×12.4; F. 109; L. 21.	C.	Good. Worm-eaten before 1225/1810.	Another detailed annotation of the same, copied in the life-time of the author with Minhiyyāt. Fol. 55a bears 2 marginal notes in the hand of Baḥru'l-'Ulūm (See No. 3329). Beg. الحمد لله رب العالمين — المراد بالحد المعنى المصدرى آه۔ See Brock. Sup. 2/303 & Patnā 21/57.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3372 al-Manṭiq.	7832 M.	al-Ḥāshiyah 'alā Mīr Zāhid Mullā Jalāl.	Mīr Muḥammad Ẓāhid (See P. 298).	Mullā Mubīn (See No. 3327).
3373 ,,	10509 D.	,,*	,,	Bahru'l-'Ulūm (See No. 3329).
(3306) ,,	2462 D.	,,	,,	,,
(1572) ,,	11654 D.	,,	,,	,,
3374 ,,	7677 M.	,,	,,	,,
(1782) ,,	5138 D.	,,	,,	'Abdu'r-Raḥīm.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Nasta‘līq).	S. 33×20.5; F. 103; L. 19.	C.	Good 13th/19th century.	Placed in new margins.
P.	„ („).	S. 24.4×15; F. 101; L. 17.	C.	Good. Worm-eaten. before 1225/1810	Another detailed annotation of the same. Placed in new margins. Beg. الحمد لله الذی هدانا الی منطق فصیح آه۔ See Brock. Sup. 2/302 & Patnā 21/57.
P.	„ („).	S. 24.5×18; F. 53 (29b-82a), L. 25.	C.	Good. Slightly worm-eaten. 1233/1818.	Without the preface. Beg. قوله المراد بالحد آه تفصيله انه اذا قام حاله اشئ يكون ذلك الشئ متصفا به آه۔
P.	„ („).	S. 29.5×19.4; F. 69 (4b-73b); L. 25	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Copied for Abu'l-Baqā' M. ‘Abdu'l-Ḥakīm Farangīmaḥlī (d. 1286/1869).
P.	„ („).	S. 26×17; F 140; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Fol. 1a bears the autograph of M. Iḥsān dated 1286/1870.
P.		S. 27.5×23.4; F. 9½ (119b-128b); L. Not even.	C.	Good. Slightly worm-eaten. 1235/1820.	Another annotation of the same, containing quotations from glosses by known & un-known writers. Copied by the compiler. Beg. الحمد لله رب العالمين — قال السيد الزاهد صدق المبدأ على المبدأ آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3375 al-Manṭiq	8512 M.	al-Ḥāshiyah 'alā Mīr Ẓā-hid Mullā Jalāl.	Mīr Muḥammad Ẓāhid (See P. 298).	Shāh Abdu'l-'Azīz a'd-Dihlawī (See P. 318).
(1675) ,,	14095 D.	,,	,,	,,
3376 ,,	8517 M.	,,*	,,	Ẓuhūru'llāh al-Anṣārī (See No. 3340).
3377 ,,	7715 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.9×16.8; F. 90; L. 23-7.	C.	Good. Slightly worm-eaten. before 1239/1823.	The unique copy of another annotation of the same. Copied in the life-time of the author with Minhiyyāt. Beg بسم الله — المعنى المصدری، اعلم ان المصـدر ستة معان، الاول المعنى المعلوم آه ـ
P.	,, (,,).	S. 25.7×15.9; F. 3 (124a-26b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	Another supper-gloss by the same author on the definition of الحد by Mīr Zāhid. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلم ان تعریف الحد بما ذکر اما غیر مانع او غیر جامع آه ـ
P.	,, (,,).	S. 28×17; F. 249; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A detailed annotation of the same, composed in 1244/1828-9. Copied by 'Al. Beg. بسم الله — قوله المراد بالحـد المعنى المصدری — الحاشیة المنبئة المعنى المصدری من مقولة الفعل او الانفعال آه ـ See Brock. Sup. 2/302 & Patnā 21/58.
P.	,, (,,).	S. 29.9×20.4; F. 224; L. 19.	C.	Good. 1286/1870.	Fol. 1a bears a note in the hand of Sulṭān H. Barīlawī. Copied from a MS. dated 1251/1835.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3254) al-Manṭiq	8509 M.	al-Kalām fī Taḥqīqi'ḍ-Ḍābiṭah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām (d. 916/1510).
3378 ,,	8525 M	Risālah fī Ḥalli Ḍābiṭati't-Tahzīb.	,,	'Abdullāh b. al-Qāḍī al-Babābādī.
(3306) ,,	2462 D.	Sharḥu Ḍābiṭati't-Tahzīb.	,,	Mīrzā Jān a'sh-Shīrāzī (See No. 3299).
(1782) ,,	5138 D.	,,	,,	,,
(3309) ,,	10363 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26×15.3; F. ½ (7b-8a); L. 37.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract dealing with one of the most difficult points of a't-Tahzīb called ضابطة التهذيب. Copied by M. Afḍal Miyān in Kānt in the mosque of Qāḍī 'Ar. Beg. بسم الله — و ضابطة شرائط الاشكال الاربعة اى القانون الذى يعرف منه شرائطها آه۔
P.	,, (,,).	S. 18.1×11.2; F. 14; L. 20.	C.	Good Slightly worm-eaten 11th/17th century	Another tract on the same subject composed in the life-time of Mīr 'Abdu'l-Ḥayy al-Astrābādī (See P. 270). Beg. حمدا لا آله هو بالحمد حقيق آه۔
P.	,, (,,).	S. 24.5×18; F. 2 (190a-1b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	Another tract dealing with the same point. Beg. و ضابطة هذا مما تفرد به المصنف الامام و لم يات مثله احد من الائمة آه۔ See Brock. Sup. 2/594.
P.	,, (,,).	S. 27 5×23 4; F. 2½ (59b-61b); L. 19.	C.	Good. Worm-eaten & water-stained. 1236/1821.	Copied by A'bdu'r-Rahīm, who wrongly ascribed it to Nūru'd-Dīn 'Abdu'r-Raḥmān al-Jāmī (d. 898/1492).
P.	,, (,,).	S. 31×24; F. 6 (6b-11a); L. 13.	C.	Good. 1238/1823.	Copied by 'Alī Akbar b. Āqā M. Ḥu. b. Mirzā Ilāh Werdī al-Aṣfahānī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3379 al-Manṭiq	4245 M.	Sharḥu Tahzibi'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	'Abdullāh al-Yazdī (See No. 3350).
(3278) ,,	507 M.	,,	,,	,,
3380 ,,	11089 D.	,,	,,	,,
3381 ,,	8079 M.	,,	,,	,,
3382 ,,	4381 D.	al-Ḥāshiyah 'alā Sharḥi'l-Yazdī.	'Abdullāh al-Yazdī (See No. 3350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24.5×15.7; F. 44; L. 23.	C.	Good. Slightly worm-eaten. 1127/1715.	A well-known commentary on No. 3342, composed in 967/1559-60. Copied by Akram b. S. M. al-Jīlānī with the text on the upper margin of every page; & with marginal notes. Fol. 1a bears the seal of M. Nāṣir. Beg. بسم الله — و صلی الله — الحمد لله، افتتح بحمد الله بعد التسمية آه — See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P.	,, (,,).	S. 18.7×11.6; F. 69 (1b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
P.	'Ar. (Nasta'līq).	S. 20.8×16; F. 37 (1b-37a); L. 20-24.	C.	Good. Slightly worm-eaten. 1207/1793	Copied by M. b. Ṣāliḥ a's-Smāwī with the text on the upper margins in red; & with marginal notes.
P.	,, (,,).	S. 25 3×17; F. 61; L 13.	Inc. (The last fol. missing).	Good. Worm-eaten. 13th/19th century	With the text on the upper margin of every page: & with marginal notes.
P.	,, (,,).	S. 26.9×17.5; F. 60; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	An anonymous gloss on the preceding commentary. Copied by Ġulām Ḥasan with marginal notes by the author & others. Beg. سبحانك لا علم لنا الا ما علمتنا — قوله افتتح كتابه الخ ای اورد الحمد آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3383 al-Manṭiq	10591 D.	al-Ḥās͟hiyah 'alā S͟harḥi't-Tabzīb.	'Abdu'llāh al-Yazdī (See No. 3350).	al-Muftī Ismā'īl b. Wajīhi'd-Dīn al-Murādābādī al-Landanī (d. 1253/1837).
3384 ,,	4246 M.	S͟harḥu Tahzībi'l-Manṭiq.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	al-Qāḍī Nūru'llāh a's͟h-S͟hustarī (See No. 3352)
3385 .	1828 D.	,,	,,	,,
(3306) .	2462 D.	,,	,,	,,
3386 ,,	3727 D.	S͟harḥu Ḍābiṭati't-Tahzīb.	,,	Ġulām Naqs͟hband b. S͟hamsi'd-Dīn 'Aṭā'i'llāh a's͟h-S͟hafī'ī al-Laknawī (d. 1126/1714).

Material	Scipt	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 22×15 5; F. 46; L. 13.	C.	Good Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same commentary. Written on blue paper. Beg. بسم الله ـ قوله تباعا بخير الكلام آه اعلم انه ذكر لطلق الافتتاح بالحمد وجهين آه ـ
P.	,, (,,).	S. 23 1×16.2; F. 70; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on No. 3342. Copied by Sayyid Ādam Jawnpurī with the text on every page; & with marginal notes by the author & others. Beg. تهذيب المطق و الكلام تدهيه بحمد الملك العلام آه ـ See Brock. Sup. 2/303 & Būhār 2/327.
P.	,, (,,).	S. 31.3×20.5; F. 29; L. 21.	C.	Bad. Worm-eaten. 13th/19th century.	Written in two hands. Placed in new margins.
P.	,, (,,).	S. 24.5×18; F. 37 (153a-89b); L. 21.	C.	Good. Circa 1234/1818	
P.	,, (,,).	S. 21.6×13.5; F. 12; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	Another tract dealing with the point discussed in No. 3378. Beg. بسم الله ـ قال العلامة التفتازانى ـ و صابطة شرائط الاربعة ـ الضابطة من صبط كمصر آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Manṭiq	8508 M.	Sharḥu Muqaddimati't-Tahzib.	Sa'du'd-Dīn a't-Taftāzānī (See No 3271).	Ġulām Muṣṭafā b. M. Muṣṭafā al-Ḥasanī al-Ḥusainī al-Jā'isī (d. before 1130/1717).
(3278) "	507 M.	a'sh-Shammah (Mukhtaṣar fi'l-Mīzān)*.	Shamsu'd-Dīn a's-Sabiskhatī al-Hurmuzī.	
3387 "	1066 M.	a'z-Zubdah	"	'Alā'u'd-Dīn al-Mankalūrī b. al-Qāḍī Mu'īnu'd-Dīn a'n-Nahrawārī.
3388 "	11110 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.8×15.5; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the Muqaddimah of No. 3342. Beg. غاية تهذيب المنطق و الكلام هو رتب الانسان بذكر الخالق العلام آه-
P	'Ar. (Naskh).	S 18.7×11.6; F. 9 (118b-122a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract on the subject. Copied by Abu'l-Ḥasan. Beg, حامدا لله تعالى – و بعد فهذا مختصر فى الميزان – العلم اما تصور آه- See India office 155.
P.	„ („).	S. 20×15; F. 25; L. 27.	C.	Good. Water-stained. 12th/18th century.	A commentary on the above-mentioned text dedicated to Muḥammad Unnar b. Fatḥ Khān b. Sadr Jahān (Sikandar) b. Ṭumāchī b. Jām. The title-page has wrong title. Beg. الحمد لله الذى تقدس من ان يوصف بالحدوث و العرض آه- See India office 155.
P.	„ („).	S. 21×13.2; F. 42; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seals & signatures of M. Fāḍil b. Ḥāmid & Bahādur Shaikh, the 1st seal dated 1103/1701.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3389 al-Manṭiq	13588 D.	a'ẓ-Ẓubdah.	Shamsu'd-Dīn a's-Sabiskhatī al-Hurmuzī	'Alā'u'd-Dīn al-Mankalūrī b. al-Qāḍī Mu īnu'd-Dīn a'n-Nahrawārī.
(3278) ,,	507 M.	Sharḥu'sh-Shammah.	,	
3390 ,,	10202 D.	,,	,,	Mummad a'ṣ-Ṣādiq.
(1346) ,,	9063 M.	Kitābu's-Safarah.	Shamsu'd-Dīn Muḥammad b. 'A. b M. al-Ḥusainī al-Jurjānī a'sh-Shīrāzī (d. 838/1434-5).	
(1346) ,,	9063 M.	Kitābu'l-Farīdah.	Muḥyi'd-Dīn Abu'l-Khair Muḥammad b. Sulaimān b. Sa'īd a'r-Rūmī al-Kāfiyajī (d 879/1474).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.5 × 16 5; F. 41; L. 19	C.	Badly worm-eaten, but laminated. 13th/19th century.	
P.	Ar. (Naskh).	S. 18.7×11.6; F. 34 (127b-(160b); L 15.	C.	Good. 12th/18th century.	Another commentary on the same text by an unknown author. Copied by 'Abu'l-Ḥasan. Beg. بسم الله — حامداً حال من الضمير المستكن فى متعلق الباء آه ـ
P.	,, (,,);	S. 20.9×16; F. 10 (34b-43b); L. 16.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same, left incomplete by the scribe. With red jidwal & placed in new margins. Beg. الحمد لله الذى جعل النفوس البشرية مرايا صور الكليات آه ـ
P.	,, (,,).	S. 18×15.6; F. 6 (77a-83b); L. 22.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a tract on the subject. Beg. منطق كل منطيق بشر بحامده حلق و ذكر محامده حقق آه ـ
P.	,, (,,).	S. 18×15.6. F. 3½ (87b-90a); L 9.	C.	Good Slightly worm-eaten 878/1473.	The unique copy of a small tract on some points of the subject, composed in 878/1473. Copied by the author. Beg. الحمد لله الذى تحيرت فى درك اسمائه افهام العلماء آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Risālah fi'l-Jazri'l-Aṣam.	Ṣadru'd-Dīn Muhammad b. Giyāṡi' -Dīn Manṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/1498).	—
3391 ,,	702 D.	,,	,,	—
(1505) ,,	8508 M.	,,	,,	—
(1782) ,,	5138 D.	Risālah fi'r-Raddi 'ala'ṣ-Ṣadri'sh-Shīrāzī	,,	Jalālu'd - Dīn a'd-Dawwānī (See No. 3264).
(3390) ,,	702 D.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27 5 × 23.4; F. 1 (82b-3a); L. 31.	C.	Good. Slightly worm-eaten. Circa 1240/1824.	A small tract on a very difficult point raised by al-Kātibī (See No. 3218) & called by a't-Taftāzānī الجذر الاصم in Sharḥu'l-Maqāṣid. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله — قيل لو قال قائل كلامى فى يوم كذا كاذب و لم يقل فى ذالك اليوم غير هذا الكلام آه ـ
P.	,, (,,).	S. 29 × 18.5; F. 1½ (182a-3a); L. 25	C.	Good. Circa 1245/1829	Copied by Muftī Sa'du'l-lāh Rāmpūrī.
P.	,, (,,).	S. 23.8 × 15.5; F. 1 (1a-b) L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 27.5 × 23 4; F. 1 (83a-b); L. 19.	C.	Good. Worm-eaten. Circa 1240/1824.	A tract in refutation of the preceding work. Copied by Abdu'r-Raḥīm. Beg. قوله اجيب آه ـ اقول قرر الجواب على الوجه الذى اراده آه ـ
P.	,, (,,).	S. 29 × 18.5; F. 1 (183a-b); L. 25.	C.	Good. Circa 1245/1829.	Copied by Muftī Sa'du'l-lāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Manṭiq	8508 M.	Risālah fi'r-Raddi 'ala'ṣ-Ṣadri'sh-Shīrāzī	Ṣadru'd-Dīn Muḥammad b. Giyāṣi'd-Dīn Manṣūr al-Husainī a'sh-Shīrāzī (d 903/1498)	Jalālu'd-Dīn a'd-Dawwānī See No. 3264).
(1782) „	5138 D.	Risālah fī Raddi'r-Rad.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264)	Ṣadru'd Dīn Muḥammad b. Giyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shirāzī (d. 903/1418).
(339 „	702 D.	„	„	„
(1505) „	8508 M	„	„	„
(468) „	13042 D.	Risālah fī Fawā'idi Irtisāmi'l-Kawāzibi mina't-Taṣawwurāti wa't-Taṣdīqāt.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 23 8×15.5, F. 1 (1b-2b); L. 19	C	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 27.5×23 4; F. 1 (83b-4a); L. 19.	Inc. (The last 10 lines mis-sing)	Good. Slightly worm-eaten. Circa 1240/1824.	A tract in refutation of the above-mentioned tract of a'd-Dawwānī Copied by 'Abdu'r-Raḥīm Beg. قوله و قول القائل كلامى اليوم كادب ادا حمل اشارة الى نفس دالك الكلام اقول صح ان يراد آه۔
P.	,, (,,).	S. 29×18 5; F. 1 (183b-4a); L. 25.	C.	Good. 1245/1829	Copied by Mufti Sa'du'l-lāh Rāmpūri.
P.	, (,,).	S 23.8×15.5; F 2 (2b-4a); L. 19.	C.	Good. Worm-eaten & water-stained. 13tb/19th century	
P.	,, (,,).	S. 23.7×16.4; F. 1 (111b-112a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A very small tract dealing with a difficult point of the subject. Beg. بسم الله — اعلم ان قولهم علم ان التصورات لايتحمل عدم المطابقة بخلاف التصديقات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Manṭiq	11100 D.	Risālah fī Bayāni Burhāni't-Taṭbīq	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264)	—
(1764) „	9088 M.	Risālah fī Mabhaṣi'l-'Ilm	Shamsu'd-Dīn Muḥammad al-Hanafī, Mullā Muḥammad (d. after 926/1520)	—
(1764) „	9098 M	Risālah fī Mabhasi't-Tamāni'l-Mushtarak	„	—
(1235) „	834 MK	Hasiratu'l-Fudalā'.	Shamsu'd-Dīn Muham mad b A. al-Khafarī (d. 935 1528).	—
(3269) „	1209 D.	Risālah fi'l-Muġāla āt.	Mullā Mahmūd al-Bukhārī (See No. 3266)	—

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 18 × 8.5, F. ½ (409b); L. 29.	C.	Badly worm-eaten. Circa 1045/1635.	A very small tract on a difficult point of the subject called برهان التطبيق. Copied by Mīrak Muzaffar. Beg. بسم الله – بيان ان الترتيب شرط فى اجراء البرهان التطبيق آه ـ
P	,, (,,).	S. 14 1 × 10.2; F 5½ (82b-87b); L 17.	C.	Good. Slightly worm-eaten 961/1554.	Another treatise dealing with العلم. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. بسم الله – و عليك الاعتماد يا كريم – اعلم ان العلم الذى قسموه الى التصور و التصديق عرضه بمصمم بالصورة آه ـ
P.	,, (,,).	S 14.1 × 10.2; F. 4 (115b-118b); L. 17.	C.	Good. Slightly worm-eaten. Circa 961/1554.	Another tract dealing with the point called التام المشترك. Copied by the same scribe. Beg. بسم الله – الجزء المفرد للماهية المحمول عليها اما جنس او فصل آه ـ
P.	,, (,,).	S 20.5 × 14.3; F. 10 (214a-223b); L. 21	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract dealing with الجذر الاصم. With red Jidwal. Beg الحمد لله رب العالمين – هذه رسالة فى بيان حل الشبهة المشهورة آه ـ
P.	'Ar. (Naskh)	S. 23 × 16; F. 7 (26b-32a); L. 2	Inc.	Good Circa 1107/1695-6.	A treatise on subtleties. Beg. حمدا للحكيم الكاشف لاسرار الحقائق آه ـ See Brock. Sup 2/587 & Patnā 21/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3392 al-Manṭiq	11109 D	Risālah fi'l-Muġālaṭāt.	Mullā Maḥmūd al-Bukhārī (See No. 3266).	
3393 ,,	8508 M.	,,	,,	—
(3391) ,,	702 D.	,,	,,	—
(1764) ,,	9088 M.	Risālah fī Ta'rīfi'l-'Ilmi wa Taqsīmihī		
(1764) ,,	9088 M.	Risālah fī Mabḥaṣi'd-Dalālah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1 × 14; F. 33; L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With different preface. Beg. الحمد لله المحمود على نعمائه آه۔
P.	'Ar. (Nasta'līq).	S. 24 × 14.2; F. 16; L 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Copied by 'Abdu'l Ḥafīz. Begins as usual.
P.	,, (,,)	S. 29 × 18.5; F. 15 (149b-63a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins as usual.
P.	,, (,,)	S. 14.1 × 10.2; F. 8 (41b-48b). L. 17	C.	Good. Slightly worm-eaten. 961/1554	A tract on the logical definition of العلم & its divisions dedicated to 'Aliyyu'd-Dīn Copied by Ġulām 'A. b M. al-Astarābādī Beg. الحمد لله المستحق لعلو شانه و الصلوة على محمد سيد انبيائه — و بعد فهذه رسالة مشتملة على تعريف العلم آه۔
P	,, (,,).	S. 14.1 × 10 2; F. 2½ (130b-132a); L. 17.	C.	Good. Worm-eaten. Circa 961/1545.	A very small tract on الدلالة. Copied by the same scribe. Beg. بسم الله — الدال هو ما يكون العلم به مستلزما للعلم آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq.	5138 D.	Risālah fī Ḥalli Shubhati'l-Istilzam.		Muhammad Sharīf al-Kashmīrī.
3394 ,,	143 D.	Risālah fī Taḥqīqi't-Taṣawwuri wa't-Taṣdīq*.	Ṣadru'd-Dīn Muḥammad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	
(1761) ,,	1829 D.	,,	,,	
3395 ,,	5139 M.	al-Muġālaṭāt.	Mullā 'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 1 (66a-b); L. 30.	C.	Good. Slightly worm-eaten. Circa 1236/1821.	A treatise dealing with a famous point raised by b. Kammūnah (d. 676/1277), composed in the life-time of Mīr Bāqir Dāmād (d. 1041/1631) & dedicated to Mīr M. Sharīf. Copied by 'Abdu'r-Raḥīm. Beg. اللهم صل علی محمد ـــ الحمد لله و سلام علی عباده الذین اصطفی آه۔ See Brock. Sup. 2/580 & Āṣaf. 2/1736.
P.	,, (,,).	S. 21.2×14.5; F. 11; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on apprehension (التصور) & affirmation (التصدیق). Beg. تصورنا آیاتك و صدقت (صدقنا) برسالاتك و آمنا بحججك و بیناتك آه۔ See Brock. Sup. 2/589.
P.	,, (,,).	S. 32.3×20; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Abdu'l-Qādir. Placed in new margins.
P.	,, (,,).	S. 24.2×18; F. 1½ (5a-6a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a very small tract on subtleties. Beg. نکتة اولی ۔ کل ممتنع موجود فی الخارج لان کل ممتنع موجود فی الذهن آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3396 al-Manṭiq	2836 M.	al-Ḥāshiyah alā Sharḥi Risālati'l-Manṭiq.	al-Qāsim b. Ṣalāḥi'd-Dīn al-Khānī al-Ḥalabī al-Qādirī (d. 1109/1697).	
3397 ,,	8079 M.	Sullamu'l-'Ulūm*.	Muḥibbu'llāh b. 'Abdi'sh-Shakūr al-'Usmānī a'ṣ-Ṣiddīqī al-Bihārī, Fāḍil Khān (d. 1119/1707-8).	
3398 ,,	28684 D.	,,	,,	
(3309) ,,	10363 D.	,,	,,	
3399 ,,	588 D.	Sharḥu Sullami'l-'Ulūm.	,,	'Abdullāh Muḥammad al-Ḥusainī a'r-Riḍawī a's-Sā'inīūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 15.5; F. 20; L. 19.	Inc.	Good. 1190/1776.	An anonymous gloss on a commentary of al-Khāni's treatise on the subject. Beg. لكن تركبهما منها غير واقع قوله كالناطق فانه يميز الانسان عن المشاركات ق الجنس۔ See Brock. 2/344 & Sup 2/472.
P.	'Ar. (Nasta'līq).	S. 25 2×17; F. 40 (2a 40b); L. 11.	C.	Good. Worm-eaten. 12th/18th century.	One of the most famous works on the subject. With marginal notes by the author & other scholars. Beg. سبحانه، ما اعظم شانه آه۔ See Brock. 2/421, Sup. 2/622 & Patnā 21/71.
P.	,, (,,).	S. 20.2×13; F. 49; L. 7.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S 31×24; F. 15 (12b-26b); L 17.	C.	Good Worm-eaten. 1239/1824.	Copied by 'Alī Akbar b. M. Ḥu. b. Ilāhwirdī al-Aṣfahānī in Banāras, with Minhiyyāt on the margins. Placed in new margins.
P.	,, (,,).	S. 26×16; F. 155; L. 19.	C.	Good Slightly worm-eaten. 1255/1840.	The unique copy of a commentary on the preceding text, dedicated to Nawwāb Khudābandah Khān (d. 1119/1707). Copied by Ashrafī Parshād. Beg. سبحانه جل شانه عن احاطة الحدود و الافكار آه۔ See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3400 al-Manṭiq	4341 M.	Sirājun-Wahhāj.	Muḥibbu'llāh al-Bihārī (See No. 3397)	Muḥmmad Fīrūz b. Mahabbat
(2149) ,,	10525 D	,,	,,	,,
3401 ,,	8196 M.	Mi'rāju'l-Fuhūm.	,,	Muḥammad 'Alī al-Mubārakī al-Muḥammadī al-Jawnbūrī.
3402 ,,	1815 D	Suddatu'l 'Ulūm*.	,,	Ahmad 'Abdu'l-Ḥaq b. M Sa'id b Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1167/1754).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 20.5×16.5, F. 121; L. 15	Inc	Good. 1258/1842.	Another commentary on the same text, dedicated to Quṭbu'd-Dīn M. Shāh 'Ālam Bādshāh, a king of Delhī (1118-24/1707-12). Ends in the beg of التصديقات. Beg. الك الحمد يا من من على الاكوان باصناف الاحسان آه۔ See Brock. Sup. 2/623 & Patnā 21/77.
P.	,, (,,).	S. 21.9×16.4; F. 139 (1b-139b); L. 17.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy ending abruptly in the beg. of discussion on عكس المستقيم.
P.	,, (,,).	S. 25 5×14.4; F. 158; L. 25.	C.	Good Slightly worm-eaten. 12th/18th century.	The unique copy of another commentary on the same text. The latest authority quoted is al-Fawā'idu'l-'Uẓmā (No. 2071) composed in 1121/1709 (see fol. 40a). Beg. الله محمد بجميع علياته الدانية، و محمد على سائر تصوراته النفس الامرية آه۔ See Brock Sup 2/623.
P.	,, (,,).	S. 19×13; F. 266; L. 18-19.	C.	Good. 1242/1827.	Another commentary on the same text, composed in 1136/1723-4 Copied by Amīru'd-Dīn Gorakhpūrī with Minhiyyāt on the margins. Beg. الحمد لله الذى يعود اليه جميع المصوعات آه۔ See Brook. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3403 al-Manṭiq	11640 D.	Suddatu'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No 3397).	Aḥmad 'Abdu'l-Ḥaq b M. Sa'īd b. Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1162/1754).
(3306) ,,	2462 D.	Sharhu Sullami'l-'Ulūm*	,,	Ḥamdu'llāh b. Shukr-i'llāh b Dāniyāl a'ṣ-Ṣiddīqī a's-Sandīlī (d. 1160/1747).
3404 ,,	28685 D.	,,	,,	,,
3405 ,,	4348 M.	,,	,,	,,
3406 ,,	8506 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.7×21; F. 199; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Fol. 1a & b contains the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm (See No. 3417 infra)
P.	„ („).	S. 24.5×18; F. 6½ (11a-17a); L. 25.	C.	Good. Circa 1233/1818.	A very small portion of a commentary on the 1st part (التصورات) of the preceding text. Beg. سبحانه، الظاهر ان سبحان مصدر كغفران فانه سمع له فعل ثلاثى آه۔ See Brock. 2/421, Sup. 2/622 & Patnā 21/75.
P	„ („).	S. 25×17.5; F. 8½ (57a-65b); L. 27.	C.	Good. Worm-eaten, but laminated. 13th/19th century.	
P.	„ („).	S. 21.3×16.5; F. 51½ (26b-78b); L. 20-21	C.	Good. Worm-eaten. 12th/18th century.	A very famous commentary on the second part (التصديقات) of the preceding text. Copied by Fatḥ-u'llāh with notes on the margins by the author & Bābu'llāh. A seal dated 1188/1774 is borne on fol. 78b. Beg. لله الحمد و المنة ــ قوله الحكم منه اجمالى الظاهر ان المراد من الحكم التصديق آه۔
P.	„ („)	S. 24×18.5; F. 67; L. 19.	C.	Good. Worm-eaten. Circa 1180/1765.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3407 al-Manṭiq	2952 M.	Sh a r ḥ u Sullami'l-'Ulūm*	Muḥibbu'llāh al Bihārī (See No 3397)	Ḥamdu'llāh a's-Sandīlī (See P. 376).
3408 ,,	10289 D.	,,	,,	,,
3409 ,,	5133 D.	,,	,,	,,
3410 ,,	7891 M.	,,	,,	,,
3411 .	2953 M.	,,	,,	,,
(3390) ,,	702 D.	a't - Taḥrīr 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥaidar 'Alī b. Ḥamdi'llāh b. Shukri'llāh a's-Sandīlī (d. 1225/1810).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25 2 × 20.3; F 47; L. 22.	C	Good Worm-eaten & water-stained. 1189/1775.	Copied by M. Jamāl Sandīlawī with marginal notes by the author, Bābu'llāh & M. Qā'im. Beg. قوله الحكم منه اجمالى الخ آه۔
P.	,, (,,).	S. 24 × 17.2; F. 24; L 15	C.	Good. Worm-eaten. before 1225/1810.	Copied in the life-time of Mullā Baḥru'l-'Ulūm (See No. 3329). With marginal notes by the author, Ġulām Ḥu., Bābu'llah, M. 'Ālim Sandīlawī & others.
P.	,, (,,).	S. 24 × 15; F. 87 (105b-191b); L 18	C.	Good. worm-eaten & water-stained. 1253/1837.	Copied by Aḥmad Shaikh-u'l-Islām b. Ġulām Ḥu. a'd-Dalmawī with marginal notes by several scholars. The text is written on the upper margin of every page.
P.	,, (,,).	S. 23.7 × 18; F. 113; L. 17.	C.	Good. 1254/1838.	Copied in Shāhjahānābād with marginal notes. Fol. 1a bears the seal & signature of Sulṭān H. Barīlawī.
P.	,, (,,)	S. 27 3 × 18; F. 72; L 23.	C.	Good. 13th/19th century.	With red & blue Jidwal & blue Bārīkā. Fol. 1a bears the old seal of the library.
P.	,, (,,).	S. 29 × 18.5; F. 1½ (47a-8a); L. 29.	C.	Good. Circa 1243/1827.	A gloss on some difficult points of the preceding commentary. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. قوله قدبقى بعـــد خبـايا فى زوايا الكلام . الله اعلم بمـا اخفى الشارح العلامة قدس سره آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3412 al-Manṭiq	2795 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥakīm M. Sharīf Khān b Hakīm M. Akmal Khān b. Ḥakīm M. Wāṣil Khān a'd-Dihlawī (d. 1231/1815).
(3390) ,,	702 D.	,,	,,	,,
3413 ,,	8206 M.	,,	,	Asadu'llāh al-Banjābī (d. before 1242/1825).
(3390) ,,	702 D.	,,	,,	,,
(3390) ,,	702 D.	,,	,,	'Imādu'd-Dīn al-Labkanī (see No. 3333).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 21.4×16; F. 80 L. 16.	C.	Good. Slightly worm-eaten. 1245/ 1829-30	A gloss on the preceding commentary. Fol. 80 contains a note by M. 'Azīm on التصور. Copied by M. Amīn b. ... allāh b. M. Akbar. Beg. الحمد لله الذى صور ماء الارحام صورا غريبة آه ـ See Brock. Sup. 2/622 & Būhār 2/332
P.	,, (,,).	S 29×18.5; F. 37½ (110b-47a); L. 21.	C.	Good. Before 1248/1832.	The preface is wanting. Beg. بسم الله ـ التصديقات الخ اى هذا مبحث التصديقات ـ آثر الجمع لتعدد التصديق آه ـ
P.	,, (,,).	S. 28.7×18.7; F. 24; L 28	C	Badly worm-eaten & water-stained. 1240/1825.	A rare gloss on the same commentary. Several foll. are defective. Followed by a note on القضية. Copied by Tāju'd-Dīn. Beg. الحمد لله رب العالمين آه ـ
P.	,, (,,).	S. 29×18.5; F. 16 (62a-77b); L. 33.	C.	Good. Slightly worm-eaten. 1242/1826.	Copied by Muftī Sa'dul-lāh Rāmpūrī whose seal is affixed at the beg.
P.	,, (,,).	S. 29×18.5; F. 16 (78a-93b); L. 32-4.	C.	Good. Slightly worm-eaten. circa 1242/1826.	Another gloss on the same. Copied by Muftī Sa'dullāh Rāmpūrī with marginal notes by the author & Bābu'llāh. Beg. سلم العلوم و المعارف حمد الله سبحانه آه ـ See Brock. Sup. 2/622 & Būhār 2/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3414 al-Manṭiq	2794 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	'Imādu'd-Dīn al-Labkanī (see No. 3333).
(3390) ,,	702 D	,,	,,	al-Ḥāfiẓ 'Alī Aṣġar al-Faiḍābādī
3415 ,,	7686 M.	,,	,,	Abu'l-Barakāt Turāb 'Alī b Shajā'at 'Alī b. Naṣīri'd-Dīn al-Laknawī (d. 1281/1864).
(3390) ,,	702 D.	,,	,,	,,
(3390) ,,	702 D.	Tatimmah.	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×16.8; F. 40; L. 17.	C.	Good. Worm-eaten & water-stained. 1264/1848.	Copied on blue paper.
P.	„ („).	S. 29×18.5; F. 4½ (48a-52b); L 24-6.	C.	Good. circa 1243/1827.	The unique copy of a gloss on some difficult points of the same Beg. الحمد لله — قوله الظاهر ان المراد الخ فان قلت ان الحكم مشترك بين المعانى الاربع آه۔ See Brock. Sup. 2/623.
P.	„ („).	S. 26.5×17.2; F. 67; L. 15.	C.	Good. Worm-eaten. 13th/19th century	The author's copy of a gloss on the same. Fol. 1a bears his autograph along with that of Sulṭān Ḥ. Barīlawī. Beg. بسم الله — قال الحكم منه اجمالى آه تفصيل المقام و بسط المرام ان هنا احتمالات آه۔ See Brock. Sup. 2/623.
P.	„ („).	S. 29×18.5; F. 43 (215a-57b); L 25.	C.	Good. 1245/1830.	
P.	„ („).	S. 29×18.5; F. 13 (260b-72b); L. 27.	C.	Good. 13th/15th century.	The unique copy of a supplement to the previous gloss by the same author with his notes on the margins. Copied in his life-time. Beg. بسم الله — ثم اعلم ايها الالمعى ان المصنف لما فرغ عن القضايا و احوالها آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3390) al-Manṭiq.	702 D.	a't-Ta'lîqāt 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	a's Sayyid Muḥammad b Dildār 'Alī a'n-Naṣīrābādī al-Laknawī, Sulṭānu'l-'Ulamā' (d. 1284/1867).
3416 ,,	8158 M.	,,	,,	,,
3417 ,,	11988 D.	a't-Tawḍīḥāt 'alā Sharḥi't-Taṣdīqāt	,,	Abdu'l-Hakīm b. 'Abdi'r-Rab b. 'Abd-i'l-'Alī al-Anṣārī al-Laknawi (d. 1287/1870)
3418 ,,	11470 D.	,,	,,	,,
3419 ,,	715 D.	,,	,,	,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 29×18.5; F. 28 (187a-214a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same, of which only two copies are known to exist. Beg. الحمد لمن حمده اس تصديقات توصل الى نتائج آه۔ See Brock. Sup. 2/623.
P.	,, (,,).	S. 29.3×19.5; F. 31; L. 19.	C.	Good. 13th/19th century.	
P.	,, (,,).	S. 28.5×20; F. 247½ (2b-248b); L. 21	C.	Good. Worm-eaten. 13th/19th century.	The author's copy of a detailed gloss on the same, composed in 1250/1834 & rewritten in 1261/1845 for his sons 'Abdu'l-Ḥalīm and M. Na'īm with marginal notes. Placed in new margins. Fol. 1a bears a note in the hand of M. Na'īm. Beg. سبحان الله و الحمد لله العلی العظیم سبح له من فی السموات و الارض آه۔
P.	,, (,,).	S. 31.5×20; F. 141; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Another author's copy of the preceding gloss with marginal notes. Placed in new margins.
P.	,, (,,).	S. 26.5×16.5; F. 218; L. 25	C.	,,	With marginal notes; & with the seal of Muftī Sa'du'llāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1813) al-Manṭiq	8158 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	al-Muftī Sa'dullāh b. Nizāmi'd-Dīn a'r-Rāmbūrī (d. 1294/1877)
3420 ,,	8198 M.	,,	,,	
3421 ,,	5357 M.	Sharḥu Sullami'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3422 ,,	5355 M.	,,	,,	,,
3423 ,,	5356 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.5 × 19.7; F. 26 (1a-26b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another gloss on the same. Ends abruptly. Beg. بسم الله ـ قال التصديقات ای المصدقات ـ و کذا المراد من التصورات المتصورات آه ـ
P.	,, (,,)	S. 25.5 × 14; F. 8; L 22	Inc	Badly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same, composed of glosses by Aḥmad 'Alī, Ḥaidar 'Alī, Bābu'llāh & others. Beg. قوله الحکم مه الخ و هو يطلق علی معان ـ الاول المحکوم عليه آه ـ
P.	,, (,,).	S. 27 × 16; F. 122; L. 19.	C.	Good. Worm-eaten. 1143/1730.	The author's copy of another standard commentary on No. 3397, begun in the reign of 'Ālamgīr & finished after 16 years in Shāhjahānābād in 1143/1730 Copied by the author in the same year with copious notes by him on the margins. Beg. سبحانك اللهم انا نحمدك بآلائك آه ـ See Brock. 2/421, Sup. 2/622 & ASB. 2/142.
P.	,, (,,).	S. 26.8 × 17.5; F. 135, L. 18	C.	Good. Worm-eaten. 1154/1741	Another copy in the hand of the author, copied for his son, M. Amīr in Shāhjahānābād with marginal notes throughout.
P.	,, (,,).	S. 21.4 × 4; F. 182; L. 15.	Inc. (The 1st fol. missing)	Good. Worm-eaten & water-stained. 1176/1762.	Copied by M. Ja'far Rif'atī with Minhiyyāt on the margins. Beg. انك احد لا مثل لك صمد لا ضد لك، متوحد لا ند لك، سرمدی ازلی آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Manṭiq	2462 D.	Sharḥu Sullam'il-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3424 ,,	12445 D.	,,	,,	,,
3425 ,,	8506 M.	al-Minhiyyāt.	al-Qāḍī Muḥammad Mubārak (See No. 3359).	,,
(3390) ,,	702 D.	al-Ḥāshiyah alā Sharhi'l-Qāḍī	,,	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).
3426 ,,	7693 M.	,,	,,	Muḥammad Aḥsan b. M. Ṣādiq b. M. Ashraf al-Khūshābī al-Bishāwarī, Ḥāfiẓ Darāz (d. 1263/1847).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 24.5 × 18; F. 64 (281a 344b); L. 25.	C.	Good. 1234/1819.	With Minhiyyāt on the margins.
P.	,, (,,).	S. 23.8 × 15; F. 88; L. 14.	Inc. (The last fol. missing)	Good. Worm-eaten. 13th/19th century.	The 1st part of the commentary dealing with التصورات. Placed in new margins.
P.	,, (,,).	S. 24 × 17.8; F. 14; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Marginal notes by the commentator on his own commentary, copied by some one in the form of a book. Beg. قوله معارف العوارف اى المطيات السائله آه - See Brock. Sup. 2/622, Patnā 21/72.
P.	,, (,,).	S. 29 × 18.5; F. 9 (53a-61a); L. 30.	C.	Good. 1243/ 1827-8.	The unique copy of another gloss on the same commentary. Copied by Muftī Sa'du'llāh Rāmpūrī from the author's copy in his life-time with his notes on the margins. Beg. نحمد الله على نواله ـــ قوله اما مصدر لانه حدث جرى معل آه -
P.	,, (,,).	S. 30 × 20.5; F. 129; L. 23.	C.	Good Slightly worm-eaten. 1270/1853.	A detailed gloss on the same. Fol. 1a bears the autograph and seal of Sulṭān Ḥ. Barīlawī dated 1286/1869. Beg. سبحانك اللهم انا نعوذ بعفوك من عقابك آه - See Brock. Sup. 2/622 & Buhār 2/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3427 al-Manṭiq	2824 M.	al-Ḥāshiyah 'ala Sharḥi'l-Qāḍī *	al Qāḍī Muḥammad Mubārak (See No. 3359).	Muzzammil b. Fidā Muḥammad al-Afġānī, Mullā Sarīkh.
3428 ,,	2826 M.	,,*	,	Faḍlu'l-Ḥaq al-Khairābādī (See P. 322).
(3324) ,,	1210 D.	,,	,,	,,
3429 ,,	3304 D.	al-Ḥāshiyah 'alā Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Kamā u'd-Dīn Muḥammad a's-Sihālī (See P. 342).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 30×19; F. 83; L. 19.	C.	Good. 13th/19th century.	Another gloss on the same, dedicated to Dūst Muḥammad Khān, a King of Afġānistān (d. 1279/1863). Beg. بسم الله—قال فى الحاشية لا يكاد آه يكاد ان يكون اشارة آه ۔ See Brock. Sup. 2/622.
P.	,, (,,).	S. 30×18.8; F. 272; L. 21.	C.	Good. before 1287/1870	Another detailed gloss on the same. With red and blue Jidwal & blue Bārīkā. Beg. سبحان الله و بحمده — قوله السبحان اما مصدر الخ قال فى الحاشية لا يكاد يستعمل الا مضافا منصوبا آه ۔ See Brock. Sup. 2/622 & Patnā 21/72.
P.	,, (,,).	S. 22.5×15; F. 2 (26b-8b); L. 17.	C.	Good. Slightly worm-eaten. before 1274/1857.	A gloss on a difficult point of the commentary. Copied by Ẓahīru'd-Dīn whose seal is affixed at the end. Beg. نحمده و نصلى — قوله نعم لا حصر فى التصور متعلق بكل شئ، اعلم ان التصديق آه ۔
P.	,, (,,).	S. 23×15.5; F. 11; L. 13.	C.	Good. 14th/20th century.	A tract containing glosses on difficult points of No. 3397. Beg. بسم الله — قوله مقول القائل كلامى هذا كاذب آه للشبهة تقريرات ۔ الاول هو المفهوم من المتن آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3430 al-Manṭiq.	557 D.	Sharḥu Sullami'l-'Ulūm	Muḥibbu'llāh al-Bihārī (See No. 3397).	Muḥammad Walī b. Ġulām Musṭafā al-Anṣārī a's-Sihālī al-Laknawī (d. 1198/1783-4).
3431 ,,	7832 M	,,	,,	,,
3432 ,,	8741 M.	,,*	,,	Mullā Ḥasan al-Laknawī (See No. 3324).
3433 ,,	2953 M	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.5×12.5; F. 246½ (1b-247a); L. 15.	C.	Good. Slightly worm-eaten. Circa 1196/1782.	The author's copy of another commentary on the same text, composed in 1155/1742. The seals of Kings of Oud are borne both at the beg. & end, with Minhiyyāt throughout. Beg. الحمد لله رب العالمين — قوله لا يحد، قال في الحاشية لانه بسيط آه ـ See Brock Sup. 2/623
P.	,, (,,).	S. 28.5×20; F. 110; L. 23.	C.	Good. Slightly worm-eaten. 1261/1845.	The autograph of M. Sulṭān Ḥ. dated 1296/1879 is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 32×17; F. 84; L. 31.	Inc. (Upto Mabḥaṣ 5 of Takmalah fi'l-Muwajjahāt)	Good. Water-stained. 12th/18th century.	Another commentary on the same text, composed in 1177/1763-4. Copied by 'Abdu'l-Karīm in the life-time of the author with Minhiyyāt & with a Lawḥ. Fol. 1a bears the seal of M Nāṣir. Beg. اسم الله — سبحانه، الظاهر انه اسم بمعنى التسبيح آه ـ See Brock. Sup. 2/623 & Patnā 21/76.
P.	'Ar. (Nasta'līq).	S. 28×18.5; F. 82; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	With a Lawḥ & red and blue Jidwal. Beg. الحمد لله رب العالمين — سبحانه، الظاهر انه اسم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3434 al-Manṭiq.	285 D.	Sharḥu Sullami'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Mullā Ḥasan al-Laknawī (see No. 3324).
(3409) ,,	5133 D.	,,	,,	,,
3435 ,,	4347 M	,,	,,	,,
3436 ,,	26845 D.	al-Ḥāshiyah 'alā Mullā Ḥasan.	Mullā Ḥasan al-Laknawī (See No. 3324).	M. Luṭfu'llāh b. Asadi'llāh al-'Alīgarī (d. 1334/1916).
3437 ,,	26846 D.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26 2×20; F. 100; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins like the preceding copy.
P	„ („).	S. 24×15; F 104 (1b-104b); L. 18-21	Inc. (Upto Nuktah 3 of المحث ق الاتصاف الانضمامی).	Good. Worm-eaten. 13th/19th century.	Begins like the preceding copy. With marginal notes by Muftī Sa'dullāh Rāmpūrī & others. Left incomplete by the scribe.
P.	„ („).	S. 26.5×19; F. 205; L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	Begins & ends like the 1st copy.
P.	„ („).	S. 23×13 8; F. 14; L. 22-28.	C.	Good. 14th/20th century.	A gloss on difficult points of the preceding commentary with reference to the pages of Niẓāmī edition, 1312. Copied by Badr-u'd-Din al-'Alawī 'Alīgarhī (d. 1385/1965), a pupil of the author. Beg. قوله ان الاذعان الخ اعلم ان هده شبهة يدهب الى امص الاوهام آه ـ
P.	. („).	S. 20×16.3; F. 40; L. 20.	C.	„	The continuation of the preceding gloss. Fol. 1a contains a small preface by the scribe with explanation of some points mentioned on p. 2. Foll. 2-5 & 7-14 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3438 al-Manṭiq.	8942 M.	Sharḥu Sullamı'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Alī a's-Sandīlī (See No. 3325).
(1782) ,,	5138 D.	,,	,,	,,
(3404) ,,	28685 D.	,,	,,	,,
3439 ,,	7879 M.	,,	,,	,,
(3332) ,,	8128 M.	,,	,	,,
344J ,,	4345 M.	Mır'ātu'sh-Shurūḥ*.	,,	Muḥammad Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.5×18; F. 55; L 32	Inc (The 1st fol. missing).	Good. Water-stained. 13th/19th century.	Another commentary on No. 3397. Placed in new margins. Beg. اى العلم التصورى بالمصلحة الدى هو غير ذات الماعل آه ۔ See Brock. Sup. 2/623 & Buhār 2/331.
P.	,, (,,).	S. 27.5×23.4; F. 36½ (1b-36a); L 19.	Inc.	Good. Worm-eaten. 1250/1834-5.	Another copy of the preceding commentary on the 1st part of the text (التصورات). Beg. ان اول حديث يتحلى اللسان بالتدسق عن حواهر حقائقه آه ۔
P.	,, (,,);	S. 25×17.5; F. 56½ (1a-57a); L. 17.	Inc. (The 1st fol. missing)	Badly worm-eaten, but laminated. 13th/19th century.	Another copy of the commentary on the 1st part of the text with Minhiyāt. Beg. عدى بدة من تحقيقه و اقل من تدقيقه آه ۔
P.	,, (,,).	S. 32×22.4; F. 129 L. 19.	C.	Good. 13th/19th century.	With seals of Sulṭān Ḥasan Barilawī on fol. 1a & b.
P.	,, (,,).	S. 25.2×20.5; F. 1½ (76b-77b); L. 26.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion of the preceding commentary dealing with شبهة الاستلزام و الشك الثانى و لنمهد لبيانه Beg. مقدمة آه ۔
P.	,, (,,).	S. 29.8×17; F. 229; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	A detailed commentary on No. 3397, composed in 1200/1786 for Waliyyullāh (d. 1270/1853). Beg. الحمد لله الدى رمع درجات الاذكياء و جعل فيهم انبياء و اصفياء آه ۔ See Brock. Sup. 2/623 & 'Alīgarh 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3441 al-Manṭiq.	6513 D.	Mir'ātu'sh-Shurūḥ.	Muḥibbullāh al Bihārī (See No. 3397).	Muḥammad Mubīn (See No. 3327).
3442 ,,	8709 D.	Sharḥu Sullami'l-'Ulūm.*	,,	Mullā Baḥru'l-'Ulūm al-Laknawī (see No. 3329).
3443 ,,	5140 D.	,,	,,	,,
(3442) ,,	8709 D.	al-Minhiyyāt*	Mullā Baḥru'l-'Ulūm al-Laknawī (See No 3329)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.5×21; F. 279; L. 17-23.	Inc (The last 3 foll missing).	Badly worm-eaten. 13th/19th century.	Placed in new margins.
P.	,, (,,).	S 28×18.3; F. 70 (1b-70a); L. 25-31.	C.	Good. Worm eaten & water-stained. 13th/19th century.	Another commentary on No. 3397. Fol. 1a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī dated 1250/1834-5 with his seal at the end. Copied by Ramaḍān 'Alī during the life-time of the commentator. Beg. الحمد لله الذى بعث نبينا براهين قاطعة و حجج ساطعة آه ۔ See Brock. Sup. 2/623 & Buhār 2/329.
P.	,, (,,).	S. 28.3×17; F. 158 (1b-158a); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A note dated 1302/1884 is borne on fol. 1a.
P.	,, (,,).	S. 28×18.3; F. 49½ (71a-120a); L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Copied in his life-time. Placed in new margins. Fol 71a bears a note in the hand of Muftī Sa'dullāh Rāmpūrī of the same date. Beg. سبحان الذى توحد فى وجوبه بالوحدانية آه ۔ See Brock. Sup. 2/623 & Patnā 21/78

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3332) al-Manṭiq	8128 M.	al-Minhiyyāt	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329).	
(3443) ,,	5140 D.	,,	,,	
3444 ,,	8186 M.	,,	,,	
(1782) ,,	5138 D.	Ḥawashī Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	'Abdu'r-Raḥīm.
(3390) ,,	702 D	Sharḥu Sullami'l-'Ulūm.	,,	Abu'l-Mazhar Sharafu'd-Dīn Muḥammad al-'Alawī a'r-Rāmbūrī (d 1268/1852).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.2×20.5; F. 27 (17a-43b); L. 25-8.	Inc. (The 1st & the last foll. missing).	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 28.3×17; F. 85 (159b-243b); L. 19.	C.	Good. Water-stained. 13th/19th century.	
P.	,, (,,).	S. 19×12.5; F. 71; L. 17.	Inc	Good. Worm-eaten. 13th/19th century.	This copy contains glosses on التصورات only.
P.	,, (,,).	S. 27.5×23.4; F. 23 (89a-118b); L. Not even.	C.	Good. Circa 1235/1820.	The unique copy of a commentary on No. 3397, consisting of selected explanations from several known and unknown authors. Copied by the compiler. Beg. الحمد لله رب العالمين — قوله سبحانه اى تنزهه تنزيها من الصحابة و الولد آه ـ
P.	,, (,,).	S. 29×18.5; F. 16 (94a-109b): L. 25.	C.	Good. 13th/19th century.	The second copy extant of a commentary on the opening words of No. 3397, with lengthy discussion on divine knowledge. Beg سبحان من كل يوم هو فى شان آه ـ See Brock. Sup 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Manṭiq	2462 D.	Risālah fī Tashrīḥi Subḥānah Mā A'ẓama Shānah	Muḥibbu'llāh al Bihārī (See No. 3397)	Muḥammad In'ām Shāh.
3445 „	24996 D	Tashīlu'l-Mīzān	„	Imtiyāz 'Alī Khān 'Arshī b. Mukhtār 'Alī Khān b. Akbar 'Alī Khān b. Raḥm-bāz Khān a'r-Rām-būrī.
(1782) „	5138 D.	Risālah fi'l-Muġālaṭati'l-Āmmati'l-Wurūd*.	„	
(3409) „	5135 D.	„	„	
(1728) „	6180 M.	„	„	
(3390) .	702 M.	Risālah fī Taḥqīqi'l-'Ilm.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'līq)	S. 24.5×18; F. 4½ (1b-5a); L. 9-11.	C.	Good. 13th/19th century.	A tract dealing with the opening words of No. 3397. Beg بسم الله ـــ سبحانه' السبحان اما مصدر مضاف الى الفاعل آه ـ
P.	„ („).	S. 23×16; F. 12; L. 7.	C.	Good. Slightly worm-eaten. 1340/1922.	An abridgement of Sullamu'l-'Ulūm, No. 3397, composed in 1340/1922 & copied by the author. Beg. سلم العلوم حمد الله سبحانه' الذى لا حد اشاده ما اعظم شانه آه ـ
P.	„ („).	S. 27.5×23.4; F. ½ (48b); L. 21	C.	Good. Slightly worm-eaten. Circa 1235/1819	Copied by 'Abdu'r Raḥīm. Beg. بسم الله ـــ من المغالطات العامة الورود المشهورة قولنا المدعى ثابت و الا لكان نقيضه ثابتا آه ـ
P.	„ („).	S. 24×15; F. ½ (193a); L. 21.	C.	Good. 1252/1837.	
P.	„ („).	S. 31.3×20.5 F. 2 (277b-3a); L. 19.	C.	Good. Slightly worm-eaten. Circa 1264/1848	
P.	„ („).	S. 28.7×18; F. 46 (1b-46b); L. 17.	C.	Good 13th/19th century.	An anonymous treatise dealing with the logical meaning of العلم The latest authority quoted is Mir Ẓāhid Harawī (See P. 298). Beg اعلم ان العلم يطلق على سبيل الاشتراك اللفظى بالمعنيين احدهما على العلم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(574) al-Manṭiq	8672 M.	Risālah fi'l-Jazri'l-Aṣam	Muḥammad b. 'Abdi'l-Fattāḥ a't-Tunikābunī al-Māzandarānī, Sarāb (d. 1124/1712).	
(3307) "	28681 D.	al-Jazru'l-Abkam.	al-Muftī Sharafu'd-Dīn b. Muḥyi'd-Dīn b. Ṣadri'd-Dīn b. M. al-A'ẓamī al-Laknawī (d 1133/1721).	
3446 "	4993 M.	Risālatu'l-Jazriyyat-u'l-Aṣam-miyyah.	"	
3447 "	8939 M.	al-Fawā'id fi'l-Manṭiq.	Muḥammad Shafī' al-Bihārī a'd-Dihlawī (d 1136/1722).	
3448 "	8111 M.	Khulāṣatu'l-Manṭiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ. b. M. al-Aṣfahānī (d. 1137/1725).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 14.5; F. 3½ (28b-31b); L. 21.	C.	Good. Slightly worm-eaten Circa 1146/1733.	The unique copy of a tract on the subject of No 3391. Copied from the author's copy. Beg. الحمد لله رب العالمين ـــ هذه شبهة جذر الاصم ـ
P.	'Ar. (Nasta'līq).	S. 26.2 × 17; F. 1 (190a & b); L. 24.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very small tract dealing with الجهولية المطلقة. Copied by Ġulam Sarwar b. 'Abdu'l-Hādī with Minhiyyāt. Beg الحمد لمن طلعت منه انوار العالمية آه ـ
P.	,, (,,).	S. 26 8 × 17; F. 9 (22b-31b); L. 16-18.	C.	Badly worm-eaten. 13th/19th century.	Another treatise on the subject of No. 3391. Placed in new margings. Beg. الحمــد لمتكلم لم يتكلم بكلام الا و له الصادقية آه ـ
P.	,, (,,).	S. 22 × 13; F. 5, L. 17.	C.	Good. Slightly worm-eaten 12th/18th century.	A treatise dealing with الجذر الاصم & المجهول المطلق. Placed in new margins. Beg. ههنا شك مشهور و هو ان اذا فرضنا لم نعلم شيئا معينا بوجه من وجوهه آه ـ
P.	,, (,,).	S. 13.3 × 9; F. 12 (31b-42b); L. 5.	C.	Good. Worm-eaten. 12th/18th century.	A small tract on logic composed in 1074/1663. Copied during the life-time of the author & collated with his copy. Beg. الحمد لله واهب الخير بلا نهاية آه ـ

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3448) al-Manṭiq	8111 M.	Sharḥu Khulāṣati'l-Manṭiq.	Bahā'u'd-Dīn Muḥammad b Ḥ b M. al-Aṣfahānī d 1137/1725).	
(3448) ,,	8111 M.	al-Ḥāshiyah 'alā Sharḥi Khulāṣati'l-Manṭiq.	,,	Muhammad Ḥasan a't Tibrīzī
3449 ,,	4993 M	Baḥru'l-Manṭiq.	Ḥabību'llāh al-Qannawjī (d 1140/1727).	
(3446) ,,	11982 D.	,,	,,	
3450 ,,	2083 M.	Tazkiratu'l Mīzān.	al-Muftī Jāru'llāh al-Ḥusainī al-Ilāhābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'līq).	S. 13.3×9; F 16 (44b-59a); L. 13.	C. (The last but one fol. missing).	Good. Worm-eaten. 12th/18th century.	The author's commentary on the preceding text. Copied by Muḥammad Ḥusain Shīrāzī, a pupil of the author, from the author's copy. The autograph of the author is borne on fol. 59a. Beg. الحمد لله الذی خلق لنا منطقا فصیحاً آه -
P.	,, (,,).	S. 13.3×9; F. 30 (1b-30b); L. 11.	Inc (The last fol. missing).	Good. Worm-eaten 12th/18th century.	A gloss on the preceding commentary. Copied by the author. Beg. بسم الله — قوله منطقا یراد به اللسان ای خلق لنا لسانا فصیحاً آه -
P	,, (,,).	S. 23×17; F 20; L. 17.	C.	Good Slightly worm-eaten. 13th/19th century.	A rare work on the subject composed in 1105/1693-4. Beg. سبحانه لاتطلب ماثیة اذ لایعلم ماهیة آه -
P.	,, (,,)	S. 26.5×17; F. 22 (1a-22b); L. 18-19	C.	Badly worm-eaten. 13th/19th century	Fol. 1 bears the autograph of Abu'l Baqā' M. 'Abdu'l-Ḥakīm. Farangī-Maḥlī. Placed in new margins.
P.	,, (,,).	S. 17.8×11.7; F. 101; L. 11.	C	Good. Slightly worm-eaten. 1157/1744	The unique copy of a work on the subject divided into a Muqaddimah, 3 Aṭrāf & a Khātimah. Copied in Shahjahānābād with Minhiyyāt on the margins. Beg. الحمـد لله الذی اهدرنا علی العلم بتوحیده آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	al-Ḥāshiyah 'alā Tazkirati'l-Mīzān.	al-Muftī Jāru'llāh al-Ḥusainī al-Ilāhābādī.	Ḥāfiẓ Amānu'llāh al-Banārasī (See p. 178).
(1782) ,,	5138 D	Risālah fī Shubhati'l-Istilzām.	,,	
(1782) ,,	5138 D.	Risālah fī Muġālaṭati'l-'Āmmati'l-Wurūd	,,	
(1782) ,,	5138 D.	Risālah fī Shubhati Naqīḍu'l-Akhaṣṣi A'ammu.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 27.5×23 4; F. 1½ (55a-6a); L. 28-30.	C	Good. Slightly worm-eaten. Circa 1235/1820	A gloss on some points of the preceding text (عكس النقيض و شبهة الاستلزام) in which the author has refuted the views of Jār-u'llāh with counter-refutation by him. Copied by 'Abdu'r-Raḥīm. Beg. عكس النقيض، ههنا شبهة يتوقف تقريره على تمهيد مقدمة — ما افاد مولانا في حل شبهة الاستلزام آه -
P.	,, (,,).	S. 27.5×23 4, F. 2½ (52a-55a); L. 29.	C.	,,	A treatise explaining one of the most difficult points of the subject (شبهة الاستلزام) raised by b. Kammūnah al-Baġdādī (d. 676/1277) Beg. سبحان من كلت الالسن في تقرير كنه ذاته آه -
P.	,, (,,).	S. 27.5×23.4; F. 1½ (56a-7a); L. 30.	C.	,,	A very small tract dealing with the point discussed in (No. 1782) P. 402. Copied by 'Abdu'r-Raḥīm. Beg. المغالطة العامة الورود، تقريرها ان المدعى ثابت لانه لو لم يكن ثابتا لكان نقيضه ثابتا آه -
P.	,, (,,).	S. 27.5×23.4, F. 1 (57b-8a); L. 29-31.	C.	,,	A very small treatise explaining the point reaised by al-Kātibī (See No. 3218). Copied by 'Abdu'r-Raḥīm. Beg. متوكلا على الحق المبين — اقول اورد الكاتبي اشكالا على ان نقيض الاعم اخص من نقيض الاخص آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentat
(3362) al-Manṭiq.	8988 M.	Risālah fī Taḥqīqi'l-Ja'li'l-Murakkabi wa'l-Basiṭ.	al-Qāḍī Muḥammad Panāh b. Amānī'llāh al-Jawnbūrī, Musta'id Khān (d. after 1151/1738).	
(1759) ,,	11091 D.	Risālah fi Taḥqīqi Ajzā'i'l-Qaḍiyyati'l-Ḥamliyyah.		
3451 ,,	8385 M.	Asrāru'l-Ma'qūlāt fī Sharḥi Naẓmi'l-Mukhtaliṭāt.	Aḥmad b 'Abdi'l-Fattāḥ b. Yūsuf al-Mujīrī al-Mailawī (d. 1181/1767)	
(1782) ,,	5138 D.	Risālah fi'l-Jazri'l-Aṣam.		
(1782) ,,	5138 D.	,,	Muḥammad Barakat b. 'Ar. b. 'Abdi'r-Rasūl al-'Usmānī al-Ilāhābādī (d. before 1194/1780).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24×15; F. 6½ (2b-8b); L. 25-28.	C.	Good. Worm-eaten & water-stained. 13th/19th century	A treatise dealing with جعل مركب & بسيط, two important points of the subject. Beg. الحمد لله الذى جعل الموجودات بحيث ينتزع عنها الماهيات آه۔ See Patnā 21/79.
P.	,, (,,).	S. 21.5×16.8; F. 3 (60a-62a); L 23.	C	Good. Circa 1158/1771	A tract dealing with a point of some un-known work. Beg. بسم الله ـ قوله ادعان للنسبة، الاذعان الانقياد ۔ و هو يتعدى باللام ۔ و فى بعض النسخ بالنسبة آه۔
P.	,, (,,)	S 21×16; F. 20; L. 31-32.	C.	Good 1120/1709.	The second copy extant of a commentary by the author on his own versified work on the subject. Beg. قال الحيرى احمد الفقير المذنب العويجز الحقير ـ الكلام على البسملة آه۔ See Brock. 2/355 & Sup. 2/482.
P	'Ar (Nasta'līq)	S. 7.5×23.4; F. 2½ (58b-60b); L 28-30.	C.	Good Circa 1253/1837.	A tract dealing with the point discussed in No. 3391. Copied by 'Abd-u'r-Raḥīm. Beg. يا من لا شارح للصدور الا هو آه۔
P.	,, (,,).	S. 27.5×23.4; F. 7½ (132b-39b); L. 27.	C.	Good. 1253/1837.	Another treatise on the same subject. Copied by 'Abdu'r-Raḥīm in Itāwah. Beg. اما بعد حمد الله مفتاح مفاتيح المعضلات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Risālah fī Ta'rīfātı'l-'Ilm.	Muḥammad Barakat b 'Ar. b 'Abdi'r-Rasūl al-'Usmānī al-Ilāhābādī (d. before 1194/1780).	
(3391) ,,	702 D.	Risalah fi't-Tashkīk.	Muḥammad A'lam b. M. Shākir a's-Sandīlī (d. 1198/1783).	
3452 ,,	4993 M.	,,	,,	
(3452) ,,	4993 M.	Risālah fī Ḥallı'l-Majhūlı'l-Muṭlaq	,,	
(3332) ,,	8128 M.	Ma'ārıju'l-'Ulūm.	Mullā Ḥasan al-Laknawī (See No. 3324).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	‘Ar. (Nasta‘līq).	S. 27.5 × 23.4; F 2½ (130a-2a); L 25-6	C.	Good. 1253/1837	A tract dealing with the meanings of knowledge as mentioned by different scholars. Copied by ‘Abdu’r-Raḥīm. Beg. بسم الله ــ اعلم ان لفظ العلم يطلق على معان كما فى شرح المقاصد و الطوالع آه ـ
P.	„ („).	S. 29 × 18.5: F 1½ (147b-8b); L 26.	C.	Good. 1248/ 1832-3.	A tract dealing with a logical point. Copied by Muftī Sa‘dullāh. Beg. يا من خلق الماهيات المتواطئة صل على الرسول الذى اخرجنا عن التشكيك آه ـ
P.	„ („).	S. 22.9 × 16.5; F. 3½ (4a-6a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S 22.9 × 16.5; F 2 (2a-3b); L 17.	Inc. (The 1st fol. missing)	„	A tract dealing with two points المجهول المطلق & الشك فى اللازم. Beg. بان نمهد اولا مقدمة . وهى ان الوجدان يحكم بان ملاحظة الشىء آه ـ
P.	„ („).	S. 25.2 × 20.5; F. 22½ (54b-76b); L. 23.	C.	Good Worm-eaten. 1198/ 1783-4.	The unique copy of a work on the subject composed before 1198/1783. Beg. الحمد لله الذى جعل قلوب الانسان مملوء من التصديق و الايمان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3453 al-Manṭiq	5026 M.	al-'Uqdatu'l-Waṣīqah*.	'Imādu'd-Dīn al-'Uṣ-mānī (See No. 3333).	
(3308) ,,	695 D.	,,	,,	
3454 ,,	28686 M.	al-Qawlu'ṣ-Ṣābit*.	,,	
(3391) ,,	702 D.	al-'Asharat-ul-Kāmilah*	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 26×18; F. 23 (1b-23b); L. 19	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise explaining the most difficult points of this subject & some other ones, composed in the life-time of Baḥru'l-'Ulūm (See No. 3329). Placed in new margins. Beg. الحمـــد لله و سلام على عباده الذين اصطفى ــ ان هذه عقدة وثيقة و سدة انيقة تسمى بعدر الاكم آه ـ
P.	,, (,,).	S. 29.7×17.8; F. ½ (173b); L. .	Inc. (The 1st page only).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muftī Sa'du'l-lāh Rāmpūrī. Ends abruptly.
P.	,, (,,).	S. 20.4×12.5; F. 7; L. 13.	C.	Good. Worm-eaten. before 1198/1783-4.	A treatise dealing with knowledge and divided into 10 Faṣl. Copied in the life-time of the author and collated with his copy. The author's notes are found in the margins. Beg. الحمـــد لله الذى حضر فى علمه كل موجود و معدوم آه ـ
P.	,, (,,).	S. 28.7×18; F. 4 (178a-82a); L. 25;	C.	Good. 1245/1829.	The second recension of the same work dedicated to Ġulām Ḥusain Khān & given a new title. Copied by Muftī M. Sa'du'l-lāh Rāmpūrī with marginal notes by the author.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3453) al-Manṭiq.	5026 M.	al-'Asharat-u'l-Kāmilah*	'Imādu'd-Dīn al-'Uṣ-mānī (See No 3333).	
3455 "	8526 M.	al-Maqūlah fī Bayāni'l-Maqūlāti'l-'Ashar.	Muḥammad Nūr Bakhsh al-Qādirī al-Anbītawī a's-Sahāranbūrī.	
(1782) "	5138 D.	Risālah fī Ḥalli Shub-hati'l-Istil-zām.	Najmu'd-Dīn 'Alī b Ḥamīdi'd-Dīn b. Gāzi'd-Dīn al-Kākū-rawī, Qāḍi'l-Quḍāt (d. 1229/1814)	
3456 "	2481 M.	Takmīlu'ṣ-Ṣanā'ah (Takmīlu'l-Manṭiq).	Rafī'u'd-Dīn b Walīy-yi'llāh b 'Abdi'r-Raḥīm a'd Dihlawī (d 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 26×8; F. 8 (30a-37a); L. 19.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins.
P.	,, (,,)	S. 20.5×16; F. 10, L. 25.	C.	Good. 13th/19th century.	A treatise dealing with 10 Maqūlāt, composed for Fidā'u'l-Ḥusain, a disciple of Shāh M. Ḥanīf. Marginal notes by M. Sālār, a son of the author, are found here & there. Beg. لك الحمد يا ذا المن و الانعام و لك الشكر يا ذا الجود و الاكرام آه ـ
P.	,, (,,).	S. 27.5×23.4; F. ½ (84a); L. .	C.	Good. Slightly worm-eaten. Circa 1240/1824-5.	A very small tract dealing with the point raised by b. Kammūnah. Copied by 'Abdu'r-Raḥīm. Beg. له الحمد والتحية ـ لشبهة الاستلزام تقريرات آه ـ
P.	,, (,,).	S. 20.4×12.3; F. 52 (2a-53a); L. 14.	C.	Good. Slightly worm-eaten. 1230/1815.	The author's copy of a work on the subject. According to a note on fol. 1a, the copy, which is in the hand of the author, was presented by him to the father of the writer of the note. It appears from another note that the copy was presented to the library by Sadīd-u'd-Dīn Khān on the 24th of June 1872 (1289). Beg. الحمد لله الهادى القريب المجيب آه ـ See Patnā 21/80.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1675) al-Manṭiq	14095 D.	Risālah fi'l-Manṭiq.	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).	
(1813) ,,	8158 M.	Risālah fi'l-Jazri'l-Aṣam	Shāh Niyāz Aḥmad b. Rahmat 'Alī al-'Alawī a's-Sarhandī al-Barīlawī (d 1250/1834)	
(3391) ,,	702 D.	al-Mubāḥaṣah fī Ḥaddi'l-Insān.	Rustam 'Alī a'r-Rāmbūrī (see P 320) & Ismā'īl b Wajīhi'd-Dīn al-Murādābādī al-Landanī (d. 1253/1837).	
(1784) ,,	11106 D.	Risālah fi'l-Manṭiq.	'Uṣmān b Ḥu. b. 'U. al-Lālāshahrī.	
(1784) ,,	11106 D.	,,	,,	
(653) ,,	8920 M.	Sharḥu'r-Risālati'l-Qiyāsiyyah.*	Mūsā al-Kalīm al-Bahlawānī.	Muhammad b. Muṣṭafā al-Ardarūmī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.7×15 9; F. 5 (133b-38a), L. 21	C.	Good. Worm eaten. 13th/19th century.	A treatise on the subject Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلم ان للمنطق مبادی و مسائل ـ و المبادی الموضوعات اللغوية آه ـ
P.	,, (,,).	S. 29.5×19.7, F. 5 (27a-31b); L. 19.	C.	Bad. 13th/19th century.	Another treatise dealing with the point discussed in No. 3391. Beg. بسم الله — هذه رسالة حررتها لزبدة الاحباء — اعلم ان المركب التام ان قصد به الحكاية عن الواقع لخبر آه ـ
P.	,, (,,);	S. 28.7×18; F. (293a-300a); L. 29.	C.	Good Slightly worm-eaten. 1242/1827.	A controversial work dealing with the logical definition of الانسان. Beg. الحمد لله — اعلم ان الانسان عبارة عن الحيوان الناطق —
P.	,, (,,).	S. 18.5×10; F. 9 (7b-16a), L. 19	Inc. (The preface wanting).	Good. 13th/19th century.	A small treatise on the subject composed in 1240/1824-5. Beg. بسم الله — اعلم ان العلم ان لم يكن ادراكا آه ـ
P.	,, (,,).	S. 15.8×10, F. 5½ (16b-22b). L. 19.	C.	Good 13th/19th century.	Another copy of the same work but with some modification & with a preface. Marginal notes by the author are found throughout. Beg. الحمد لمن هدانا مناهج التصور و التصديق آه ـ
P.	'Ar. (Naskh).	S. 32.2×17; F. 15½ (32b-47a); L. 11.	C.	Good. Circa 1242/1826-7.	A commentary on a treatise dealing with al-Qiyās. Beg. نحمدك يا من فضلنا بالنطق الفصيح — See Brock. Sup. 2/956 & 1017.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1784) al-Manṭiq	11106 D.	a'r-Risālat-u'l-Intājiy-yah.	Muḥammad al-Qayyās al-Āmidī.	
(653) ,,	8920 M.	,,	,,	
3457 ,,	13580 D.	Sharḥu'l-Mirqāt*.	Faḍli Imām al-Khairābādī (see No. 3339).	'Abdu'l-Ḥaq b. Faḍl-i'l-Ḥaq b. Faḍli Imām al-Khairābādī (d. 1316/1899).
3458 ,,	1140 D.	Sirāju'l-Mīzān.	al-Muftī Sharafu'd-Dīn al-Alawī (see P. 400)	
(1782) ,,	5138 D.	a't-Tanbīhāt*	Waliyyu'llāh b. Ḥabīb-i'llāh b. Muḥibbi'llāh al-Anṣārī al-Laknawī (d. 1270/1853).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 15.8 × 10; F. 6½ (23b-29a); L. 19.	C.	Good. 13th/19th century.	A tract dealing with القياس (Syllogism). Marginal notes are found throughout. Beg. الحمد لله الذى جعل للاهتداء و اختار الشمس منها للاقتباس آه۔
P.	'Ar. (Naskh).	S. 23.2 × 17; F. 4 (47b-51a); L. 17.	Inc. (The preface wanting.)	Good. 1242/1862-7.	Beg. اعلم ان القياس على المشهور قول مؤلف من اقوال متى آه۔
P.	'Ar. (Nasta'līq).	S. 27 × 20; F. 122; L. 23.	Inc. (The preface wanting.)	Good. Slightly worm-eaten, but laminated. 14th/20th century.	A detailed commentary on al-Mirqāt, composed before 1283/1866 and dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg بسم الله — قوله فصل اعلم ان العلم.الخ المراد بالعلم الذى هو المقسم للتصور و التصديق آه۔
P.	,, (,,).	S. 24 × 16.8; F. 13; L. 22.	C.	Good. 13th/19th century.	The unique copy of a treatise on the subject. With a golden Lawḥ & red Jidwal. Beg. الحمد لله الذى ابدع بحكمته احساس الماهيات و انواعها آه۔
P.	,, (,,).	S. 27.5 × 23.4; F. 5 (240a-44a); L. 21.	C.	Good. Slightly worm-eaten. 1258/1842.	A treatise dealing with a difficult point of the subject, التشكيك فى الماهيات, & based on the comments of Mullā Niẓāmu'd-Dīn a's-Sihālī (d. 1161/1748). Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى وهب النفوس العالية للادكياء آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3459 al-Manṭiq.	8158 M.	Kitābu'l-Maqūlāt.	Faḍlu'l-Ḥaq al-Khairābādī (See P. 322).	
(3459) ,,	8158 M.	Risālah fi'l-'Ilm.	,,	
3460 ,,	5334 D.	al-Maqālat-u'ṣ-Ṣāniyah fi'l-Maqūlāt.		
3461 ,,	442 M.	Risālah fi'l-Manṭiq.	Muhammad Akram b. M. Na'īm b. 'Abdi'r-Rab al-Anṣārī al-Laknawi (d. 1311/1894)	
3462 ,,	8554 M.	,,		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 30×20.7; F. 60½ (23b-84a); L. 19.	C.	Good. Slightly worm-eaten 14th/20th century.	A work on catagories. Beg. الحمد لله الذی انعم و احیا آه ـ
P.	,, (,,).	S. 30×20.7; F. 34 (84a-118a); L. 19.	C.	Bad. Worm-eaten & in a brittling condition. 14th/20th century.	A treatise on knowledge (العلم) & its divisions composed in 1271/1806. Beg. سبحان الذی علم بالقلم، علم الانسان ما لم یعلم آه ـ
P.	,, (,,).	S. 20 5×16 7, F. 5; L. 14-17.	Inc.	Good 14th/20th century.	A portion of some unknown work on the sub ject, left incomplete by the scribe. Beg. قلت المقالة الثانیه فی المقولات العشرة و اقسامها و احکامها آه ـ
P.	'Ar. (Naskh).	S. 22 2×12.8; F. 26, L. 9.	C.	Good. 13th/19th century.	A very fine copy of a treatise dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rām-pūr. With a nice Lawh, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله الذی جعل المنطق آلة للتعلیم و التحقیق آه ـ
P.	,, (,,).	S. 16.8×11; F. 6; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A treatise based on Mī-zānu'l-Manṭiq (No. 3274) Beg. الحمد لله الذی انطق کل شیء بوجود ذاته القدیم آه ـ

Arabic Manuscripts

Philosophy

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3463 al-Ḥikmat: al-'Āmmah	447 M.	Kitābu'l-Multaqaṭāt.	Aflāṭūn b. Arasṭūn al-Ilāhīn (d B. C. 347).	Abū Naṣr Muḥammad b. M. b. Ṭarkhān al-Fārābī (d. 339/950).
3464 ,,	684 D.	,,	,,	,,
3465 ,,	5136 D.	,,	,,	,,
3466 ,,	2786 D.	,,	,,	,,
3467 ,,	3629 M.	al-Mukālamāt.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28 × 13; F. 25 (167b-92a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a collection of philosophical sayings of Plato with a fine Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — قال افلاطون الحكيم، من طلب الحكمة من طريق طلبها ادركها آه۔ See Brock. Sup. 1/958 & Būhār 2/338.
P	'Ar. (Nasta'līq).	S. 22.7 × 15; F 27 (145-71b); L. 17	C	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
P.	'Ar. (Naskh).	S. 27.6 × 17; F 30 (183a-212a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 17 7 × 12; F. 9; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th century.	An abridgement of the preceding work. Beg. بسم الله — هذا كتاب من كلام افلاطون ـ الالهى قال اذا سئل هل للبارى قوى مختلفة او قوة واحدة آه۔
P.	,, (,,).	S. 28.5 × 15.2; F. 79 (1a-78a); L. 31.	Inc	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of a work in the form of dialogues. The latest authority quoted is Jābir b. Ḥayyān (d. 200/815). Copied by 'Alī b. 'Abdi'ṣ-Ṣamad al-Langānī. Beg. و ملة الاصابع و المثانة و الصدر و النفس و العصب و الما المستقيم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Ḥikmatu al-'Āmmah	447 M.	Kitābu'l-Jām'i baina'r-Ra'yain*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) ,,	684 D.	,,	,,	
(1881) ,,	412 D.	,,*	,,	
(3465) ,,	5136 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23×13; F. 19½ (2b-22a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy of a work removing the discrepancy between the philosophical views of Plato & Aristotle. With a fine Lawḥ and floral designs on the margins of foll. 2b & 3a, and gold Jidwal & Bārīkā. Preceded by the table of contents of this vol. Beg. الحمد لواهب العقل و مبدعه و مصور الكل و مخترعه آه ـ See Brock. 1/210, Sup. 1/377 & Patnā 21/37.
P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 22 184b-205a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. Amjad for M. Quṭub b. Mawlawī Kamālu'd-Dīn. Placed in new margins.
P.	'Ar. (Naskh).	S. 17.7×10; F. 24 (14a-37b); L. 16.	C.	Good. 1289/1873	Copied by M. Bāqir b. Mawlawī A. 'A. from an incorrect MS.
P.	,, (,,).	S. 27.6×17; F. 22½ (1b-23a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Ḥikmat: al-'Āmmah	447 M.	Kitābu 'Uyūnı'l-Masā'ıl*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) ,,	684 D.	,,	,,	
3468 ,,	3445 D.	,,	,,	
(3465) ,,	5136 D.	,,	,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nassh).	S. 22.8×13.3, F. 6 (58b-109a); L. 21.	C	Good. Slightly worm-eaten. 12th/18th century.	A treatise dealing with 160 problems of Philosophy (See b. Abī Uṣaibi'ah 2/140) of which 22 are found in this mss. and even in the printed copy. According to Berlin No. 5061, this is the work of Abu'l-Barakāt al-Baġdādī, the author of al-Mu'tabar fi'l-Ḥikmah. With a Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — العلم ينقسم الى تصور مطلق كما بتصور الشمس و القمر و العقل و النفس آه ـ See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'līq).	S. 22.8×15; F. 2½ (175a-77a); L. 28	C	Good. Slightly worm-eaten. 1217/1802-3	Copied by M. Ashraf.
P.	'Ar. (Naskh).	S 22.5×13.5; F. 8 (106a-17b); L. 16.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal. According to the colophone, the title is 'Uyūnu'l Masā'il wa Natā'iju'l-'Ulūm.
P.	„ („).	S. 27.5×17; F. 6 106a-11b); L. 19.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) al-Ḥikmat: al-'Āmmah	5214 D.	Kitābu'l-Fuṣūṣ fi'l-Ḥikmah*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3463) ,,	447 M.	,,	,,	
3469 ,,	1004 D.	,,	,,	
(1782) ,,	5138 D.	,,	,,	
(3464) ,,	684 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 16×9.5; F. 15 (20b-34a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A famous treatise containing philosophical aphorisms, each beginning with the word فص. Beg. افتتح باسمك يا ذا القوة المتين ــ الامور التى يلينا لكل منها ماهية و هوية آه ـ See Brock 1/212 & Sup. 1/377.
P.	'Ar. (Naskh).	S. 22.8×13.3; F. 11 (104b-15a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله ــ الامور التى قبلنا لكل منها ماهية و هوية آه ـ
P.	,, (,,).	S. 25.4×16.5; F. 12; L. 15.	C.	Good. 13th/19th century.	
P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 5 (190a-94a), L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837-8.	Copied by 'Abdu'r-Raḥīm in Itāwā (U.P.) with marginal notes.
P.	,, (,,).	S. 22.8×15; F. 11½ (87a-98a); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1568-7.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Ḥikmat : al-'Āmmah	5136 D.	Kitābu'l-Fuṣūṣ fii'l-Ḥikmah.	Abū Naṣr al-Fārābī (See No 3463).	
3470 ,,	675 D.	,,	,,	
3471 ,,	8088 M.	Sharḥu Kitābi'l-Fuṣūṣ*		al-Amīr Ismā'īl b. al-Ḥusain al-Fārābī or al-Fārānī (d. 894/1488-9).
3472 ,,	4468 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27.5×17; F. 12 112b-23a); L. 19	C.	Good. Slightly worm-eaten 13th/19th century.	
P.	'Ar. (Nasta liq)	S 28×19 3; F. 7 (6a-12a); L. 19	C.	Good. 13th/19th century.	
P.	,, (,,).	S. 27 8×16.7; F. 31; L. 25.	C.	Good. Slightly worm-eaten & water-stained 12th/18th century.	A commentary on the preceding text composed in 890/1485 & dedicated to Abu'l-Muzaffar Sulṭān Ya'qūb Bahādur Khān (884-96/1479-90), a ruler of Āzarbā'ijān. The work has wrongly been ascribed on the margin of fol. 1a to Quṭbu'd-Dīn a'sh Shīrāzī (d 710/1311). Fol. 1a bears the seal of Sayyid A. 'A. Khān dated 1208/1793-4. The copy was purchased by Shaikh M. 'Abdu'l-Ḥamīd at Farrukhābād in 1191/1777. Placed in new margins. Beg. الحمد لله الذى انشأ هويات المهيات بالقضاء السابق على القدر آه ۔ See Brock. Sup. 1/377 & ASB. 2/161.
P.	,, (,,).	S. 22×13 5; F. 121; L. 14;	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Ḥikmat: al-'Āmmah	447 M.	Risālah fii'l-Masā'ili'l-Mutafarri-qah*.	Abū Naṣr al-Fārābi (See No 3463).	
(3464) ,,	684 D.	,,	,,	
(3465) ,,	5136 D	,,	,,	
(3463) ,,	447 M	a't-Ta'liqāt*.	.	
(3464) ,,	684 D.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar (Nasta'līq).	S. 23×13; F. 13 115b-28a); L. 21.	C.	Good Slightly worm-eaten. 12th/18th century.	A fine copy of a treatise containing different questions & answers on Philosophy. With a Lawḥ & gold Jidwal & Bārikā. Beg بسم الله ــ مسئلة ـ سئل عن الالوان كيف يحدث فى الاجسام و فى اى الاجسام يحدث ـ فقال انما يحدث فى الاجسام التى هى تحت الكون و الفساد آه ـ See Brock Sup. 1/377.
P.	„ („).	S. 22.7×15; F. 13½ (89b-112a); L. 17.	C.	Good. Worm-eaten. 1273/1857	Copied by Mīr Muḥammad Khān
P	„ („).	S. 27.6×17; F. 15 (124b-38b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P	„ („).	S. 23×13; F. 13 (150b-62b); L. 21.	C.	Good. Slightly worm-eaten 12th/18th century.	A nice copy of a treatise dealing with different problems of Philosophy. With a fine Lawḥ & gold Jidwal and Bārīkā Beg بسم الله ــ هذه الموجودات كلها صادرة عن ذاته و هى مقتضى ذاته اه ـ See Brock Sup. 1/377.
P.	„ („).	S. 22.7×15; F 13½ (127a-40a); L. 17.	C.	Good. Worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Ḥikmat: al-'Āmmah	5136 D	a't-Ta'līqāt*.	Abū Naṣr al-Fārābī (See No 3463)	
3473 ,,	651 D.	Rasā'ilu Ikhwāni'ṣ-Ṣafā'*	Abū Sulaimān Muḥammad b. Mas'ūd (or Naṣr) al-Bustī al-Maqdisī.	
3474 ,,	19 M.	,,	,,	
3475 ,,	330 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.6×17; F. 14 (163a-77a); L. 19	C	Good. Slightly worm-eaten. 13th/19th century	
P.	,, (,,).	S. 30×15 6; F. 757; L. 21.	C.	Good. Slightly worm-eaten. 10th/16th century	A nice copy of a collection of 52 treatises on Philosophy composed about 350/961 by a party of 5 philosophers. With a fine Lawḥ & gold and coloured Jidwal. It bears the seal of 'Alī Muzaffar Khān on foll. 1a & 757a. Beg. بسم الله ـــ فهرست رسائل اخوان الصفا. و خلان اهل الوفا. و اهل العدل و ابناء الحمد بجمل معانيها آه - See Brock 1/213, Sup. I/380 & Patna 21/1.
P.	'Ar. (Naskh).	S. 26.5×18.3; F. 591; L. 25	C	Good. Slightly worm-eaten. 11th/17th century.	Another complete copy. The seal of M 'Azmatu'l-lāh dated 1219/1804-5 is borne on foll 1a, 138a & 591b Beg الحمد لله ـــ فهرست رسائل اخوان الصفا. الاصدقاء الكرام بجمل معانيها اه -
P	,, (,,).	S. 30 6×19.8; F. 132; L 25.	C. Inc. (Risālah 1-14).	Good Water-stained. Before 1140/1727.	A collection of 14 Risālahs. Every Risālah has a Lawḥ, gold & coloured Jidwal and blue Bārikā. The seal of 'Abdu'l-Qādir Muḥammad Shāhī is borne on foll. 1a & 132b. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: al-'Āmmah	3445 D.	a'r-Risālatu'l-Mushawwiqah fi'l Mudkhali ilā 'Ilmi'l-Falsafah.	Abu'l-Faraj 'Alī b. al-Ḥu. b. Hindū (d 410/1019).	
3476 ,,	556 M.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 3 (77b-80a); L. 16.	C.	Good. Slightly worm-eaten 12th/18th century	The unique copy of an abridged edition of a treatise on Philosophy forming an introduction to the subject With red and blue Jidwal. Followed by several notes on various problems Beg. اسـم الله ـ ملتقطات من الرسالة المشرقة لابى الفرج ابن هندو ـ و فيه فصول ـ الاول فى السبب الذى حرك الاوائل لاستنباط الفلسفة آه ـ For the author See Brock. 1/240 & Sup. 1/425.
P.	,, (,,)	S 33.5×26.5; F. 431; L. 36.	Inc. (The part dealing with Mathematics wanting)	Good Slightly worm-eaten & water-stained. 718/1318.	A very valuable copy of one of the most famous encyclopaedias on the subject. This copy deals with Logic, Physics, Mathematics & Metaphysics. Begins with a note by Abū 'Ubaid al-Jawzjānī. His another note is found at the end of الطبيعيات. According to a 3rd note (dated 1100/1689) by Mīr M Hādī (d. 1114/1703) the 3 tables of contents (foll. 1b-4b, 244b-7a & 387b-8a) are in the hand of Fatḥu'llāh Shīrāzī (d. 997/1589), & foll. 247a & 389a bear the autographs of Ġiyāṣu'd-Dīn Manṣūr Shīrāzī (d. 949/1542) and Ṣadru'd-Dīn a'ṣ-Ṣānī (d. 962/1555). It was studied

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3477 al-Ḥikmat: al-'Āmmah	712 D.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).	
3478 ,,	557 M.	,,	,,	
3479 ,,	7862 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					by Mīr Ṣadru'd-Dīn al-Awwal (d. 903/1498) & collated and corrected by some other scholar in 845/1441 (fol. 243b and 386a). Copied by Maḥmūd b. 'A. b. M. b. 'A. al-Qāsānī. Beg. قال الشيخ الرئيس — و احمد حمد الله و الثناء عليه كما هو اهله آه. See Brock. I/454, Sup. I/815, Bibliographie D' Ibn Sīna 170-2 & Patnā 21/2.
P.	'Ar. (Naskh).	S. 33×20.9; F. 774; L. 29.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another copy. With two Lawḥ, coloured Jidwal & blue Bārīkā. Foll. 1a—6b contain the table of contents. The autograph of Mawlawī Waliyyu'llāh Lakhnawī (see P. 420) is borne on foll. 1a. Fol. 7a bears a long note by M. Amīru'd-Dīn Ḥaidar with his seal dated 1264/1847-8.
P.	'Ar. (Naskh & Nasta'līq).	S. 42.5×26.4 F. 674; L. 25.	Inc. (The Maqālah on Mathematics wanting).	Good. 1267/1851	Copied by Khem Karan & M. Ḥāshim for Nawwāb M. Yūsuf 'Alī Khān Bahādur of Rāmpūr, with 3 fine Lawḥ, blue and red Jidwal and blue Bārīkā. Every part is preceded by a table of contents.
P.	'Ar. (Nast'aliq).	S. 32×26; F. 208; L. 23.	Inc. Vol. I (Logic only).	Good. Slightly worm-eaten. 1293/1876.	Copied by 'Izzat 'Alī Gorakhpūrī. Foll. 1-64 are white-ants eaten.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3480 al-Ḥikmat: al-'Āmmah	7863 M.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).	
3481 ,,	7875 M.	,,	,,	
3482 ,,	7905 M.	,,	,,	
3483 ,,	7513 M.	,,	,,	
3484 ,,	877 M.	,,	,	
3485 ,,	13003 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32.2×25.8; F. 275; L. 23.	Inc. Vol. 2 (Logic only).	Good 1293/1876.	The continuation of the previous vol. Copied by 'Izzat 'Alī Gorakhpūrī.
P.	,, (,,).	S. 33.5×28; F. 330; L. 23.	Inc. Vol. 3 (Physics only).	Good 1293/1876.	Copied by the same scribe.
P.	,, (,,).	S. 32.4×24.6; F. 129; L. 23	Inc. Vol. 4 (Mathematics)	Good. Worm-eaten. 1293/1876.	Copied by the same scribe.
P.	,, (,,).	S. 32.7×24.5; F. 87; L. 3.	Inc. Vol. 5 (Metaphysics).	Good. 1293/1876	Copied by the same scribe within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 26.4×17; F. 400; L. 28	Inc. (Logic)	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a Lawḥ & gold and coloured Jidwal Foll. 1—16 are in a later hand.
P.	'Ar. (Nasta'līq).	S. 27×17; F. 196; L. 29.	Inc.	Badly eaten by white-ants. 12th/18th century.	This volume ends with al-Fan 8 of al-Maqālah 2 of al-Jumlah 2. Preceded by a table of contents in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3486 al-Ḥikmat : al-'Āmmah	8469 M.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).	
3487 ,,	10527 D.	,,	,,	
3488 ,,	8469 M.	,,	,,	
3489 ,,	20432 D.	al-Ḥāshiyah 'alā Kitāb-i'sh Shifā' *	,,	Ṣadru'd-Dīn Muhammad b. Ibr. a'sh-Shīrāzi, Mullā Ṣadrā (d. 1050/1640).
3490 ,,	692 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 28 × 17.5; F. 16; L. 33.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of الطبيعيات of the preceding work ending abruptly. Beg. و اد فرغنا بتيسير الله و عونه مما وجب تقديمه فى كتابنا هذا — حرى بنا ان نفتح الكلام فى تعليم العلم الطبيعى آه ـ
P	,, (,,).	S. 29.7 × 18 2; F. 362; L. 23.	Inc. (Physics only).	Good. 13th/19th century.	
P.	,, (,,).	S. 28.4 × 18.3; F. 11 (1b-11b); L. 31.	Inc (A portion of al-Fan 13 of al-Jumla 4).	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of الالهيات of the preceding work ending abruptly. Beg. بسم الله — الفن الثالث عشر من الجملة الرابعة فى الالهيات ـ و يعرف بالفلسفة الاولى آه ـ
P.	'Ar. (Nasta'līq & Naskh).	S. 20.4 × 14.3; F. 305; L. 23.	C.	Badly worm-eaten, but laminated. 1077/1666.	A gloss on الالهيات of the preceding work Beg. بسم — قوله قدس سره ان العلوم الفلسفية كما قد اشير اليه ـ ذكر الشيخ فى الفصل الثانى من الفن الاول من الجملة الاولى وهى فى المنطق آه ـ See Brock. Sup. 1/815 & Patnā 21/5.
P.	'Ar. (Nasta'līq).	S. 24 × 18; F. 318; L. 18.	C.	Good. Worm-eaten. 1273/1855-6.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3491 al-Ḥikmat: al-'Āmmah	2701 M.	al-Ḥāshiyah 'alā Kitāb-i'sh Shifā'*.	Abū 'Alī b. Sīnā (See (P. 244).	Āqā Ḥusain b. Jamāli'd-Dīn M. al-Khuwānsārī (d. 1099/1687-8).
3492 ,,	2700 M.	,,	,,	,,
3493 ,,	8144 M	Talkhīṣu Ṭabī'iyyāt-i'sh-Shifā'.	,,	Muhammad Fadli Imām al-Khairābādī (See No. 3339).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S 24.3 × 15; F. 134; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676.	A gloss on الالهيات of the same work. Copied by Muḥammad a't-Tūnī Kābūnī (d. 1124/1712) whose two seal-impressions are found at the end with the year 1084/1673 engraved therein. Fol. 1a bears the autograph and seal of M. Ibr. b. Ḥājī M. 'A al-Iṣfahānī dated 1230/1815. There is also the seal of Sa'īdu'd-Dawlah Bahādur. Beg. الحمد لله رب العالمين — في ابتداء طلب موضوع الفلسفة الاولى ـ انحام امط الابتداء بناء على ان الفصل الثاني ايضاً في ذلك الطلب آه ـ See Brock. Sup. 1/815.
P.	'Ar. (Naskh).	S. 24 × 13.5; F. 390; L. 21.	C.	Good. Slightly worm-eaten. 1125/1713	Copied by Rajab 'Alī b. 'Abdu'l-'Alī al-Khalkhālī al-Isfahāni Fol. 1a bears the autograph of M. Ibr. b. M. 'A. al-Iṣfahānī dated 1243/1827-8.
P.	'Ar. (Nasta'līq).	S. 30 × 17; F. 126 L. 27.	Inc	Good. Worm-eaten, but repaired. 1248/1833.	The unique copy of an abridgement of الطبيعيات of a'sh-Shifā'. Copied by Tafaḍḍul 'Alī, known as Ḥājī 'Alī a'd-Dihlawī. Begins abruptly : فانها بعضها جوهر موجود و هى ايضا مستعد لقبول اشياء كثيرة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3494 al-Ḥikmat: al-'Āmmah	664 D.	Sharḥhu Kitābi'n-Najāt.	Abū 'Ali b. Sīnā (See P. 244).	Fakhru'd-Dīn Muḥammad b. 'A. b. Abī Naṣr al-Istarā-'īnī a'n-Naisābūrī (d. after 683/1284).
3495 ,,	663 D.	,,	,,	,,
3496 ,,	408 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×19, F. 43; L. 23.	Inc. Vol. 1 (Logic).	Good. Worm-eaten & water-stained. 8th/14th century.	An old copy of a commentary on Kitābu'n-Najāt, another encyclopaedia of Philosophy. This part deals with Logic only. Fol. 1a & b. bears the seals of kings of Oud. There are also several 'Arḍ-dīdahs, the oldest dated 992/1584. Beg. سبحان من لايعرف حق معرفة الا بالعجز عن معرفته آه ـ See Brock. Sup. 1/815 & Būhār 2/341.
P.	„ („).	S. 25×19; F. 48 L. 23.	Inc. Vol 4 (Metaphysics).	Good. Worm-eaten & water-stained. 8th/14th century.	The 4th part of the same commentary. The last fol. contains the seals of kings of Oud. Beg. بسم الله ـ المقالة الاولى من الالهيات قال الشيخ نريد ان نحصر جوامع الكلم الالهى ـ الشرح قال ايده الله المقصود اثبات موضوع العلم الالهى آه ـ
P.	'Ar. (Nasta'līq).	S. 16.2×9.4; F. 353; L. 17.	Inc. (Several foll. wanting after foll. 32).	Good. Worm-eaten. 1000/1551-2.	A copy containing commentary on Logic, Physics & Metaphysics Copied by Ismā'īl b. 'Abd at Golkundā in the reign of Quṭub Shāh (d. 1020/1612). Foll. 1 a & 353 b contain seals of kings of Oud. A note written in Āgrah is dated 1042/1632-3. The seal of Fakhru'd-Dīn A. Khān Bahādur dated 1188/1774 is borne on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3497 al-Ḥikmat: al-'Āmmah	8453 M.	Kitābu'l-Ishārāti wa't-Tanbīhāt*.	Abū 'Alī b. Sīnā (See P. 244).	
3498 ,,	8453 M.	,,	,,	
3499 ,,	500 M.	Sharḥu'l-Ishārāt*.	,,	Fakhru'd-Dīn Abū Abdi'llāh Muhammad b. 'U. b. al-H. b. al-Ḥu. a'r-Rāzī al-Khaṭīb (d. 606/1210).
3500 ,,	8206 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22 × 16; F. 32: L. 14-16.	Inc. Vol. I (Logic).	Good. Worm-eaten 1056/1646.	The last of the important works of the author dealing with Logic, Physics and Metaphysics. Beg. الحمد لله على حسن توفيقه و اسأله هداية طريقه آه ـ See Brock. 1/454, Sup. 1/816, Patnā 21/89 and Bibliographie D' Ibn Sīnā 34.
P.	,, (,,).	S. 22 × 15; F. 42; L. 14-16.	Inc. Vol. 2 (Physics & Metaphysics).	Good. Worm-eaten. 1056/1646.	The continuation of the preceding MS. Beg. يفقد فيه ويلقى غير ما افقده و القدر الذى افقده دون اللقاء آه ـ
P.	,, (,,).	S. 34 × 21; F. 490; L. 17.	Inc. (The 1st part wanting).	Good Worm-eaten. 1015/1606	A valuable commentary on the preceding text. This copy consists of Physics and Metaphysics. Copied with Lawḥ & gold Jidwal. Placed in new margins. Fol. 1a bears several seals of Muġal courtiers & the autograph of Nawwāb Kalbi 'A. Khān Bahādur dated 1274/1857-8. Beg. الحمد لله رب العالمين ــ البهج الطا يق الواضح و النمط صرب من الدسط آه ـ See Brock. 1/454, Sup. 1/816 & Patnā 21/90.
P.	,, (,,).	S. 29 6 × 20.5; F. 227, L. 23.	Inc.	Bad. In a brittling condition. 13th/19th century.	This copy is defective at the end and corresponds with vol. 2 P. 35, L. 8 of Khariyyah edition 1325. Beg. اما بعد حمد من يستحق الحمد لذاته و هويته آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3501 al-Ḥikmat: al-'Āmmah	7982 D.	Ḥallu Mush-kilāti'l-Ishā-rāt*.	Abū 'Alī b. Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. Ḥ. a'ṭ-Ṭūsī (d. 672/1274).
3502 ,,	4195 M	,,	,,	,,
3503 ,,	247 D.	,,	,,	,,
3504 ,,	995 D	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 22×16; F. 295; L. 25.	C.	Good. Slightly worm-eaten. 9th/15th century.	A well-known commentary on the same, composed in 644/1246 to reply to criticisms of the preceding commentary. With a small Lawh and gold Jidwal. Beg. الحمد لله الذى وفقنا لافتتاح المقال بتحميده — See Brock. 1/454, Sup. 1/816 & Patnā 21/91.
P.	'Ar. (Nasta'līq).	S. 26×14; F. 232; L. 25	C.	Good. Worm-eaten & water-stained. 1073/1662-3.	Copied in Patnā for Nūru'd-Dīn Ja'far al-Jawnpūrī with notes on the margins.
P.	,, (,,);	S. 22.3×14; F. 82; L. 26.	Inc. (a'n-Namat 4-10).	Badly worm-eaten & water-stained. 11th/17th century.	This copy contains commentary on Metaphysics. Beg. النمط الرابع فى الوجود و علله - قوله الوجود ههنا هو الوجود المطلق الذى يحمل على الوجود الذى لا علة له و على الوجود المعلول آه.
P.	'Ar. (Naskh).	S. 25.4×16.5; F. 251; L. 15.	Inc (a'n-Namat 4-10).	,,	This copy deals with Metaphysics & corresponds with vol. 1, P. 189, L. 21 to Vol. 2, P. 128, L. 14 of al-Khairiyyah edition. With marginal notes throughout and with gold Jidwal. Beg. حظ له من الوجود فانت يتاتى لك ان تتامل نفس المحسوس آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3505 al-Ḥikmat: al-'Āmmah	8469 M.	Ḥallu Mush-kilāti'l-Ishā-rāt*.	Abū 'Alī b Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b Ḥ. a'ṭ Ṭūsī (d. 672/1274).
(3316) ,,	5139 M.	,,	,,	,,
3506 ,,	6058 M	al-Muḥākamāt 'alā Sharḥayi'l-Ishārāt*	,,	Quṭbu'd Dīn a'r-Rāzī (See No 3245).
3507 ,,	716 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.3 × 17.5; F. 35; L. 33.	Inc. (a'n-Na-mat 1-2)	Good. Slightly worm-eaten. 12th/18th century	Corresponds with PP. 2-119, L. 11 of vol 1 of al-Khairiyyah edition. Beg. قال هدا اشارات الى اصول و تديهات الى جمل يستبصر بها من تيسر له آه ـ
P.	'Ar. (Naskh).	S 31.6 × 23; F. 122 (1b-122b); L. 21.	Inc (The 1st part only).	Good. Slightly worm-eaten. Circa 1294/18 .	Copied by M. Shafā'at Khān. Fol. 1a bears the autograph of some M. 'A.
P.	'Ar. (Nasta'līq).	S. 25 × 19; F. 179; L. 25.	C.	Good. Worm-eaten & water-stained. 903/1497.	A super-commentary on the preceding work, in which the author tries to judge between Ṭūsī and Rāzī in their controversies. The 1st part was (fol 63b), composed in 756/1355 and second & third in 755/1354. Copied in Qazwīn with marginal notes by a's-Sayyid a'sh-Sharīf. Beg. توجها الى جناب قدسك آه ـ See Brock. 1/454, Sup. 1/816 & Patnā 21/92.
P.	,, (,,).	S. 25 × 19; F. 305; L. 29.	C.	Good. Worm-eaten & water-stained 11th/17th century.	A very valuable copy of the same. Copied by Ḥusain b. al-Wazīr al-Ḥusainī al-Anbālī from the MS. in the hand of al-Jurjānī dated 770/1368 & 784/1382 & copied from the MS. in the hand of the author. The marginal notes are in the hand

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3504) al-Ḥikmat: al-'Āmmah	995 D.	al-Muḥākamāt 'alā Sharḥayi'l-Ishārāt*.	Abū 'Alī b Sīnā (See No 244).	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).
(1782) ,,	5138 D.	,,	,,	,,
3508 ,,	963 D.	al-Ḥāshiyah 'ala'l-Muḥākamāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāginawī a'sh-Shīrāzī, Mīrzā Jān (d. 994/1586).
3509 ,,	2840 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					of al-Qāḍī Nūru'llāh Shūstarī (see No. 3352). A note on the margin of fol 300 a is in the hand of 'Alā'u'l-Mulk b Nūru'llāh.
P.	'Ar. (Nasta'līq).	S. 25.4 × 16.5; F. L. Not even.	Inc. (a'n-Namat 4-10)	Badly worm-eaten & water-stained. 11th/17th century.	Written on sheets of paper bound here & there with al-Muḥākamāt No. 3504. Beg. abruptly : فانه لا يلزم من ان تكون الحقائق غير مشار اليها آه ـ
P.	,, (,,).	S. 27.5 × 23.4; F. 4 (78b-82a), L. 19.	Inc.	Good. Worm-eaten. Circa 1240/1824-5.	An extract from the preceding work corresponding with foll. 58b (line 8) —61 b (line 15) of MS. No. 3506. Beg. بسم الله — قوله هذه مسئلة تناهى الابعاد ـ وهى احدى المقاصد آه ـ
P.	'Ar. (Naskh).	S 24 × 14; F. 188; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An annotation of the 2nd & 3rd parts of the preceding work, dedicated to Abu'l-Muzaffar Shāh Ism. Ṣafawī (984-5/1576-7). Marginal notes by the author are found here & there. Beg. الحمد لله الحكيم الذى شعى عليل الحكمة باشارات فائقة آه ـ See Brock 1/455, Sup. 1/816 & Patnā 21/94.
P.	'Ar. (Nasta'līq).	S 18 × 12.7; F. 244; L. 19.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Several foll. are defective. Beg. ولهم كل موجبتين كليتين من الشكل الاول آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3510 al-Ḥikmat: al-'Āmmah	713 D.	al-Ḥāshiyah 'ala'l-Muḥā-kamāt.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāġinawī a'sh-Shīrāẓī, Mīrzā Jān (d. 994/1586).
3511 ,,	8133 M.	,,	,,	,,
3512 ,,	4196 M.	Sharḥu'l-Uṣūli wa'l-Jumal.	'Izzu'd-Dawlah Sa'd b Manṣūr b. Sa'd al-Isrā'īlī, b. Kammūnah (d. 676/1277).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 25 × 16.5; F. 174; L. 15.	Inc.	Good. Worm-eaten. 11th/17th century.	Fol. 1a bears the seals of Muftī Sa'dull'āh Rāmpūrī. Corresponds with foll 1-122a of No. 3508. Placed in new margins.
P.	,, (,,).	S. 30 × 20 5, F. 139; L. 22.	Inc. (The preface & the last 4 foll. missing).	Bad. In a brittling condition. 13th/19th century.	Beg. قال المحاكم بل يكفى ق اثباته اما مجرد ملاحظة تصوره اد النظر السابق ـــاقول لا يذهب على من تدمع آه ـ
P.	'Ar. (Naskh).	S. 22 × 15; F. 123 (1b-123b); L. 26.	C.	Badly worm-eaten, but laminated. 1025/1616	A concise commentary on al-Ishārāt, composed in 671/1273 & based on No. 3501. It is dedicated to Sharafu'd-Dīn Hārūn b. Shamsu'd-Dīn M. Ṣāḥibu'd-Dīwān (d. 683/1284) Copied by Ruknu'd Dīn Rūḥu'llāh, known as 'Abdu'n-Nabī al-'Usmānī a'sh-Shaṭṭārī from a MS. dated 721/1321. Foll. 124b-25a contain a tract on وصع الالفاط. Beg. قال الشيخ الرئيس العالم الفاصل ـــ الحمد لله تعالى على حسن توفيقه لنا يتنزل من السفر اليه منزلة التقدم بالاعداد للراحلة و الزاد آه ـ See Brock. 1/454 & Sup. 1/816.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3513 al-Ḥikmat al-'Āmmah	11471 D	Sharhu 'Uyūni'l-Ḥikmah	Abū 'A. b. Sīnā (See P. 244).	Fakhru'd-Dīn a'r-Rāzī (see No. 3499).
3514 ,,	241 M	,,	.	,,
3515 ,,	2460 M.	a't-Ta'līqāt	,,	

Material	Script	Size folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26 9 × 16.5, F. 254; L. 17.	C.	Good. Worm-eaten. 1159/1741	A commentary on a work by b. Sīnā dealing with Logic, Physics & Metaphysics. Copied by Fasl-ḥu'llāh a's-Sihālī for Mullā Nizāmu'd-Dīn (see No. 3562), whose note is borne on fol. 1a. Foll. 230-33 & 253-4 appear to be in the hand of the same scholar. Placed in new margins. Beg. قال مولانا ـــ الرازى رضى الله عـــه : اللهم يا حالق السموات و الارص آه ـ See Brock. 1/455, Sup. 1/817, Būhār 2/342 & Bibliographie D' Ibn Sīnā 163.
P.	'Ar. (Naskh).	S. 21.9 × 13 1; F. 208; L. 21;	Inc. (The last fol. missing).	Good. 12th/18th century.	Foll. 1a-77b are in a later hand. Fol. 78a bears 2 'Arḍdīdahs & the seal of Ṣibġatu'llāh.
P.	,, (,,).	S. 34 × 21; F. 164; L. 17.	C.	Good. 13th/19th century.	The third copy extant of the third version of a work on the subject composed in the form of notes on difficult problems. each beginning under the heading of تعليق. With red & blue Jidwal and blue Bārīkā. Beg. الحمد لله ـــ تعليق ـ موصوع المطق هو المعقولات الثانية آه ـ See Brock. 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 63.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Ḥikmat: al-'Āmmah	695 D.	Risālah fī Aqsāmi'l-Ḥikmah*	Abū 'A. b. Sīnā (See P 244).	
(3336) ,,	8741 M.	,,	,,	
3516 ,,	4646 M.	Kitābu'l-Ḥudūdi wa'r-Rusūm*	,,	
(3468) ,,	3445 D.	,,*	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. ½ (79a-b); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	An abridgement of a treatise by b. Sīnā describing the branches of Philosophy Copied by Muftī Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله ـــ هذه رسالة ـــ فى بيان اقسام الحكمة على سبيل الاجمال و الاختصار . قال شكر الله سعيه: صناعة الحكمة تبان آه ـ See Brock 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 41.
P.	„ („).	S. 31.2×16.7; F. ½ (16a-b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17×14; F. 7 (99b-105b); L. 23.	Inc.	Good. Slightly worm-eaten & water-stained 8th/14th century.	An old copy of a treatise on the definition of philosophical terms Corresponds with pp. 50-68 line 5 of the printed edition 1298. Beg — الحمد لله حق حمده و بعد فان اصدقائى سألونى ان املى عليهم حدود اشياء آه ـ See Brock. 1/456. Sup. 1/819 & Bibliographie D' Ibn Sīnā 72.
P.	„ („).	S. 22.5×13.5; F. 12½ (65-77b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1760) al-Ḥikmat: al-'Āmmah	804 M.	Kitābu'l-Ḥudūdi wa'r-Rusūm	Abū 'Alī b Sīnā (See P. 244).	
(1789) ,,	1277 D.	Risālah fi'l-Ḥudūd.	,,	
(541) ,,	8261 M.	,,	,,	
3517 ,,	2414 M.	Kitābu't-Taḥṣīl*.	Abu'l-Ḥasan Bahmanyār b. Marzubān al-Majūsī (d. c. 458/1067).	
3518 ,,	13894 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'līq).	S. 16.2×11 2; F. 4 (120b-24a); L. 11.	C.	Good. 13th/19th century.	An abridged recension of the preceding work. With coloured Jidwal & blue Bārīkā. Beg. بسم الله — حمدا كتاب مشتمل على حدود الاشياء — الحد قول دال على ماهية الشى آه -
P.	„ („).	S. 22.2×15.5; F. 1 (200a-b; L. 15.	C.	Good. Worm-eaten. 1256/1840.	A very small tract, apparently a portion of any other work of the author. Beg. ايضاً رسالة للشيخ — الصناعة قوة موجودة فى النفس شانها ان يعمل آه -
P.	„ („).	S. 20.7×13; F. 1 (84b-85b); L. 11.	C.	Good. 1291/1874.	Written on blue paper within red & blue Jidwal.
P.	„ („).	S. 17.7×12; F. 247; L. 19.	C.	Good. Water-stained. 9th/15th century.	A famous work dealing with Logic, Physics & Metaphysics & composed for Abū Manṣūr b. Khurshīd b. Yazdān-Yār Kiyā. Foll. 1-3 are in a later hand. Beg. الحمد لله حمدا يستحقه لعلو شانه و سبوغ احسانه آه - Brock. Sup. 1/828 and Patnā 21/7
P.	„ („).	S 21.4×13; F. 153; L. 21.	Inc.	Bad. White-ants eaten. 977/1569.	Corresponds with foll. 1-189a, line 15 of the preceding copy. Left incomplete by the scribe. The seals of Ya'qūb 'Alī Khān and Ḥakīm Nazīr Aḥmad Khān, two scholars of Rāmpūr, are borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3519 al-Ḥikmat: al-'Āmmah	8469 M.	Kitābu't-Taḥṣīl.	Abu'l-Ḥasan Bahmanyār b. Marzubān al-Majūsī (d. c. 458/1067).	
3520 "	9001 M.	Maqālatu'l-Furūqi wa'l-Ḥudūd.	Abu'l-Ḥasan Sa'id b. Hibati'llāh b. al-Ḥu. a'ṭ-Ṭabīb al-Baġdādī (d. 495/1101).	
(3516) "	4646 M.	Kitābu'l-Ḥudūd.	Abū Ḥāmid al-Ġazzālī (See No. 2914).	
3521 "	710 D.	Sharḥu Ḥikmati'l-Ishrāq*.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).	Quṭbu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. Mas'ūd b. Maḥmūd a's-Sīrāfī a'sh-Shīrāzī (d. 710/1311).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 28.7×18.2; F. 92; L. 33	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Corresponds with foll. 1—211b, line 11 of the same copy.
P.	,, (,,).	S. 20.3×12, F. 30 (12b-41a); L. 16.	C.	Good. Water-stained Circa 998/1589-90.	A rare copy of another work on the same subject. Copied by Niẓāmā. Beg. الحمد لله رب العالمين — ما هو الحد ؟ الحد قول وجيز غاية الايجاز الى آه ـ See Brock. 1/486 & Sup 1/888.
P.	'Ar. (Naskh).	S. 17×14; F. 9 (106b-14b); L. 23.	Inc.	Good 8th/14th century	The unique copy of the second part of a work on the subject. Beg الفن الثانى فى الحدود المفصلة ـ اعلم ان الاشياء التى يمكن تحديدها لانهاية لها آه ـ
P.	'Ar (Nasta'līq).	S. 23×16.4; F. 281; L. 19.	C.	Good. 11th/17th century.	A well-known commentary on a work dealing with Logic, Physics & Metaphysics and composed in 582/1186. The commentary, composed in 694/1295, is dedicated to Jamālu'd-Dīn 'A. b. M. a'd-Dastijirdānī, a Wazīr of Ġāzān Khān (d. 695/1296). Placed in new margins. Copied by Niẓāmu'd-Dīn Fārūqī of Bārī (Lucknow). Beg. الاشراق سبيلك اللهم و الاشراق دليلك آه ـ See Brock. 1/437, Sup. 1/782 & Patnā 21/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3522 al-Ḥikmat. al-'Āmmah	4283 D.	Sharḥu Ḥikmati'l-Ishrāq	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (see P. 56).	Quṭbu'd-Dīn a'sh-Shīrāẓī (See No. 3521).
3523 ,,	7821 M	Shawākilu'l-Ḥūr*	,,	Jalālu'd-Dīn a'd-Dawwānī (see No. 3264).
3524 ,,	11653 D.	,,	,,	,,
3525 ,,	698 D.	al-Ḥāshiyah 'alā Shawākili'l-Ḥūr.	Jalāl u'd-Dīn a'd Dawwānī (see No 3264).	Mīr Ẓāhid al-Harawī (see P. 298).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S 28.8×19.8; F. 165; L. 25.	C.	Badly eaten by white-ants. 13th/19th century.	
P.	'Ar. (Naskh)	S. 19.4×11; F. 107; L. 15	C.	Good. 1102/1691.	A commentary on a treatise dealing with Physics and Metaphysics, composed in 872/1467 in Ṭibrīz & dedicated to Khwājah Jahān Ġiyāṣu'd-Dīn Maḥmūd (d. 886/1481). Copied by Yār Muḥammad al-Ġaznawī, with marginal notes by the author, the scribe & his teacher Mīr Zāhid. Beg. يا من نصب رايات آيات قدرته على كواهل هياكل الممكنات — See Brock. 1/438, Sup. 1/782 & Patnā 21/98.
P.	'Ar. (Nasta'līq).	S. 29.2×18.4; F. 33; L. 27.	C.	Badly worm-eaten & water-stained. 12th/18th century.	According to the preface of this MS., the work was dedicated to Sulṭān Abū Sa'īd Gurgān (855-73/1451-69). Foll. 5-7 are in a later hand. Placed in new margins.
P.	,, (,,).	S. 20.5×12.7; F. 80; L. 13.	Inc.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a gloss on the preceding commentary. Fol. 1a bears the seal of Muftī Sa'du'llāh Rāmpūrī. Beg. قوله لما كان الوجود الخ اشار الى ان العلة الموحدة و المبقية واحدة آه — See Patnā 21/100.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3526 al-Ḥikmat : al-'Āmmah	4690 M.	Sharḥu Ḥayākili'r-Nūr.	Shihābu'd-Dīn a's-Suh-rawardī al-Maqtūl (See P. 56).	Ġiyāsu'd-Dīn Man-ṣūr a'sh-Shīrāzī (see No 3298).
3527 ,,	14030 D.	,,	,,	,,
3528 ,,	506 M.	Sharḥu Kitābi't-Talwīḥāt.	,,	b. Kammūnah (see No. 3512).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18.5×11.5; F. 145; L. 17.	C.	Good. Worm-eaten, but laminated. 898/1492.	A very valuable copy of another commentary on the same text, composed before Mir'ātu'l-Ḥaqā'iq which was finished in 895/1489-90. A note in the hand of 'Abdu'r-Raḥīm Khān-Khānān (fol. 1 b) tells us that the MS., which bears marginal notes in the hand of the author, was presented to him by Mīrzā Shukru'llāh a'sh-Shīrāzī (d. 1048/1639). Fol. 145b bears the autograph of the author's son, Ṣadr b. Manṣūr b. Sadr. Beg. بسم الله الرحمن الرحيم افتتح مافول يا عباث المستفهشين خلصنا باشراق هيا كل النور عن ظلمات شوا كل الغرور آه . See Brock. 1/483 & Sup. 1/782.
P.	,, (,,).	S. 21.7×17.5; F. 72; L. 23-7.	C.	Badly worm-eaten, but laminated. 12th/18th century.	Copied for Ġulām Riḍā Abū 'Al.
P.	,, (,,).	S. 29.5×19.2; F. 221; L. 35.	C.	Good. Worm-eaten & water-stained. 997/1589.	A detailed commentary on a't-Talwīḥāt (dealing with Logic, Physics & Metaphysics) composed in 667/1268. Copied by Shāh Muḥammad b. Sayyid Ḥabību'llāh within red & blue Jidwal and blue

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3529 al-Ḥikmat: al-'Āmmah	13019 D.	Sharḥu Kitābi't-Talwīḥāt.	Shihābu'd-Dīn a's-Suh-rawardī al-Maqtūl (See P. 56).	
3530 ,,	6217 M.	Kitābu'l-Mashāri'i wa'l-Muṭāra-ḥāt.	,,	
3531 ,,	5949 M.	al-Mabāḥi-ṣu'l-Mashri-qiyyah*.	Fakhru'd-Dīn a'r-Rāẓī (See No. 3499).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					Bārīkā. Placed in new margins. Beg. قال الفقير — بن كمونه — بعد حمد الله تعالى على الآية المتواترة آه ـ See Brock. 1/437, Sup. 1/782 & Patnā 21/100.
P.	'Ar. (Naskh).	S. 26.5×20, F. 270; L. 22.	C.	Badly worm-eaten & water-stained, but laminated. 1023/1614	Copied from a MS. copied from the MS. read under Mawlānā Quṭbu'd-Dīn a'r-Rāẓī (see No. 3245).
P.	,, (,,).	S. 26.4×16; F. 125; L. 35.	C.	Bad. Worm-eaten & water-stained. 678/1279.	A detailed work on Logic, Physics & Metaphysics. Fol 1a bears several seals & autographs. The autograph of 'A. b. M. b al-Kāshānī is dated 850/1446 Beg. بسم الله ـ هذا كتاب يشتمل على العلوم الثلثة ـ حررته بحكم اوصل ـ و اوردت فيه مباحث آه ـ See Brock. 1/437, Sup. 1/782 & Āṣaf. 2/1212.
P.	'Ar. (Nasta'līq).	S. 28.3×17.5; F. 436; L. 21.	C. (Four lines missing from the beg).	Good. Slightly worm-eaten. 13th/19th century.	A well-known & detailed work on Physics & Metaphisics, dedicated to Abu'l-Ma'ālī Suhail b. al-'Azīz al-Wazīr, in which the views of Muslim philosophers are compared with those of Greek philosophers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3532 al-Ḥikmat: al-'Āmmah	3038 D.	al-Mabāḥiṣu'l-Mashriqiyyah*.	Fakhru'd-Dīn a'r-Rāzī (See No. 3499).	
3533 ,,	8029 M.	,,	,,	
3534 ,,	697 D.	al-Mulakhkhaṣ fi'l-Ḥikmah.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					Preceded by a table of contents (foll. 1-10). Beg. ــ و تعالى صمديته بما يليق تعظيم مجده و جلاله و كنه كبريائه و كماله آه ـ See Brock. 1/507, Sup. 1/923 & Patnā 21/102.
P.	'Ar. (Nasta'līq)	S. 29 5 × 20; F. 286; L. 23.	C.	Good. Worm-eaten. 1265/1848-9.	Copied by Zainu'l-'Ābidīn b. Shaikh Ḥu. al-Gawālyārī within red & blue Jidwal & blue Bārīkā. Beg. سبحان المتفرد بقيومية الهوية الوجود آه ـ
P.	,, (,,).	S. 30.3 × 21; F. 230; L. 19-21.	Inc.	Good. 13th/19th century.	Corresponds with foll. 124a (the last line)—436a of No. 3531. Beg. معيه و المراد بالثانية على ما ذكرناه المعلومات آه ـ
P.	,, (,,).	S. 24 × 16.5; F. 157; L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	Another work on Logic and Metaphysics composed in 579/1183. Fol. 1a bears the seals of Shāh 'A. Khān Bahādur dated 1192/1778 and Muftī M. Sa'du'llāh Rāmpūrī with 2 notes in the later's hand. According to a note at the end, one third of the work is wanting. Beg. اما بعد حمد من يستحق الحمد لوجوب وجوده آه ـ See Brock. 1/507, Sup. 1/923 & Patnā 21/117.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3535 al-Ḥikmat: al-'Āmmah	8938 M.	Hidāyatu'l-Ḥikmah*.	Aẓīru'd-Dīn al-Abharī (See No. 3219).	
(2957) ,,	960 D.	,,	,,	
3536 ,,	4688 M.	Sharḥu Hidāyatı'l-Ḥikmah.	,,	Shamsu'd-Dīn Abū Abdi'llāh Muḥammad b. Mubārak Shāh b. M. al-Harawī, Mīrak Mu'īn (d. after 755/1354).
3537 ,,	10526 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5×16.2; F. 20: L. 17.	Inc. (The 1st Qism wanting).	Good. 1182/1768.	A very famous work on Logic, Physics & Metaphysics, divided into 3 Aqsâm. Copied by a's-Sayyid M. Sa'īd b. Ibr. Āfandī Islāmbūlī. Beg. بسم الله — القسم الثانى فى الطبيعيات و هو مرتب على ثلثة ..ون آه . See Brock. 1/464 & Sup. 1/839.
P.	'Ar. (Nasta'līq).	S. 34 5×24.5; F. 10 (4a-13b); L. 16-20.	Inc. (,,)	Good. Worm-eaten. 13th/19th century	Placed in new margins. Copied from a MS dated 838/1334-5, with marginal notes.
P.	'Ar. (Naskh).	S. 21.3×16 9; F. 37 (1b-37a); L. 25.	C	Good Worm-eaten. 980/1572.	A concise commentary on Qism 2 & 3 of the preceding text. Fol. 1a bears the seal of Fāḍil Khān and the seal & autograph of Ḥu. b. A. al-Ḥusainī dated 1088/1677. Fol. 37b contains a note in the hand of Mīr M. Mahdī al Ḥusainī a'r-Riḍawī dated 1137/1725. Beg. بسم الله — و بعد فقد سالنى بعض احبائى ان اكتب لقسمى الطبيعى و الالٰهى آه . See Brock 1/464, Sup. 1/839 & Būhār 2/349.
P.	'Ar. (Nasta'līq).	S. 18 5×13.5; F. 31; L. 19.	Inc. (The 1st 5 foll. missing).	Good. Slightly worm-eaten 982/1575.	Copied by M. Taqī b. Khājah 'A. a'n-Nūrī. Beg. abruptly: عن الصور لما بينا انها لايقوم بالفعل بدون الصورة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3538 al-Ḥikmat: al-'Āmmah	3028 D.	al-Ḥāshiyah 'Alā Sharḥi Hidāyati'l-Ḥikmah	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shāh b. M. al-Harawī al-Bukhā-rī, Mu'īn Mīrak (d. after 755/1354)	Ghiyāsu'd-Dīn Muḥammad b. Yūsuf al-Baḥrābādī.
3539 „	14018 D.	„	„	Mīr Abu'l-Baqā' b. 'Abdi'l-Bāqī b. M. al-Ḥusainī al-Khurā-sānī (d. 948/1541).
3540 „	4687 M.	Sharḥu Hidāyati'l-Ḥikmah.	Aṡīru'd-Dīn al-'Abharī (See No 3219).	Mawlāzādah Aḥmad b Maḥmūd ('Uṡmān) al Harawī al-Kharziyānī (d. 900/1494-5).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4×14.6; F. 111; L. 21.	C.	Good. Worm-eaten & water-stained. 975/1567.	The unique copy of a gloss on the preceding commentary. Copied by Ibrāhīm b. Yaḥyā b. Maḥmūd within red & blue Jidwal. Fol. 1a bears several seals and autographs, the most important being those of Mīr M. Ẓāhid (see P. 298) and his father M. Aslam. The later's autograph is dated 1037/1628. Beg. بسم الله — قوله الحكمة صناعة نظرية' النظرى يطلق على معان ـ احدها المقابل آه ـ
P.	„ („).	S. 17.9×12; F. 54 (1a-54b); L. 19.	Inc.	Bad. Worm-eaten, but laminated. 12th/18th century.	The unique copy of another gloss on the same commentary. Beg. سبحانك يا من كتب على صحائف الكائنات آيات حكمته الباهرة آه ـ
P.	'Ar. (Nasta'līq).	S. 20.6×14.3; F. 64; L. 21.	C.	Good. Laminated. 975/1567-8.	A concise commentary on the second and third part of Hidāyatu'l-Ḥikmah with the text written on the margins upto fol. 55b within blue and red Jidwal. Fol. 1a bears the seal of M. 'Abdu'l-'Alī dated 1236/1820-1 & one other seal dated 1188/1774. Beg. باسمك اللّهم يا اهل الحمد و الثناء آه ـ See Brock. 1/464, Sup. 1/840 & Patnā 21/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3536) al-Ḥikmat: al-'Āmmah	4688 M.	Sharḥu Hidāyati'l-Ḥikmah.	Aṡīru'd-Dīn al-'Abharī (See No. 3219).	Mawlāẓādah Aḥmad b. Maḥmūd ('Uṡmān) al-Harawī al-Kharziyānī (d. 900/1494-5).
3541 ,,	13021 D.	,,*	,,	al-Qāḍī Kamālu'd-Dīn Ḥusain b. Mu-'īni'd-Dīn al-Ḥusainī al-Maibadī (d. 910/1504-5).
3542 ,,	8183 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.3×16.9; F. 64; (38b-101b); L. 25.	C.	Good. Worm-eaten. 980/1572.	Copied by the scribe of No. 3536 for 'Abdu'l-Bāsiṭ whose autograph is borne on the last page. Fol. 101b contains a note in the hand of Ḥu. b. Mawlānā Ism. b. Darwīsh Sulṭān 'Alī with his seal at the end.
P.	'Ar. (Nast'alīq).	S. 19.5×13; F. 128; L. 19.	C.	Good. Worm-eaten, but laminated. 10th/16th century.	The most popular commentary on the second & third parts of the same text, composed in 880/1476. With marginal notes by the author & other scholars. Fol. 1a bears the autograph of M. Yū. b. M. Ya'qūb. Beg. بسم الله الرحمن الرحيم، ذلك مفتاح كنوز الحكيم - الهداية امر من لديه، و كل شيء يعود اليه - له الحمد على ما انعم علينا سوابق النعم آه - See Brock. 1/464, Sup. 1/840 & Patnā 21/104.
P.	'Ar. (Naskh).	S. 23.7×15.5; F. 106; L. 13-7.	Inc. Some 20 lines of the preface wanting.	Good. Worm-eaten. 11th/17th century.	Another copy with copious notes upto fol. 35; & with red & blue Jidwal. Foll. 68-106 are in a later hand Fol. 1a bears a note dated 1040/1630-1. Placed in new margins. According to this copy, the name of al-'Abharī is Fifḍāl Beg. الهداية امر من لديه — اعلم ان الحكمة علم باحوال اعيان الموجودات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3543 al-Ḥikmat: al-'Āmmah	13022 D.	Sharḥu Hidāyati'l-Ḥikmah.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	al-Qāḍī Kamālu'd-Dīn Ḥusain b. Mu'īn-i'd-Dīn al-Ḥusainī al-Maibadī (d. 910/1504-5).
3544 ,,	6509 M.	,,	,,	,,
3545 ,,	2860 M.	Ġāyatu'l-Hidāyah.	,,	a's-Sayyid Muḥammad b. Ḥ. al-'Ilmī al-Ḥusainī.
3546 ,,	660 D.	,,	,,	,,
(3345) ,,	8525 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Ḥikmah*.	,,	Fakhru'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'līq).	S. 25.7×15; F. 100; L 15.	C.	Good. 11th/17th century.	With copious notes on the margins by the author & others.
P.	,, (,,).	S. 24.5×15.5; F. 86; L. 17.	C.	Good. Worm-eaten. 1090/1679.	Copied by Nūr Muḥammad b. Shaikh Fīrūz Ṣiddīqī within red Jidwal.
P.	'Ar. (Naskh).	S. 23×15; F. 212; L. 25.	C.	Good. 12th/18th century.	A detailed gloss on the preceding commentary, composed in 966/1558-9 and dedicated to Ḥu. Niẓām Shāh of Aḥmadnagar (961-72/1553-65). Fol. 1b bears the seal of Faiḍu'llāh. Beg. الحمد لولى الهداية فى البداية و النهاية آه ـ See Brock. Sup. 1/840 & Patnā 21/105.
P.	'Ar. (Nasta'līq).	S. 30×20; F. 256; L. 21.	C.	Good. Water-stained. 9th/15th century.	Fol. 1b contains a note in the hand of Muẓaffar Ḥu b. Maslḥu'd-Dawlah dated 1869/1286 & followed by his seal. The same seal is found in the margin of fol. 2a.
P.	,, (,,).	S 18×11.2; F. 80 (1b-80a); L. 25.	Inc.	Bad. White-ants eaten. 961/1554.	Another gloss on the same commentary upto al-Falakiyyāt with Mihiyyāt on the margins. Beg. الحمد لله العليم الحليم آه ـ See Brock. Sup. 1/840 & Patnā 21/106.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3547 al-Ḥikmat: al-'Āmmah	3859 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Ḥikmah*.	Kamālu'd-Dīn al-Maibadī (See No. 3541).	Fakhru'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.
3548 "	8525 M.	"	"	Mullā Nūrī (al-Qāḍī Nūru'd-Dīn Muḥammad al-Iṣfahānī d. 992/1584 or 1000/1591-2).
3549 "	10364 D.	"*	"	Mawlānā Naṣru'llāh b. M. al-'Umarī al-Khalkhālī (d. before 1049/1639).
3550 "	5137 D.	"	"	Mīr M. Ḥāshim b. Mīr M. Qāsim al-Ḥusainī al-Jīlānī a'ṭ-Ṭabīb (d. 1061/1651).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×13.2; F. 57; L. 21.	Inc.	Good. Worm-eaten. 11th/17th century.	Corresponds with foll. 1b-42a of the preceding copy.
P.	,, (,,).	S. 18.2×10 8; F. 21 (1b-20a); L. 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1535	The unique copy of a very small portion of a gloss on the same commentary. Fol. 1a contains several autographs and seals. Beg. قوله الحكمة علم باحوال اعيان الموجودات الخ اراد بالعلم ههنا التصديق بقرينة تعديته بالبا. آه -
P.	,, (,,).	S. 24×18; F. 55 (1b-55b); L. 16-31.	C.	Good. Worm-eaten. 12th/18th century.	A rare gloss on Fan 1 & 2 of Qism 2 of the preceding commentary. Placed in new margins and written in 2 hands. Beg. بسم الله — قوله الهداية امر من لديه اى ناشى من عنده اما بواسطة او بدونها آه - See Patnā 21/107 and Būhār 2/351.
P.	'Ar. (Naskh).	S. 26.6×18.7; F. 190; L. 27.	C.	Good. Worm-eaten. 1109/1697.	A detailed gloss on the same commentary. Copied by Shaikh Muḥammad with a table of contents at the beg. Placed in new margins. Beg. بسم الله — قوله الهداية امر من لديه، هذا دعوى مدلل بدليل كبراه قوله و كل شيء يعود اليه آه - See Brock. Sup. 1/840.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3551 al-Ḥikmat : al-'Āmmah	143 D.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Ḥikmah.	Kamālu'd-Dīn al-Maibadī (See No. 3541).	Mīr M. Ḥāshim b. Mīr M. Qāsim al-Ḥusainī al-Jīlānī a'ṭ Ṭabīb (d. 1061/1651).
3552 ,,	8741 M.	,,	,,	,,
3553 ,,	8133 M.	,,	,,	'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).
3554 ,,	2739 D. & 27711 D.	al-Ḥawāshī li-Ḥalli Mushkilāti'l-Maibadī.	,,	Luṭfu'llāh al-'Alīgarī (See No. 3436).
3555 ,,	4853 M.	Sharḥu Hidāyati'l Ḥikmah (Ṣadrā)*.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.7×19.5; F. 213; L. 23-25.	C.	Good. Slightly worm-eaten & water-stained. 1112/1701.	Copied by Makhdūm Aẓīm. Placed in new margins.
P.	,, (,,).	S. 32×16; F. 110; L. 27.	Inc.	Good. 13th/19th century.	Corresponds with foll. 3b-144a of No. 3550.
P.	,, (,,).	S. 30.6×20.4; F. 42; L. 25.	C.	Good. Slightly worm-eaten. 1252/1836.	The unique copy of a concise gloss on the same commentary. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم ـ حمدا لك على ما اعطيتنا من النعم القديم المستديم آه ـ
P.	,, (,,).	S. 25×19; F. 32; L. Not even.	C.	Good. 1328/1910.	The unique copy of another concise gloss on the same, compiled & copied by Badru'd-Dīn 'Alawī, a pupil of the author, in 1328/1910. Beg. قوله باحوال اعيان الخ خرج منه الموجودات الذهنية كذا قال استاذى آه ـ
P.	,, (,,).	S. 23.5×13.2; F. 478; L. 15.	C.	Good. Worm-eaten. 1127/1715.	Another well-known commentary on the second & third parts of Hidāyatu'l-Ḥikmah (No. 3535) with marginal notes by M. A'lam & Mullā Baḥru'l-'Ulūm. Beg. الحمد لله مخترع العقل الفعال و مبدع النفس الكمال آه ـ See Brock. 1/464, Sup. 1/840 & Patnā 21/108.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3556 al-Ḥikmat: al-'Āmmah	7914 M.	Sharḥu Hidāyati'l-Ḥikmah (Ṣadrā).	Aṡīru'd-Dīn al-'Abharī (See No. 3219).	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640.
3557 ,,	7921 M.	,,	,,	,,
3558 ,,	8144 M.	,,	,,	,,
3559 ,,	4854 M.	,,	,,	,,
(5356) ,,	8098 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq)	S. 30×18.6; F. 211; L. 21.	C.	Good. Worm-eaten. 1212/1798.	Copied by Akram 'Alī in Lakhnaw for Kunwar Bahādur with occasional notes in the margins by M. Amjad Qannawjī & others. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī dated 1296/1879.
P.	„ („).	S. 28 3×17.7; F. 80; L. 17-21.	Inc. (Upto al-Falakiyyāt).	Good. Worm-eaten. 13th/19th century.	Corresponds with foll 2-113 of Īrānī edition. Placed in new margins. With marginal notes.
P.	„ („).	S. 27.5×18; F. 56; L. 15-23.	Inc. (Upto the beg. of Faṣl fi'z-Zamān).	Good. Worm-eaten & water-stained. 13th/19th century.	A note dated 1231/1816 is borne on a fly-leaf at the beg. With marginal notes; and with a seal of صاحب السلطان on fol. 1-a. Corresponds with pp. 2—102, line 1 of Īrānī edition.
P.	'Ar. (Naskh).	S. 26.7×16.2; F. 211 L. 11.	Inc. (One fol. missing after fol. 191).	Good. 13th/19th century.	A good copy of the same, ending at the end of Fan 1 & corresponding with pp. 2—113 of Īrānī edition. With a Lawḥ and red & blue Jidwal & blue Bārīkā. The old seal of the library is borne on fol. 1a.
P.	'Ar. (Nasta'līq).	S. 25×16.5; F. 17 L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds with pp. 2-28, Line 1 of Īrānī edition.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3560 al-Ḥikmat: al-'Āmmah	8969 M.	Risālah fī Ṭafrati'z-Ẓāwiyah.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	Muḥibbu'llāh al-Bihārī (See No. 3397).
3561 ,,	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	,,	Ḥamdu'llāh a's-Sandīlī (See P. 376).
3562 ,,	704 D.	,,	,,	Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abd-i'l-Ḥalīm al-Anṣārī a's-Sihālī (d. 1161/1748).
3563 ,,	8257 M.	,,	,,	,,
(3561) ,,	714 D.	,,	,,	Muḥammad Amjad b. Faiḍi'llāh a'ṣ-Ṣiddīqī al-Qannawjī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.3 × 15.5; F. 4 (17a-20b); L. 21.	C.	Badly worm-eaten. Circa 1125/1713.	The unique copy of a tract on one of the most difficult points of Ṣadrā. Beg. بسم الله — قد برهن المهندس الصورى فى المقالة الثالثة من كتاب الاصول على ان الزاوية الحادثة آه ـ
P.	„ („)	S. 25 × 17.7, F. 23½ (317a-40a); L. 15.	Inc.	Good. 13th/19th century	The second copy extant of another gloss on the same. Beg. — له الحمد و المنة قوله و موضوع الجسم آه ـ اضطربت عبارات القوم آه ـ See Brock. Sup. 1/841 & 'Alīgarh 8.
P.	„ („).	S. 23 × 17 5; F. 184; L. 19.	C.	Good. 13th/19th century.	Another gloss on the 1st Fan of the second Qism of the same Beg. تبارك الذى بيده الملك و هو على كل شىء قدير آه ـ See Brock. Sup. 1/840 & Patnā 21/109.
P.	„ („).	S. 24.7 × 17.4; F. 106; L. 19-28.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 25 × 17.7; F. 50 (1a-50b); L. 19.	C.	Slightly worm-eaten. Circa 1247/1831-2.	A gloss on the preceding commentary, composed before 1161/1748. With the author's notes on the margins; & with red & blue Jidwal & Blue Bārīkā. Beg. الحمد لله الذى هدانا الى اسرار الحكمة السوية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3564 al-Ḥikmat: al-'Āmmah	8189 M.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Sadrā a'sh-Shīrāzī (See No. 3555).	Muḥammad Amjad b. Faiḍi'llāh a'ṣ-Ṣiddīqī al-Qannawjī.
3565 ,,	19372 D.	,,	,,	Muḥammad b. Sa'd-i'llāh b. Amāni'llāh al-Ḥusainī al-Bihārī al-Awrangābādī, Ġulām Nūr (d. 1189/1775).
(3565) ,,	19372 D.	,,	,,	Anwaru'd - Dīn al-Ḥasanī.
3566 ,,	26818 D.	,,	,,	Muḥammad A'lam a's-Sandīlī (See P. 412).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Nastaʻlīq).	S. 20.7 × 14.5; F. 46 (42a-87b); L. 15-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds with foll. 1-33b, line 4 of the preceding copy Copied by Ġulām Yaḥyā al-Ilāhā-bādī.
P.	„ („).	S. 19.2×21; F. 8½ (1b-9a); L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the words of the preface و بها يحصل الاحاطة بالمقولات. Beg. الحمد لله ولى الحمد فى الابتداء و الانتهاء — و بعد هذه حواشى على شرح الهداية — قوله مخترع العقل الفعال آه ـ
P.	„ („).	S. 29.2×21; F. 34½ (9b-43b); L. 25.	Inc.	„	The continuation of the preceding gloss by a pupil of the author, reaching upto the end of ابطال الجزء الذى لا يتجزى . Beg. الحمد لله الفرد الذى لا ينقسم و لا يتجزى آه ـ
P.	„ („).	S. 21.1×12; F. 68; L. 17.	C.	Badly worm-eaten 13th/19th century.	A rare gloss on the 1st Faṣl of the second Qism of the same commentary. Fol. 1a bears the autograph of Dūst M. dated 1307/1890, while the autograph of Muẓaffar Ḥu. dated 1869/1286 & with his seal at the end is found on fol. 1b. Beg. الحامد لله المحمود، الساجد للإله المسجود آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Ḥikmat: al-'Āmmah.	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī-rāzī (See No. 3555)	Muḥammad A'lam a's-Sandīlī (See P. 412).
3567 ,,	19373 D.	,,	,,	,,
3568 ,,	2257 M.	,,	,,	,,
3569 ,,	704 D.	,,	,,	,,
3570 ,,	8088 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 45 (268b-315b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Copied by 'Abdu'l-'Azīz b. Khalīlu'r-Raḥmān for Mawlawī Sa'du'llāh.
P.	,, (,,).	S. 29.5×21; F. 36; L. 23.	Inc. (The last 3 foll. missing).	,,	Ends thus : و استصعب الاذکیاء قال العلامة جلال الدین ۔
P.	,, (,,);	S. 24.5×17.2; F. 49; L. 19.	C.	Good. 13th/19th century.	The second gloss by the same author on the first Fan of the commentary. Foll. 32-S9 are in a later hand. Beg. لا اله الا هو سبحانه عما یشرکون یریدون ان یطفئوا نور الله بافواههم آه ۔ See Brock. Sup. 1/841 & Patnā 21/111.
P.	,, (,,).	S. 23×16.7; F. 71; L. 17.	C.	,,	With erased seals of Muftī M. Sa'du'llāh Rāmpūrī on fol. 1a.
P.	,, (,,).	S. 30.2×19.8; F. 64; L. 19.	C.	,,	Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Ḥikmat: al-'Āmmah	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	Muḥammad A'lam a's-Sandīlī (See P. 412).
3571 ,,	7693 M.	,,	,,	Mullā Ḥasan al-Laknawī a'r-Rāmbūrī (See No. 3324).
3572 ,,	8562 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'alīq).	S. 25×17.7; F. 1½ (340b-41b); L. 16.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A small tract dealing with the point called البرهان السلمى & discussed in the same (see P. 54 of Irānī edition). Followed by explanatory notes on some difficult points of the commentary by Bāb-u'llāh Jawnpūrī, Ḥaidar 'Alī Sandīlī & M. Amjad Qannawjī (foll-341b-42b). Beg. الحـــمد للحميد المجيد ـــ فى تقرير البرهان السلمى بحيث يكون سلما لمدارج العلوم آه ـ
P.	,, (,,).	S. 24.5×15.7; F. 239 (1b-239b); L. 17.	C.	Good. 13th/19th century.	Another gloss on the same, reaching upto the definition of الكون، Copied by Imāmu'd-Dīn Kātib in Lakhnaw with marginal notes. Followed by a note on الجزء الذى لا يتجزى by Mawlānā 'Abd-u'l-'Alī Baḥru'l-'Ulūm Farangī - Maḥalī (foll. 239b-42b). Beg. الحمد لله رب العالمين ـــ قوله اعلم ان الحكمة آه ان اريد بالحكمة الملكة فالاستفادة المأخوذة فى التعريف آه ـ See Brock. Sup. 1/844 & Patnā 21/110.
P.	,, (,,).	S. 27×17.5; F. 159; L. 19.	C.	Good. 13th/19th century.	Fol. 1a bears the old seal of the library.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3573 al-Ḥikmat: al-'Āmmah	26820 D.	al-Ḥāshiyah 'alā Ṣanrā.	Mullā Ṣadrā a'sh-Shī-rāzī (See No 3555).	Mullā Ḥasan al-Lak-nawī a'r-Rāmbūrī (See No. 3324).
3574 ,,	8257 M.	,,	,,	,,
3575 ,,	8190 M.	,,	,,	,,
(3564) ,,	8189 M.	,,	,,	Muḥammad 'Aẓīm al-Gūpāmawī (See P. 304).
3576 ,,	8256 M.	,,	,,	'Abdu'l-'Alī Baḥru'l-'Ulūm (See No. 3329).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 20.6 × 10.7; F. 180; L 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	Fol. 1a bears the seal of Sayyid M. 'Abbās Mūsawī dated 1262/1845-6.
P.	,, (,,).	S. 24.4 × 16.5; F. 112; L. 19-22.	C.	,,	Written in two hands.
P.	,, (,,).	S. 30 × 20.3; F. 71; L. 19.	C.	Good. 13th/19th century.	Copied by M. Nūru'l-Ḥasan.
P.	,, (,,).	S. 20.7 × 14.5; F. 41 (1a-41a); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Copied by Ġulām Yaḥyā Ilāhābādī for Mawlawī 'Abdu'l-Ġanī. Beg. الحمـــد لله الكامل شيونه فى جميع الجهات آه ـ See Brock. Sup. 1/841.
P.	,, (,,).	S 27.5 × 19.2; F. 318 (1b-318b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A detailed gloss on the 1st Fan of the second Qism of the commentary. Copied from a MS. transcribed by Qādir Bakhsh in Buhār (Murshidābād) in 1202/1788. Beg. الحمـــد لله رب العالمين — من حيث اشتماله على قوة آه يحتمـل ان يراد بالقوة ما يوثر فى الغير من حيث اشتماله على امر موثر آه ـ See Brock. Sup. 1/840 & Patnā 21/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3577 al-Ḥikmat: al-'Āmmah	8198 M.	al-Ḥāshiyah 'alā Ṣadrā	Mullā Ṣadrā a'sh-Shī-rāzī (See No 3555)	'Abdu'l-'Alī Baḥru'l-'Ulūm (See No. 3329).
3578 ,,	700 D.	,,	,,	Asadu'llāh al-Banjābī.
3579 ,,	2460 D.	,,	,,	'Imādu'd-Dīn al-'Usmānī (See No. 3333).
(3561) ,,	714 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.5×21; F. 104; L. 24.	Inc.	Good. Worm-eaten. 13th/19th century.	Ends at the beg. of فصل فى الحركة و السكون .
P.	,, (,,).	S. 23.3×19 2; F. 72; L. 23-25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the end of فصل فى اثبات الهيولى . M. Barakat, M. 'Aẓīm and Baḥru'l-'Ulūm are quoted by the author. Copied by Niẓāmu'd-Dīn Akhūnd-Zādah for Muftī Sa'du'llāh Rāmpūrī, whose seals are borne on fol. 1a. Beg. الحمد لله رب العالمين — قوله من تغاير الامهات بالغين المعجمة هكذا كان مشهورا آه .
P.	,, (,,).	S. 26.2×19.5; F. 163; L. 14-17.	C. (Upto the beg. of Fan 2).	Good. Worm-eaten. 13th/19th century.	Another gloss on the same, composed in the life-time of Baḥru'l-'Ulūm & dedicated to Akbar Shāh of Delhī (1221-53/1806-37). Beg. الحمد لله الذى شرح صدورنا لهداية حكمة العلم و الايمان آه . See Brock. Sup. 1/841 & Patnā 21/113.
P.	,, (,,).	S. 25×17.7; F. 119 (51a-169a); L. 19-20.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3580 al-Ḥikmat: al-'Āmmah	7696 M.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	'Imādu'd-Dīn al-'Uṣmānī (See No. 3333).
(3561) ,,	714 D.	,,	,,	Tafaḍḍu'l-Ḥusain Khān b. Asadi'llāh Khān b. Karami'l-lāh Khān a's-Siyālkūtī a'd-Dihlawī, Khāni 'Allāmah (d. 1215/1801).
(3561) ,,	714 D.	,,	,,	Rafī'u'd-Dīn a'd-Dihlawī (See No. 3456).
(3561) ,,	714 D.	,,	,,	a's-Sayyid Dildār Alī b M. Mu'īn b. 'Abdi'l-Hādī a'n-Naṣīrābādī, Ġufrān-Ma'āb (d. 1235/1820).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29 5×20 5. F. 159; L. 19.	Inc.	Bad. In a brittling condition. 1292/1875.	The name of Akbar Shāh is ommited in this copy. Copied by Masīḥu'llāh Barīlawī. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī.
P.	,, (,,).	S. 25×17.7; F. ½ (259b); L. 22.	Inc.	Good. Worm-eaten. Circa 1250/1835.	A glo‑s on the point of الشاة بالتكرير of the same (see p. 14, L. 17 of Īrānī edition). Beg. الثانية ان مربع قطر المربع بحكم العروس ضعف مربع ضلعه ـ تقرير هذه الحجة انه قد بين آه ـ
P.	,, (,,).	S. 25×17.7; F. 2 (236a-7a); L. 19.	Inc.	,,	A gloss on the point ot نسبة تاليفيه of the same (see P. 18 of Īrānī edition). With red & blue Jidwal & blue Bārīkā. Beg قوله موالف النسب بين الاعداد و الابعاد، حقيقة تاليف النسبة ان كله آه ـ
P.	,, (,,).	S. 25×17 7; F. 1a (238b-56a); L. 19.	Inc.	,,	The unique copy of a gloss on the point of الجزء الذى لا يتجزى of the same. With red & blue Jidwal & blue Bārīkā. Beg. الحمد لله رب العالمين ـ قوله و لما لم يكن بين الواحد و الاثنين عدد ـ اقول تعمهت علماء الديار فى توضيح هذا الكلام آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3581 al-Ḥikmat: al-'Āmmah	8511 M.	al-Ḥāshiyah alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).
(3561) ,,	714 D.	,,	,,	,,
3582 ,,	704 D.	,,	,,	Abū 'Alī M. Irtiḍā 'Alī Khān b. Muṣṭafā 'Alī Khān al-Jūfāmawī (d. 1251/1835-6).
(3561) ,,	714 D.	,,	,,	al-Muftī Ismā'īl al-Murādābādī al-Landanī (See No. 3383).
3583 ,,	8190 M.	,,	,,	Waliyyu'llāh b Ḥabībi'llāh al-Laknawī (d. 1270/1853).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.8 × 15; F. 49; L 19.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm-eaten. 13th/19th century.	A rare gloss on the same, of which only two copies are known to exist. Copied in the life-time of the author. Beg. بسم الله — الحمد لله مخترع العقل العقال آه. قد بالغ الشارح فی رعاية براعة الاستهلال فی اثناء الحمد و الصلوة آه ـ
P.	,, (,,).	S. 25 × 17.7; F. 50 (171b-220b); L. 17-20.	C.	Good. Slightly worm-eaten. 1247/1831-2.	With red Jidwal & blue Bārīkā.
P.	,, (,,).	S. 25 × 17.7; F. 26; L 21.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm-eaten. 1262/1845-6.	The unique copy of a gloss on the same. composed in 1228/1813 in Madrās. Beg. الحمد لله الذی احکم حکمة الشرائع برسله الحکما. آه ـ
P.	,, (,,).	S. 25×17.7; F. 7 (260a-66a); L. 19.	Inc.	Good. Worm-eaten. Circa 1250/1835.	A gloss on the point of النشاة بالتكرر of the same (see Īrānī edition 14/17) Beg. بسم الله — قال اسمعيل ابو محمد المشتاق — ای قد علقت فی سالف الزمان حواش متفرقة عجيبة البيان آه ـ
P.	,, (,,).	S. 30 × 19; F. 281; L. 21·5.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the 1st Fan of the 1st Maqālah of الطبيعی, composed in 1246/1830-1. Beg. بسم الله — قوله الحمد لله الخ الاختراع و الابداع واحد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Ḥikmat: al-'Āmmah	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	a's-Sayyid Ḥusain b. a's-Sayyid Dildār 'Alī al-Laknawī, Mīran Ṣāḥib (d. 1273/1856).
(3561) ,,	714 D.	,,	,,	a's-Sayyid Muḥammad b. a's- Sayyid Dildār 'Alī al-Lakna- (d. 1284/1867).
(3561) ,,	714 D.	,,	,,	Sirāju'l-Ḥaq b. Nūr-i'l-Ḥaq b. Muḥibbi'l-lāh al-Barīlawī.
(3520) ,,	9001 M.	Risālah fī Taḥdīdi'l-Ashyā'.	Afḍalu'd-Dīn Muḥammad b. Nāmāwar b. 'Abdi'l-Malik al-Khunjī al-Miṣrī (d. 646/1248).	
3584 ,,	11467 D.	Sharḥu Ḥikmati'l-'Ain.	Najmu'd-Dīn al-Kātibī (See No 3218).	Mīrak Mu'īn al-Bukhārī (see No. 3536).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×17.7, F. 12 (222a-33a); L. 17.	Inc.	Good. Slightly worm-eaten. 1250/1835.	The unique copy of a gloss on the 1st Faṣl of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله ــ الحكمة صناعة نظرية، الصناعة فى اللغة هى حرفة الصانع آه ـ
P.	,, (,,).	S. 25×17.7; F. 2 (220b-22a); L. 25.	Inc.	Good. Slightly worm-eaten. Circa 1247/1831.	A gloss on a sentence of the preface of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله ــ الحكمة صناعة كما هو الظاهر ـ و قد صرح باطلاق الصناعة عليها العلامة التفتازانى آه ـ
P.	,, (,,).	S. 25×17.7; F. 1 (234-a&b); L. 19.	Inc.	Good. Slightly worm-eaten Circa 1250/1835.	Another gloss on the point discussed by Sayyid M. Ṣāḥib. Beg. فاعلم ان الحكمة صناعة، اى ملكة وهى كيفية آه ـ
P.	,, (,,).	S. 20.3×12; F. 10½ (1b-11a); L. 16.	C.	Good. Circa 998/1589-90.	Another treatise on the difinitions of philosophical terms. Beg. الحمد لله رب العالمين ــ و بعد هذه رسالة فى تحديد الاشياء قد اختصرت من كلام الحكماء المحققين ـ
P.	,, (,,).	S. 20.5×14; F. 263 (1b-263a); L. 23.	C.	Badly worm-eaten. 997/1589.	A well-known commentary on Ḥikmatu'l-'Ain, a treatise on Metaphysics & Physics, composed in 755/1354 in Baġdād. Foll. 1-108 contain the gloss of a's-Sayyid a'sh-Sharīf in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3585 al-Ḥikmat : al-'Āmmah	514 M.	Sharḥu Ḥikmati'l-'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bukhārī (See No. 3536).
3586 ,,	515 M.	,,	,,	,,
3587 ,,	10523 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					The first fol. which is in a new hand, bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangī-Maḥalī. Placed in new margins. Beg. اما بعد حمد الله فاطر دوات العقول النورية آه ـ See Brock. 1/466 Sup. 1/847 & Patnā 21/114.
P.	'Ar. (Naskh).	S. 21 × 14; F. 386; L. 15.	C.	Good. Worm-eaten. 11th/17th century.	A fine copy of the preceding commentary. Foll. 1-2 are in a later hand. Foll. 1-166 contain marginal notes by the author, a's-Sayyid a'sh-Sharīf, Mīrzā Jān, Mīr Ḥāshim & Mullā 'Ar. Ḥasan. The latter was a teacher of the scribe & was alive at the time the MS. was copied. With a Lawḥ & golden Jidwal and Bārīkā
P.	'Ar. (Nasta'līq).	S. 19 × 13.5; F. 95; L. 15.	Inc. (Upto the end of Maqālah 2 of Qism I)	Good. 1078/1668.	With marginal notes by a's-Sayyid a'sh-Sharīf.
P.	,, (,,).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century	Corresponds with foll. 1-251a, line 4 of No. 3585.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3588 al-Ḥikmat: al-'Āmmah	8144 M.	Sharḥu Ḥikmati'l-'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bukhārī (See No. 3536).
(3584) ,,	11467 D	al-Ḥāshiyah 'Alā Sharḥi Ḥikmai'l-'Ain.	Mīrak Mu'īn al-Bukhārī (See No. 3536).	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
(3584) ,,	11467 D.	Sawādu'l-'Ain fī Ḥikmati'l-'Ain.	,,	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī (d. 935/1528-9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29.7×18; F. 99; L. 22-24.	Inc. (Upto the end of Maqālah 2 of Qism 2).	Good. Slightly worm-eaten. 1227/1812.	Copied by Tafaḍḍul-'Alī known as Ḥājī 'Alī. Corresponds with foll. 1–269, line 7 of No. 3585.
P.	'Ar. (Naskh).	S. 20.5×14; F. 66 (264a-354b); L. 19.	Inc.	Good. Worm-eaten. Circa 997/1589.	A rare gloss on the preceding commentary from النوع الثالث الكيفيات النفسانية to المبحث الثالث فى حركة الفلك الاعظم (See foll. 167b, line 14 of No. 3585). The upper margin of fol 264a bears the signature of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Placed in new margins. Beg. abruptly: صورة كلية الخ فلا ينفع اذ الكلام فى علم النفس بخصوصية ذاتها — قوله اى عن حصول الشىء فى العقل آه۔ See Brock. 1/467 & Sup. 1/847.
P.	" (").	S. 20.5×14; F. 25 (330b-54b); L. 17.	C.	Badly worm-eaten. 11th/17th century.	A concise gloss on difficult points of the same commentary & the preceding gloss. Fol. 330a bears the signature of Abu'l-Baqā' M. 'Abd-u'l-Ḥakīm Farangī-Maḥalī. Placed in new margins. Beg.— الحمد لله رب العالمين ويقول الفقير — الحمرى قد اتفقت منى فى سالف الزمان تعليقات حكمة العين و حواشيها آه۔ See Brock. Sup. 1/847 & Āṣaf. 2/1204.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3589 al-Ḥikmat: al-'Āmmah	8806 D.	al-Ḥāshiyah alā Sharḥi Ḥikmati'l-'Ain*.	Mīrak Mu'īn (See No. 3536).	Mīrzā Jān a'sh-Shīrāzī (See No. 3299).
3590 ,,	7665 M.	,,	,,	,,
3591 ,,	2784 M.	,,	,,	,,
3592 ,,	986 D.	,,	,,	Mullā Yūsuf Kūsaj b. M. Jān al-Muḥammad-Shāhī al-Qarābāġī (d. 1036/1626).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20×14; F. 152; L. 25.	C.	Good. Worm-eaten. 1039/1629-30.	A gloss on Ḥikmatu'l-'Ain & its gloss by a's-Sayyid a'sh-Sharīf upto the end of Maqālah 2 of Qism 2. Copied by 'Iwaḍ Muḥammad 'Allābādī with Minhiyyāt on the margins. Beg. بسم الله — قال الش اى الشاملة للمجرد و المادى و مقابلاتهما ـ اقول يحتمل ان يكون مقابلاتهما معطوفا على قوله الشاملة آه ـ See Brock. 1/467, Sup. 1/847 & 'Alīgarh 112
P.	,, (,,).	S. 27 7×17.7; F. 195; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Placed in new margins. With blue & red Jidwal; & with the signature of Sulṭān Ḥ. on fol. 1a. Beg. بسم الله — قال الش الحكمة استكمال النفس الانسانية آه ـ الاستكمال مصدر و المصادر قد تطلق و يراد بها اه ـ
P.	,, (,,).	S. 21×16.5; F. 115; L. 16-18.	C.	Good. worm-eaten. 1232/1816-7.	Copied on blue paper by 'Alī Akbar b. Karbalā'ī Mīrzā M. in the Madrasah Akbariyyah, Lāhijān.
P.	,, (,,).	S. 18.5×12.5; F. 86; L. 19.	Inc.	Good. Worm-eaten, but repaired. 12th/18th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid a'sh-Sharīf, the last quotation of the commentary being و فيه نظر لان اللازم على تقدير كون الانسانية آ. See foll. 32, line 9 of No. 3585. Copied by Mīrzā Asadu'llāh who according to a note by M. Hādī

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3593 al-Ḥikmat: al-'Āmmah.	13016 D.	Kashfu'l-Ġain 'an Sharḥi Ḥikmati'l-'Ain.	Mīrak Mu'īn (See No. 3536)	Mīr Muḥammad Hāshim al-Ḥusainī (See No. 3550).
3594 ,,	14021 D.	,,	,,	,,
3595 ,,	2783 M.	al-Ḥāshiyah 'alā Sharḥi Ḥikmati'l-'Ain.	,,	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					al-Ḥusainī was his uncle & teacher. The foll. are not in proper order Beg. بسم الله — قال الش اعلم ان الطالب السالك اذا لاحظ بما له من صفات الجلال و سماة الكمال يفهم من كلامه آه۔
P.	‘Ar. (Nasta‘līq & Naskh).	S. 23×16; F. 211; L. 21.	Inc. (The last 14 foll. missing).	Good. Laminated. 13th/19th century.	A detailed gloss on الامور العامة, the 1st Maqālah of the 1st Qism of No. 3585 & al-Ḥāshiyah a'sh-Sharīfiyyah. Corresponds with foll. 1-251 b, line 5 of the next MS. Beg. حمدا لمن شد بحكمته متون العلماء آه۔ See Brock. Sup. 1/847, Patnā 21/116 & Būhār 2/354
P.	‘Ar. (Nasta‘līq).	S. 22.5×16.8; F. 265; L. 17.	C.	,,	With Minhiyyāt on the margins.
P.	‘Ar. (Naskh).	S. 26.7×16.7; F. 127; L. 19.	C.	Good. Slightly worm-eaten. Circa 1294/1877.	Another gloss on No. 3585 & its gloss by a's-Sayyid a'sh-Sharīf, composed after 1088/1677. It ends at the beg. of المقالة الثالثة فى احكام الجواهر. See fol. 109a of No. 3585. Placed in new margins. Beg. حامدا لله العليم الحكيم الذى يوتى الحكمة من يشاء و هو الملك العزيز الوهاب آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3596 al-Ḥikmat : al-'Āmmah	7719 M.	al-Ḥāshiyah 'alā Sharḥi Ḥikmati'l-'Ain.	Mīrak Mu'īn (See No. 3536).	Shamsu'd-Dīn Muḥammad al-Jīlānī, Shamsā.
3597 ,,	2593 D.	,,	,,	Muḥammad Bāqir b. Ġulām Muṣṭafā b. M. Muṣṭafā al-Jā'isī (d. /).
(1760) ,,	804 M.	Risālah fi'l-Abḥāṯi'ṯ-Ṣalāṯah.	Kamālu'd-Dīn Mas'ūd a'sh-Shirwānī (See No. 3295).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.5×19.8; F. 15; L. 19.	C. (Upto the end of the 2nd Baḥs̱ of the 1st Maqā-lah).	Good. In a brittling condition. 1292/1875.	Another super-gloss on the same works. Copied by Shaikh Masīḥu'llāh Barīlawī. Fol. 1a bears a note in the hand of Sul-tān Ḥ. dated 1292/1875. Beg. الحمد لله الذى حمل قراح التحقيق و اليقين بشفاء دصر بحثنا آه ـ See Brock Sup. 1/848 & 'Aligarh 112.
P.	„ („).	S. 30.5×21; F. 32; L. 21.	C.	Good. 13th/19th century.	The unique copy of an-other gloss on the same commentary & its gloss by a's-Sayyid upto the Baḥs̱ 2 of Maqālah I, the last quotation of the commentary being ملان المركب من العارصى (See fol. 49b line 13 of No. 3585). Foll. 1a bears the seal & signature of Muẓaffar Ḥu. dated 1286/1869. Beg. سبحانك اللهم نور قلبي بنور الحكمة و المعرفة و ثبت قدمى على طريق الصواب آه ـ
P.	„ („).	S. 16.2×11.2; F. 5 (32b-37a); L. 11.	C.	Good. 13th/19th century.	A tract dealing with 3 difficult points of Logic, Physics & Metaphysics respectively. With colo-ured Jidwal. Beg. ان انفع كلام ينطق به الانسان حمد واجب الوجود ذى الاحسان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3548) al-Ḥikmat: al-'Āmmah	8525 M.	Masā'ilu Mutafarri-qah.	Kamālu'd-Dīn Ḥusain b M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).	
3598 ,,	1124 M.	Marātibu'l-(Mir'ātu'l)-Ḥaqā'iq wa Majla'd-Daqā'iq.	Ġiyāṣu'd-Dīn Manṣūr a'sh-Shīrāzī (See No. 3298).	
3599 ,,	1093 M.	,,	,,	
3600 ,,	384 D.	Ajwibātu'l-Masā'il.	Mullā Ṣadrā a'sh-Shī-rāzī (See No. 3555).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18.2×10 8; F. 20 (22a-51a); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten & water-stained. Circa 941/1535	A treatise dealing with different points of Philosophy. Beg. abruptly : باطل لان البرهان الدال على بساطة الفلك بمعنى عدم ترکه آه ـ
P.	,, (,,).	S. 22×13 8; F. 23½ (12b-35b); L. 18-21.	C.	Good. Worm-eaten. Circa 1022/1613.	A treatise composed in 895/1490, supplimented in 900/1494-5 & dedicated to Abu'l-Muẓaffar Ism. Ṣafawī (d. 930/1524). It is divided into 9 Majlā & is written in a mystical style. Placed in new margins. Beg. یا غیاث المستغیثین نورنا بانوارك و كلما بمعرفة اسرارك آه ـ See Brock. Sup. 2/593 & Āṣaf 3/488.
P.	,, (,,).	S. 25.5×12.5; F. 24 (1b-24a); L. 24-26.	C. (Upto the beg. of Fan 2).	Good. Slightly worm-eaten & water-stained. 1099/1687-8.	
P.	,, (,,).	S. 25×16; F. 13; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise consisting of 5 questions with their answers. Beg. یا رب کل عقل و نفس و غایة کل حیوة و حرکة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3601 al-Ḥikmat: al-'Āmmah	384 D.	Ajwibātu'l-Masā'il.	Mullā Ṣadrā a'sh Shīrāzī (See No. 3555).	
3602 ,,	410 D.	Qisṭu'l-Labīb wa Ḥazẓu'l-Adīb.	Muḥammad A'lam (see P. 412).	
(3452) ,,	4993 M.	,,	,,	
3603 ,,	13034 D.	Ġāyatu'l-'Ulūm.	Mullā Ḥasan (See No. 3324).	
3604 ,,	1238 M.	a'd-Dawḥat-u'sh-Shāmikhah.	Muḥammad Ashraf b. Ni'mati'llāh b. Mu'aẓẓam a'ṣ-Ṣiddīqī al-Laknawī (d. 1244/1828).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'līq).	S. 24.7×16.1; F. 16; L 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another treatise containing five questions on Philosophy with their answers. Beg يسم الله — و صل الى الكتاب من اعز الاخوان الالهيين و اشرف ذوى القرابة الروحانيين مشتملاً على نفايس عرايس اللطف و الكرم آه ـ
P.	,, (,,).	S. 20.2×16.6; F. 24; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A treatise dealing with different problems of Logic & Philosophy, divided into 5 Farīḍahs. Placed in new margins. Beg. يا من اوجد العالم بالكاف و النون انت جامع الاسماء فى البروز و الكمون آه.
P.	,, (,,).	S. 22.9×16.5; F. 30 (6a-35a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	,, (,,).	S. 31×17.8; F. 24½ (1b-25a); L. 19-31.	Inc.	Good. Worm-eaten. Circa 1219/1804-5.	A treatise on Philosophy ending abrubtly at the beg. of الفلكيات . Copied by 'Ubaidu'llāh b. Faiḍu'llāh a'r-Riḍawī al-Bukhārī. Beg. الحمد لله الذى خلق الموجودات بعنايته العالية آه ـ
P.	,, (,,).	S 27×17.4; F. 206; L. 21.	Inc. (The preface wanting).	Bad. Pasted over with paper. 1241/1826.	A commentary by the author on his work al-Uṣūlu'r-Rāsikhah, divided into 4 Aṣl of which the 4th is not found in any MS. Placed in new margins. Beg. سبحانك لا علم لنا الا ما علمتنا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3391) al-Ḥikmat: al-'Āmmah	702 D.	a'd-Dawḥat-u'sh Shāmi-khah.	Muḥammad Ashraf b. Ni'matı'llāh b Mu'aẓ-ẓam a'ṣ-Ṣiddīqī al-Lak-nawī (d 1244/1828)	
3605 ,,	7880 D.	,,	,,	
3606 ,,	28689 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29×18.5; F 10 (275a-84b); L. 23.	Inc.	Good. 13th/19th century.	A small portion of the preceding work with Minhiyyāt on the margins. Written in the life-time of the author.
P.	,, (,,).	S 30 2×17.7; F. 223; L. 21.	C.	Good. Slightly worm eaten & water-stained. 13th/19th century	Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī dated 1286/1869-70
P.	,, (,,);	S. 30.5×19.5; F. 255; L. 19.	C.	Good. 1311/1893-4.	A copy of the MS. No. 3604 made by the scribes of the library.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ṭab'iy-yah.	3947 D.	al-Maqālah fi'ṭ-Ṭabā'i'.	Aflīmūn a'sh-Shāmī.	
(3463) ,,	447 M	Risalah fi'r-Raddi 'alā Man Qāla Inna'l Insāna Yatalāshā wa Yafnā.	Aflāṭūn (See No. 3463).	Abū Naṣr al-Fārābī (See No. 3463).
(2906) ,,	3447 D.	,,	,,	,,
(3464) ,,	684 D.	,,	,,	,,
(3465) ,,	5136 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 12 (49a-60a); L. 11.	C.	Good Slightly worm-eaten 13th/19th century.	The unique copy of a work on Physics. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله — ما الدليل على ان الحرارة و البرودة هما القوتان الفاعلتان آه۔
P.	„ („).	S. 23×13; F. 2 (192b-94a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a tract proving that a man does not become Nothing (لا شئ.) after his death. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — قال افلاطون يقول من انتحل ان الانسان اذا فارق هذا العالم باد و تلاشى آه ۔
P.	„ („).	S. 19.4×13.5; F. 3½ (138a-41a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	In this MS. the title is رسالة لافلاطن الالهى فى الرد على من قال ان الانسان اذا مات فات. With a Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 2 (172a-74b); L. 17.	C.	Good. Slightly worm-eaten. 1273/1857.	Copied by Mīr M. Khān
P.	'Ar. (Naskh).	S. 27.6×17; F. 2 (213a-14b); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālatu Mā Bāl (al-Mushawwi-qah).	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Ḥasan Ṣābit b. Qurrah b. Marwān al-Harrānī a'ṣ-Ṣābī (d. 288/901).
(2906) ,,	3447 D	,,	,,	,,
3607 ,,	5297 M.	al-Masā'ilu'ṭ-Ṭabī'iyyah. (Mā Bāl).	,,	
(2906) ,,	3447 D.	,,	,,	
(1027) ,,	3924 M.	Mukhtaṣaru Kitābi'n-Nafs.	,,	al-Iskandarāniyyūn.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 7 (82a-88b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A treatise consisting of questions & their answers compiled by al-Harrānī from the writings of the philosopher. With red & blue Jidwal. Beg. بسم الله — مسئلة - ما بال الحر فى تموز و قد اخذت الشمس فى الانحطاط آه -
P.	„ („).	S. 19 4×13 5; F. 13 (78a-90b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	With a small Lawḥ & red & blue Jidwal.
P.	'Ar. (Nasta'līq).	S. 18.8×13 5; F. 8 (51a-8b); L. 13.	C.	Good. Slightly worm-eaten 13th/19th century	Another treatise on the same subject. Beg. ما بال - ما بال الحيوان الغير الناطق يمشى و يدب حين ولد —
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 10 (30a-39b); L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With a small Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 1½ (63b-65a); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	An abridgement of a work by Aristotle on النفس (Soul). Beg. بسم الله — هذا مختصر من قول الحكيم المعظم ارسطاطاليس فى النفس وهى سبعة اقوال آه - See Bibliographie D' Ibn. Sinā 249.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2993) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	4175 D.	Jawāmi'u Kitābi'n-Nafs	Arasṭāṭālīs al-Yūnānī (See No. 3217)	al-Iskandarāniyyūn & Abū 'Alī b. Sīnā (See P. 244).
(3470) ,,	675 MK.	,,	,,	,,
(2906) ,,	3447 D.	,,	,,	,,
(2906) ,,	3447 D.	Mukhtaṣaru Kitābi'n-Nafs.	,,	
(2906) ,,	3447 D.	al-As'ilah ma'a'l-Ajwibah.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27×21; F. 1 (120b-21b); L. .	C.	Good. Worm-eaten. Circa 1153/1740	This MS. contains 8 Aqwāl.
P.	,, (,,).	S. 28×19.3; F. 1½ (1a-2a); L. 19.	C	Good. Circa 1270/1854.	Copied in Lakhnaw (U.P.).
P.	'Ar. (Naskh).	S. 19.4×13.5; F 4 (45a-48b); L. 11.	C.	Good. 13th/19th century.	With small Lawḥ & gold & coloured Jidwal.
P.	,, (,,).	S. 19.4×13.5; F. 9 (1b-9a); L. 11.	C.	,,	Another abridgement of Aristotle's work on النفس by another author. With a Lawḥ & gold and coloured Jidwal. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī dated 1265/1848-9. Beg. اسم الله ــ مختصر كتاب النفس عن الفيلسوف ارسطاطاليس و هو سبعة ابواب ـ الباب الاول ـ قال الحكيم: ان كل موجود اما ان يدرك بالحواس اه ـ
P.	,, (,,).	S. 19.4×13.5; F. 6 (108a-13a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise consisting of questions and answers on Physics & Medicine. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله ــ س : لم صار من كانت رؤيته نشعة كان الجهل عليه غالبا؟ ج : لان حسن الخلق يتبع شدة القوة من النفس آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3447 D.	Kitābu'z-Ẓabarjadı wa'l-Yāqūt	Arasṭāṭālīs al-Yūnānī (See No. 3217).	
3608 ,,	2785 D.	Kıtābu's-Samā'i wa'l-'Ālam.	,,	Abū Ẓakariyyā Yaḥ-yā b. al-Biṭrīq.
(3468) ,,	3445 D.	Risālah ila'l-Bīrūnī fi's-Samā'i wa'l-'Ālam*.	,,	Abū 'Alī b. Sīnā (See P. 244).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19.4×13 5: F. 24 (114a-37a); L. 11.	C.	Good. Slightly worm-eaten 13th/19th century.	A treatise on how the world came into existence & what was the substance from which it was created. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله ــ قال الواحد بدیٔ العدد و سبب کل شی . و الواحد ایض الذی یفترق فی القول لا فی الزمان و لا فی المکان آه .
P.	,, (,,).	S. 24.3×15.6; F. 38; L. 13.	C.	Good. Worm-eaten. 1177/ 1763-4.	Another work on Physics, dealing with spherical bodies & the motion. F 1a contains an 'Arḍḍīdah dated 1248/1832 & the autograph & seal of M. Shakūr dated 1259/ 1843. Beg. بســم الله ــ قال الحکیم : ان حمل المعرفة بالطبیعة و العلم الدال علیها یکون فی الاجرام آه .
P.	,, (,,).	S. 22.5×13.5; F. 19 (26a-44b); L. 16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A letter of b. Sīnā in reply to al-Bīrūnī's requesting him to explain some difficult points of the preceding work. With red & blue Jidwal. Beg. هذا رسالة الشیخ الرئیس ــ الی ــ البیرونی فی جواب مسائل انفذها الیه من خوارزم : حاطك الله مغبوطا آه. See Bibliographie D' Ibn Sīnā 14.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	446 M.	Sharḥu Kitābi'l-Ḥissi wa'l-Maḥsūs.	Araṣṭāṭālīs al-Yūnānī (See No. 3217).	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 328/940).
3609 ,,	2905 D	Talkhīṣu'l-Kutubi'l-Arba'ah*.	,,	al-Qāḍī Abu'l-Walīd Muḥammad b A. b. M. al-Andalusī, b. Rushd (d. 595/1198).
(3609) ,,	2905 D.	Talkhīṣu Kitābi'n-Nafs*.	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.9 × 10; F. 48 (7a-54b); L. 29.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten. 11th/17th century.	The unique copy of a commentary on a work on Physics. With gold Jidwal. Placed in new margins. Beg. حسيانيا و مع هذا ان صاحب هذا القول اذا قال بالعقل فقد جعل العقل معلولا آه ـ See al-Qifṭī 41.
P.	,, (,,).	S. 20.5 × 13; F. 145 (1b-145b); L. 16.	C.	Good. 1266/1850.	An abridgement of Aristotle's works on Physics : السماء ,السماع الطبيعى ,و العالم & الكون و الفساد الآثار العلويه Copied by Qāsim on light & dark blue paper with a Lawḥ & red & blue Jidwal. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī. Beg. قال الفقيه القاضى ابو الوليد ـ اما بعد حمد الله بجميع محامده ـ قال قصدنا فى هذا القول ان نعمد الى كتب ارسطو بتجريد منها الاقاويل العلمية آه ـ See Brock. Sup. 1/835.
P.	,, (,,).	S. 20.5 × 13; F. 39 (145b-84b); L. 16.	C.	,,	An abridgement of Aristotle's work on النفس. Copied by the same scribe. Beg. الغرض ههنا ان تثبت من اقاويل المفسرين فى علم النفس آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3610 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	5035 M.	Kitābu'l-'Ilal (al-Jāmi'u li'l Ashyā', Sirru'l-Khalīqah)*	Blīnās al-Yūnānī.	
(2906) ,,	3447 D.	Kitābu'l-Āṣāri'l-'Ulwiyyah*.	Ṣawfirasṭus al-Yūnānī.	
(1789) ,,	1277 D.	,,	,,	
(541) ,,	8261 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh)	S. 33.3×22; F. 149; L. 15.	C.	Good. 13th/19th century.	The Arabic translation of a Greek work by Apollonios on Physics. Copied by Ḥāfiẓ Ḥabību'llāh Rāmpūrī for Nawwāb Kalbi 'Alī Khān Bahādur with blue & red Jidwal & blue Bārīkā. Beg. عزتك يا رب و توفيقك ـ هذا ما بدا به القس الذى ترجم كتاب العلل الذى بين يدى هرمس — ترجمت هذا الكتاب لينتفع به من يدبره من الناس و هو كتاب بلينوس آه ـ See Encyclo. of Islām 1/995, 2nd edition.
P.	,, (,,).	S. 19.4×13.5; F. 17 (61a-77a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on Physics wrongly ascribed to b. Sīnā. With a small Lawḥ & gold & coloured Jidwal. Beg بســم الله ــ قول ثاوفرسطس فى الآثار العلوية ـ ذكر اسباب الرعد ـ نقول الارعاد يكون من اسباب سبعة آه ـ See Bibliographie D' Ibn. Sīnā 31.
P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 3 (9a-11b); L. 15.	Inc. (Upto fol 65 of the preceding copy)	Good. Worm-eaten. 1256/1840	Another copy of the same.
P.	,, (,,).	S. 20.7×13; F. 4½ (514b-18b); L. 11.	C.	Good. Circa 1291/1874.	Another copy of the same. Copied by Nūr Karīm on blue paper with blue & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3447 D.	Maqālah fi'l-'Aqli 'alā Ra'yi Arasṭāṭālīs.	al-Iskandar al-Afrūdīsī a'd-Dimashqī.	
(2906) ,,	3447 D.	Maqālah fi'l-Qawli fi'l-Mabādi'l-Kull 'alā Ra'yi Arasṭāṭālīs.	,,	
(1027) ,,	3924 M.	Maqālah fi'l-Māddati wa'l-'Adami wa'l-Kawn.	,,	
(3470) ,,	675 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	19.4×13.5; F 5 (10a-14a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the meanings of العقل as mentioned by Aristotle. With a Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله — مقالة الاسكندر الافروديسى فى العقل على رأى الحكيم ارسطو۔ العقل عند ارسطاطاليس على ثلثة اضرب۔ احدها العقل الهيولانى آه۔
P.	,, (,,).	S. 19.4×13.5; F. 12 (15a-26a); L. 11.	C.	,,	The unique copy of another treatise on Physics, Copied from the copy of Sa'Id b. Ya'qūb a'd-Dimashqī with small Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله — قال لما تاملت الفحص الذى مخرجه مخرج التوبيخ الجيل آه۔
P.	'Ar. (Nasta'lIq).	S. 17.5×13 7; F. 1 (65b-7b); L. 20	C.	Good. Worm-eaten. 12th/1t8h century.	A very small tract explaining a point mentioned in Aristotle's السماع الطبيعى. Beg. بسم الله — مقالة لاسكندر فى المادة و العدم و الكون — قال ان الحكيم ذكر فى كتابه المسمى بالسماع الطبيعى فى آخر المقالة الاولى ان اناساً من القدماء آه۔
P.	,, (,,).	S. 28×19.3; F. 1½ (2b-3b); L. 21.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3924 M.	Maqālah fi'l-Hayūlā wa Annahā Maf'ūlah.	al-Iskandar al-Afrūdīsi a'd-Dimashqī.	
(3470) ,,	675 D.	,,	,,	
(2993) ,,	4175 D.	Risālah fi'l-'Aqli wa'n-Nafs.	Abū Yūsuf Ya'qub b. Isḥāq b. a's-Sabbāh al-Kindī (d. after 256/870).	
(3463) ,,	447 M.	Maqālah fi Ma'āni'l-'Aql*.	Abū Nasr al-Fārābī (See No. 3463).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 1 (65a & b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century	The unique copy of a very small tract on Hayūlā (Matter). Beg. بسم الله — مقالة لاسكندر الافروديسي في الهيولى و انها مفعولة. قال اسكندر: ان كل كاين بالقوة انما يكون بالفعل من آخر آه۔
P.	„ („).	S. 28×19 3; F. 1 (2a & b); L. 19.	C.	Good. Circa 1270/1854.	
P.	„ („).	S. 27×21; F. 2 (118b-20a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract abridged from the works of Plato and Aristotle dealing with النفس & العقل. Beg. بسم الله — رسالة ابى يوسف يعقوب بن اسحق الكندى فى العقل و النفس المختصر من كتاب ارسطو و فلاطن و ساير الفلاسفة : يسددك الله لدرك الحق آه۔ See Brock. Sup. 1/373.
P.	'Ar. (Naskh).	S. 23×13; F. 6½ (131b-38a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A small treatise on the meanings of العقل. With a Lawḥ & gold Jidwal & Bārikā Beg. بسم الله — اسماء العقل يقال على انحاء كثيرة ـ احدها الشيء الذى به يقول الجمهور فى الانسان انه عاقل آه۔ See Brock. 1/212 & Sup. 1/377.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Ḥikmat: a'ṭ-Ṭab'iy-yah).	684 D.	Maqālah fī Ma'ānī'l-'Aql.	Abū Naṣr al-Fārābī (See No. 3463).	
(3465) ,,	5136 D.	,,	,,	
3611 ,,	718 D.	,,	,,	
(3468) ,,	344? D.	Maqālah fī anna'l-Ajrāma'l-'Ulwiyyah Zawātu Anfusin Nāṭiqah.	Abū Sulaimān Muḥammad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al-Baġdādī (d. Circa 380/990).	
(3468) ,,	3445 D.	Maqālah fi'l-Muḥarriki'l-Awwal.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.8 × 15; F. 4½ (179b-84a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 8 (143b-50a); L. 19.	C.	,,	
P.	'Ar. (Nasta'līq).	S. 20.4 × 16.3; F. 11; L. 11.	C.	Good. 1315/1897.	Copied by Mahdī Mirzā (d. 1365/1945) from No. 3464 at the instance of Ḥāfiẓ Ḥakīm M. Ajmal Khān A'lā Afsar Kutub Khānah (d. 1346/1927).
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (1a-3b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise proving that heavenly bodies have نفس ناطقه (reason or wisdom). With red & blue Jidwal. The seal of Ẓafar Mahdī Mūsawī dated 1265/1848-9 is borne on fol. 1a. Beg. بسم الله ــ مقالة ابن سليمان ـ لما كان كل جسم طبيعى له حركة ذاتية نحو شئ يخصه آه ـ See Brock. Sup. 1/377.
P.	,, (,,).	S. 22.5 × 13.5; F. 3 (3b-6b); L. 16.	C.	,,	The second copy extant of a treatise on the first mover. With red & blue Jidwal. Beg. بسم الله ــ ان اولى البحوث عن المحرك الاول ما ارتبط الكلام فى النظر الطبيعى آه ـ See Brock. Sup. 2/378.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālah fi'l-Kamālı'l-Khaṣṣi bi-Naw'i'l-Insān.	Abū Sulaimān Muḥammad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sıjzī al-Bağdādī (d. circa 380/990).	
(3468) ..	3445 D.	Maqālah fi'l-Āṯāri'l-Mutakhayyalah (Mukhtalifah) fi'l-Jawwi mina'l-Bukhāri'l-Mā'ī.	Abu'l-Khair Ḥasan b Suwār b. Bābā b. Bihnām al-Manṭiqī al-Bağdādī, b. al-Khammār (d. atter 401/1010).	
(1027) ,,	3924 M.	,,	,,	
(1789) ,,	1277 D.	Risālah ila'l-Kiyā Abī Ja'far fī Jawhariyyati'n-Nār*.	Abū 'Alī b. Sīnā (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 7½ (44b-51b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise on properties found in the mankind only, dedicated to 'Aḍd-u'd-Dawlah Fannā Khusraw a'd-Dailamī (338-72/949-82). With red & blue Jidwal. Beg. الحمد لله فالق صبح ظلمة العدم بضياء الجود آه۔ See Brock. Sup. 1/378.
P.	,, (,,)	S. 22.5×13.5; F. 17 (10b-72a); L. 16.	C.	,,	The second copy extant of a treatise dealing with halow, arch etc. With red & blue Jidwal. Beg. بسم الله — قال ابو الخير حسن بن سوار: لما كانت جميع الامور التى لها علل و مباد آه۔ See Brock. Sup. 1/378.
P.	'Ar. (Nasta'līq)	S. 17.6×13.7; F. 4½ (156b-61a); L. 20.	Inc. (exracts)	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	,, (,,).	S. 22.2×15.5; F. 4 (7a-10b); L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A tract on some points of Physics in the form of a letter to al-Kiyā Abū Ja'far M b. al-Ḥu. b. al-Marzubān. Beg. كتابى ياسيدى و مولاى و كبيرى و خليلى اطال الله بقاؤك يوم كذا و كذا عن سلامته اما الجواب عن المسايل التى آثرت ان تعرف ما عندى فيها آه ـ See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 19.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(541) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	8261 M.	Risālah ila'l-Kiyā Abī Ja'far fī Jawhariyya-ti'n-Nār.	Abū 'Alī b. Sīnā (See P. 244).	
3612 ,,	1335 D.	Risālah fī Jawhariyya-ti'l-Ajsāmi's-Samāwiyyah*	,,	
(1789) ,,	1277 D.	Risālah fi'l-'Uqūl.	,,	
(541) ,,	8261 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'līq).	S. 20.7×13; F. 4½ (330a-34b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 9½ (98b-106b); L. 27.	C.	Good. Slightly worm-eaten & water-stained 10th/16th century.	A treatise proving that the heavenly bodies are substantial. A note at the end tells us that the MS. was corrected in 995/1587. Beg. رسالة الشيخ الرئيس — فى تعريف الرأى المحصل الذى ختمت عليه روية الاقدمين فى جوهريات الاجسام السماوية آه ـ See Brock. Sup. 1/822 & Bibliographie D' Ibn Sīnā 68.
P	'Ar. (Nasta'līq).	S 22.2×15.5; F. 2½ (198a-200a); L. 15.	C	Good. Worm-eaten. 1256/1840.	A tract dealing with different meaning of العقل, extracted from Kitābu'l-Ḥudūd of the author with additions here & there. Beg. بسم الله — هذه رسالة فى المعقول ـ زعموا ان البارى تعالى لاحد له و لا رسم، لانه لاجنس له و لا فصل ولا عوارض آه ـ See Bibliographie D' Ibn Sīnā 282.
P.	„ („).	S 20.7×13; F. 5 (88a-92b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1789) al-Ḥikmat: al-Ṭab'iy-yah.	1277 D.	Risālah fi'l Fi'li wa'l-Infi'āl (al-Faiḍu'l-Ilāhī)*.	Abū 'Alī b. Sīnā (See P. 244).	
(541) ,,	8261 M.	,,	,,	
(3612) ,,	1335 D.	Kitābun fi'n-Nafsi 'alā Sabīli'l-Ikhtiṣār (Risālatu'n-Nafs).	,,	
(3613) ,,	1335 D.	Risālah fi'n-Nafs (Risālah fi'l-Ma'ād).	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 8 (122b-30a); L. 15.	C.	Good Worm-eaten 1256/1840.	A treatise dealing with الفعل & الانفعال (action & passion). Beg. اعلم ان الافعال و الانفعالات تتفاوت بحسب تفاوت الامور العقلية آه ـ See Brock. 1/454, Sup. 1/815 & Bibliographie D' Ibn Sīnā 187.
P.	,, (,,).	S. 20.7×13; F. 11 (512b-23b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 15½ (127b-42b); L. 27.	Inc.	Good. Worm-eaten & water-stained. Before 995/1586.	A work on النفس (soul) & its قوی (powers) composed in 378/988-9 for al-Amīr Nūḥ b. Manṣūr Sāmānī (366-87/977-97). Beg. خير المبادی ما رن بالحد لواهب العقل علی حده آه ـ See Bibliographie D' Ibn Sīnā 241.
P.	,, (,,).	S. 18.5×10; F. 30½ (63b-98a); L. 27.	C.	,,	A treatise dealing in detail with النفس & composed in Ray between 403-5/1012-4. Beg الحمد لله اهل كل حمد يكون له و رغبة ان يكون اليه آه ـ See Bibliographie D' Ibn Sīnā 244.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	1277 D.	Risālah fi's-Sa'ādah (al-Ḥujaju'l-'Asharah)*.	Abū 'Alī b Sīnā (See P. 244).	
(541) ,,	8261 M.	,,	,,	
(1789) ,,	1277 D.	Risālah fī Baqā'i'n-Nafsi'n-Nāṭiqah	,,	
(541) ,,	8261 M.	,,	,,	
(542) ,,	1277 D.	Risālah fī Bayāni 'Illati Qiyāmi'l-Arḍ*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 16 (41b-57a); L. 15	C.	Good. Worm-eaten 1256/1840.	A treatise dealing with that the human soul is a جوهر (substance) & is not destroyed. Beg بسم الله — رسالة الشيخ الرئيس الى بعض اخوانه في السعادة و الحجج العشرة على ان النفس الانسانية جوهر آه ـ See Bibliographie D' Ibn Sīnā 56
P.	,, (,,).	S. 20.7×13; F. 27 (34b-61a); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper within red & blue Jidwal. Beg بسم الله—لو طرق العاقل الى صرف المعروف عن المعارف خصوصا آه ـ
P.	,, (,,).	S. 22 2×15.5; F. 7 (1a-7a); L. 15.	C.	Good. 1256/1840.	A treatise dealing with النفس الناطقة (soul). According to this copy, the title is رسالة على الادلة المحققة لبقاء النفس الناطقة. Beg. بسم الله — سأل بعض الرؤساء همته العالية و نفسه الشريفة ان النفس الناطقة جوهر ام عرض آه ـ See Bibliographie D' Ibn Sīnā 67.
P.	,, (,,).	S. 20.7×13; F. 10 (320a-30a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	,, (,,).	S. 21.6×13; F. 7 (52b-9a); L. 15.	C.	Good. Worm-eaten. Circa 1256/1840.	A treatise giving reasons of the Earth's being stationary in its region & divided into 10 Faṣl. Beg. الحمد لله حمدا بغير نهاية آه ـ See Brock. Sup 1/822 & Bibliographie D' Ibn Sīnā 181.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(541) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	8261 M.	Risālah fī Bayāni 'Illatı Qiyāmi'l-Arḍ*.	Abū 'Alī b Sīnā (See P. 44).	
(542) ,,	1277 D	Risālah fī Istıḍā'atı'l-Jawwi.	,,	
(541) ,,	8261 M.	,,	,,	
(3612) ,,	1335 D.	Risālah fī Asbābı Ḥudūṡi'l-Ḥurūf*.	,,	
(3612) ,,	1335 D.	Rısālah fī Ḥujajı'l-Muṡbıtīna li'l Māḍī Mabda'an Ẓamāniyyan.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.7×13; F. 11½ (304b-15b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	,, (,,).	S. 21.6×13.5; F. 2 (59a-60b); L. 15.	C.	Good. Worm-eaten. Circa 1256/1840.	A tract on that the atmosphere obtains light. Beg. بسم الله ـــ سالتنى وفقك الله و ايانا بالصواب ان اعتذر بالاختصار عما اقترف به من مخالفة الجمهور آه ـ See Brock. Sup. 1/823 & Bibliographie D' Ibn Sīnā 71.
P.	,, (,,).	S. 20.7×13; F. 2½ (315b-18a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within blue & red Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 7 (106a-13a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	A treatise dealing with how letters are produced by man while conversing, dedicated to Abū Manṣūr M. b. 'A. b. 'U. & divided into 10 Faṣl. Beg. الحمد لله حمدا يستحقه لعظمة ذاته آه ـ See Brock. Sup. 1/818 & Bibliographie D' Ibn Sīnā 30.
P.	,, (,,).	S. 18.5×10; F. 13 (114b-27a); L. 27.	C.	,,	A treatise giving reasons of those who prove that الماضى (past time) has a beg. point, & divided into 11 Faṣl. Beg. قال الشيخ ـــ هذه رسالة عملتها فى ما آقرر عندى من الحكمة آه ـ See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 93.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālah fi'l-Masā'ili'ṭ-Ṭabī'iyyah. (Ajwibah 'ani'l-Masā'il)	Abū 'Alī b. Sīnā (See P. 244).	
3613 ,,	8706 M.	Risālah fi'l-Ishq*.	,,	
(3468) ,,	3445 D.	,,	,,	
(1915) ,,	8672 M.	Risālah fī Sharḥi Qawli'sh-Shaikhi anna'l-Ḥarā-ratah Taf'alu fi'r-Raṭabi Sawādan wa fī Ḍiddihī Bayāḍan.	,,	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 3 (51b-54a); L. 16.	C.	Good. Worm-eaten. 12th/18th century	A tract on 3 problems of Physics relating to fire. With red & blue Jidwal. Beg. بسم الله ــ اما الجواب عن المسائل التی آثرت ان تعرف ما عندی فیها فانا اذکره آه ـ See Bibliographie D' Ibn Sīnā 19.
P.	,, (,,).	S. 22.8×14; F. 9 L. 21.	C.	,,	A treatise on love composed for Abū 'Al. al-Faqīh al-Ma'ṣūmī and divided into 7 Faṣl. Beg. بسم الله ــ اسعدك یا ابا عبد الله الفقیه الفضول (المعصوی) ان اجمع لك رسالة آه ـ See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 180.
P.	,, (,,).	S. 22.5×13.5; F. 19 (92a-110b); L. 16.	C.	,,	With red & blue Jidwal.
P.	,, (,,).	S. 25.3×15.3; F. 2 (94a-95b); L. 21.	C.	,,	A tract explaining a point in one of b. Sīnā's works, composed at the request of Najmu'd-Dīn al-Kātibī (See No. 3218). Written on red paper. Beg. بسم الله ــ قال مولانا ــ الطوسی رحمه الله، سال مولانا ــ الکاتبی مدظله داعیه المخلص عن قول الشیخ الرئیس آه ـ See Brock. Sup. 1/932 & Āṣaf 2/934.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 M.	a't-Ta līq fī Ma'āni'l-'Aql.	Abu'l-Faraj 'Abdu'llāh b. a'ṭ-Ṭayyib al-Īrāqī (d 435/1043).	
(1916) ,,	941 MK.	al-As'ılah wa'l-Ajwi-bah (Ajwi-batu'l-Masā-'il).	Ṣadru'd-Dīn al-Qūnawī (See No. 3028).	al-Muḥaqqiq a'ṭ Ṭūsī (See No. 3501).
(1915) ,,	8672 M.	Risālah fi'n-Nufusi'l-Arḍiyyah.	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 1½ (55a-56a); L. 16.	C.	Good. worm-eaten. 12th/18th century.	The unique copy of a very small tract on the meanings of العقل. With red & blue Jidwal. Beg. قال الشيخ الحكيم ابو الفرج ان القوة الدراكة على الاطلاق على ضربين : قوة الحس و قوة الفعل. و العقل منه ما هو فى ذاته و بطباعه مدرك بالفعل. و يسمى عقلا فعالاً آه. See Broch Sup. 1/884.
P.	,, (,,).	S. 21.4×13.9; F. (9a-27b); L. 21.	Inc. (The 1st fol. missing).	Bad. Worm-eaten. 12th/18th century.	A collection of 2 letters in Persian, the first addressed by al-Qūnawī to a'ṭ-Ṭūsī with some questions on Physics & Metaphysics in Arabic & the second by a'ṭ-Ṭūsī in its reply with explanatory notes in Arabic on those questions. With gold Jidwal & Bārīkā. Beg. ما زال سمعى من طيب لذكرك يا نورى آه. See Fihristi Kitābkhānahi Riḍawī 4/9 & 241.
P.	,, (,,).	S. 25.3×15.3; F. 1½ (107a-9a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract giving definition & kinds of النفوس الارضية. Written on red paper. Beg. الحمد لوليه — قال الحكيم الطوسى رحمة الله عليه : النفوس الارضية نباتية و حيوانية و ناطقة آه. See Brock. Sup. 3/1246.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Ḥikmat: a'ṭ-Ṭab'iyyah).	8672 M.	Risālah fi'l-As'ilah.	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).	
(1915) ,,	8672 M.	Risālah fī Baqā'i'n-Nafsi Ba'da Bawāri'l Badan.	,,	
(2993) ,,	4175 D.	,,	,,	
(1915) ,,	8672 M.	Risālah fī Ma'na'l-Idrāk.	,,	
(2993) ,,	4175 D.	Risālah fī Taḥqīqi'l-'Aql.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (109a & b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A letter of the author to Shaikhu'l-Islām Jamālu'd-Dīn Mānkīlī containing 3 questions on metaphysical problems. Beg. بسم الله – هذا كتاب كتبه الامام– الطوسی — و بعـــد فهذه اسولة تداولتها النظار آه ـ
P.	,, (,,).	S. 25.3×15.3; F. 2½ (95b-97b); L. 21.	C.	,,	A tract proving that the human soul lives even after the destruction of the body. Written on red paper. Beg. قال الحكيم – الطوسی — رسم المولی الصدر الكبير — ان اكتب شيأ مما افاد الحكماء المحققون فی بقاء النفس الانسانية بعد بوار البدن آه ـ See Brock. 1/510, Sup. 1/928 & Āṣaf. 2/1716.
P.	'Ar. (Nasta'līq).	S. 27×21; F. 2½ (116b-18a); L. 21.	Inc. (The preface wanting).	Good. Circa 1153/1740.	Beg. بسم الله — اقول الموجودات تنقسم الی ما له وضع و الی ما وضع له البتة آه ـ
P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (105b-6a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the meanings of الادراك (comprehension). Beg. بســم الله — المعنی المفهوم بالادراك يعم التعقل و هو فعل بذاتها النفس آه ـ
P.	'Ar. (Nasta'līq).	S. 27×21; F. 2 (123a-24b); L. 21.	C.	Good. Worm-eaten. Circa 1153/1740.	A tract on the definition of العقل divided into 6 Mas'alah. The latest authority quoted is a't-Taftāẓānī (See No. 3271). Beg. الحمد لله الذی تاهت فی بيداء الوهيته عقول العقلاء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3614 al-Ḥikmat : a'ṭ-Ṭab'iy-yah.	7780 M.	Rawḍatu'l-Jinān.	Abu'l-Ḥasan b. A. al-Abīwardī, Dānishmand (d. 965/1558).	
3615 ,,	3702 M.	,,	,,	
(1027) ,,	3924 M.	,,	,,	
(574) ,,	8672 M.	Risālah fī Ṣiḥḥati Bur-hāni'l-Musā-matati 'alā Tanāhi'l-Ab'ād.	Mīr Bāqir Dāmād (see P. 230).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.5 × 15.2; F 153; L 15	C.	Good. 13th/19th century.	A work on Physics divided into 5 Ḥadīqah, subdivided into several Rawḍah and again subdivided into several Manẓar & sometime Dawḥah. With marginal notes; & with red & blue Jidwal. Fol. 1a bears a note in the hand of Sulṭān Ḥ. Barīlawī dated 1286/1869 with his seals at the end of the note. Beg. طوبى لحديقة كلام نضر ربيع اماله بازهار محامد الملك العلام آه ـ See Brock. Sup. 2/1014 & Patnā 21/118.
P.	, (,,).	S. 21 × 14.5; F. 156; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	The preface lacks some lines. The title of the work as mentioned in this copy is Rawḍu'l-Jinān.
P.	,, (,,).	S. 17.6 × 13.7; F. 3½ (163b-66b); L. 20	Inc.	Good. Worm-eaten. 12th/1t8h century.	The 3rd Rawḍah of the 1st Ḥadīqah, corresponding with foll. 4b-8a, line 1 of MS. No. 3614. Beg. من كتاب روضة الجنان منتخبا ـ و اما انه هل يجوز وجود جزء آه ـ
P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 1 (41a-42a); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	A tract dealing with a difficult point of the subject mentioned in al-Ishārat of b. Sīnā (No. 3497) & its commentary by a'ṭ-Ṭūsī (see No. 3501), with the author's comments. Written on red paper. Beg. بعد حمد يسامت حق عز المبدأ و جلاله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3924 M.	Maqālah fi'l-Ḥarakah.	al-Amīr Abu'l-Qāsim al-Findiriskī al-Astarābādī (d. 1050/1640).	
3616 ,,	7852 M.	a'sh Shams-u'l-Bāzigah*.	Mullā Mahmūd al-Jawnbūrī (See No. 3135).	
3617 ,,	4809 M.	,,	,,	
(3549) ,,	10364 D.	,,	,,	
3618 ,,	3040 D.	al-Ḥāshiyah 'al'sh-Shams-i'l-Bāzigah.	,,	Niẓāmu'd-Dīn a's-Sihālī (See No. 3562).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6×15.5; F. 1 (67a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A small tract on motion. Beg. قال ـ قدوة الفلاسفة الراسخين امير ابو القاسم مدرسکی رحمة الله عليه: الحمد لله رب العالمين ـــ و بعد فانی ارید فی مقالتی هذه ان ابین امر الحركة و صورتها آه ـ
P.	,, (,,).	S. 27×19.9; F. 67 (1b-67a); L. 20-31.	Inc.	Badly worm-eaten & water-stained. Circa 1251/ 1835-6.	A famous commentary on the author's own treatise on Physics entitled al-Ḥikmatu'l-Bāliġah. Written in several hands. Corresponds with PP. 2-233, line 6 of 'Alawī edition 1278. Beg. احمد الله حمد الشاكرين آه ـ See Brock. 2/420, Sup. 2/621 & Patnā 21/124.
P.	,, (,,).	S. 25×16.7; F. 135; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	Corresponds with foll. 1b-78a of the preceding copy. Marginal notes by Ḥamdu'llāh (see No. 3619) are found throughout.
P.	,, (,,).	S. 24×18; F. 233 (56b-288a); L. 17.	Inc.	,,	Like the preceding copy.
P.	,, (,,).	S. 26.6×17.5; F. 79; L. 17.	C.	Good. 13th/19th century.	A gloss on the preceding commentary. Copied by Ishari Parshād within red & blue Jidwal. Placed in new margins. Beg. له الحمد فی الاولی و الآخرة آه ـ See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3619 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	2814 M.	al-Ḥāshiyah 'ala'sh-Shamsi'l-Bāzigah.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	Ḥamdu'llāh a's-Sandīlī (See P. 376).
3620 ,,	696 D.	,,	,,	,,
3621 ,,	13595 D.	,,	,,	,,
3622 ,,	8502 M.	,,	,,	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh).	S. 29 × 17.6; F. 128; L 29.	Inc. (The last fol. missing).	Good. 12th/18th century.	Another gloss on the same commentary upto من السماء و العالم . Foll. 1a & 60a bear the seal of Ġulām Jīlānī Khān Bahādur dated 1174/1760. The old seal of the library is affixed on fol. 1a. Beg. له الحمد و المنة — قوله الصدر في اقتصارنا آه الظاهر انه كان في قصد المصنف آه ۔ See Brock. Sup. 2/621 & Patnā 21/125.
P.	,, (,,).	S. 28 × 17.5; F. 158 (65a-225a); L. 25.	Inc. (A few words wanting at the end).	Good. Slightly worm-eaten. Circa 1249/1833-4.	
P.	'Ar. (Nasta'līq).	S 25.3 × 18; F. 88; L. 31.	Inc (Four foll. missing from the beg.).	Badly worm-eaten 13th/19th century.	
P.	,, (,,).	S 27.5 × 16.3; F. 165; L. 19.	C.	Good. Worm-eaten. 1267/1850-1.	Another gloss on the same commentary. Copied by Mīr Muḥammad Khān. Beg. الحمد لله رب العالمين — اعلم ان اتصال الجسم آه و اعلم ان المصنف ترك مسئلة اثبات الهيولى آه ۔ See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2623 al-Ḥikmat: al-Ṭab'iy-yah.	13035 D.	al-Ḥāshiyah 'ala'sh-Sham-si'l-Bāzighah.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	Mullā Ḥasan (See No. 3324).
3624 ,,	1330 D.	'Ainu'l-Ḥikmah.	Abu'l-Khair Muḥam-mad Ḥakīm b. 'Al., al-'Imād.	
(3561) ,,	714 D.	Risālah fī Qawsi Quzah.	Nūru'l-Islām a'r-Rām-būrī (See P. 322).	
3625 ,,	4455 D.	Risālah fī Taḥqīqi Māhiyati'l Makān.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 30.5×17.5; F. 6, L. Not even.	Inc. (Faṣl 2 fī Ibṭāli'l Khalā')	Good. Worm-eaten. 13th/19th century.	A portion of the preceding gloss. Copied by Farzand 'Alī with the title Risālah fī Ibṭāli'l-Khalā'. Beg. احمد الله على آلائه ـــ الفصل الثانى فى ابطال الخلاء ـ قوله انه لوجاز خلو ذلك السطح آه ـ
P.	'Ar. (Naskh).	S. 19×12.3; F. 69; L. 18.	C.	Good. Slightly worm-eaten & water-stained. Before 1092/1681.	The unique copy of a work on Physics divided into a Muqaddimah, 5 'Uyūn, 7 Bilād & a Khātimah. Fol. 1a bears a note dated 1159/1746. Copied in the life-time of the author within gold Jidwal; & with Minhiyyāt on the margins. Beg. الحمد لله الذى اجرى بحكمته عين حكمة الاعيان آه ـ
P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 9 (354a-62b); L. 16.	C.	Good. Worm-eaten. 1237/1821.	A treatise on rain-bow composed in the reign of Nawwāb Aḥmad 'A. Khān Bahādur, a ruler of Rāmpūr (1209-50/1794-1840). Beg. سبحان الذى يسبح الرعد بحمده آه ـ
P.	„ („).	S. 27×18.2; F. 12; L. 11.	C.	„ 1247/1831.	A treatise dealing with المكان (space) & composed in 1247/1831. Copied for the author with Minhiyyāt on the margins. The last 5 lines appear to be in the hand of the author. Beg. اللهم انت الاحد الصمد الذى لم يلد و لم يولد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3626 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	8635 M.	Risālah fī Taḥqīqi Māhiyatı'l-Makān.	Nūru'l-Islām a'r-Rām-būrī (See P. 322).	
(3561) ,,	714 D.	a't-Taqrīr 'alā Qawsi Quzah.	Rafī'u'd-Dīn a'd-Dıh-lawī (See No. 3456)	
3627 ,,	6945 M.	al-Hadiyya-tu's-Sa'īdiy-yah*.	Faḍlu'l-Ḥaq al-Khair-ābādī (See No. 322).	
3628 ,,	6944 M.	,,	,,	
3629 ,,	1128 D.	al-Hadiyyah 'ala'l-Hadiy-yah.	,,	'Abdu'l-Ḥaq al-Khai-rābādī (See No. 3457).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.5; F. 12; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 2 (343a-44a); L. 21.	C.	Good. Worm-eaten. 1255/1839.	A very small tract on rainbow. Beg. بسم الله — اختلفوا فی قوس قرح' فقیل امر موجود - و قیل امر انعکاسی آه -
P.	,, (,,).	S. 28.5×19.2; F. 100 (5b-104a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A famous work on Physics dedicated to Nawwāb M. Sa'īd Khān, a ruler of Rāmpūr (1256-71/1843-55). With a Lawḥ & red & blue Jidwal Left incomplete by the scribe at the beg. of المبحث الرابع فی ان النفس الناطقة هل هی حادثة او قدیمة. Beg. الحمد لله ولی النعمة آه - See Brock. Sup. 2/855 & Patnā 21/129.
P.	,, (,,).	S. 30 2×19; F. 119; L. 15.	Inc.	Good. 13th/19th century.	Like the above-mentioned copy.
P.	,, (,,).	S 28.3×16.7; F. 128; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on the preceding text dedicated to Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. الحمد لله الذی تنطق بحکمته البالغة السن العالمین آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3630 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3749 M.	Risālah fī Ajwibatı'sh-Shubuhāt*	al-Muftī M. Sa'du'llāh a'r-Rāmbūrī (See P. 386).	al-Muftī Sulṭān Ḥasan b. Aḥmad Ḥasan al-'Uṣmānī al-Barīlawī (d. 1299/1881).
3631 ,,	3417 D.	a't-Tuḥfatu'l-'Alawiyyah.	M. 'Abdu'l-KarīmKhān b. Ḥakīm Ġulām Ak-bar Khān a'r-Rāmbūrī (d. Circa 1299/1881).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.2 × 20.5; F. 16; L. 16.	C.	Bad. 13th/19th century.	A treatise in refutation of the criticism of Muftī Sa'dullāh; on several points of al-Hadiyyatu's-Sa'īdiyyah, dedicated to the same Nawwāb. Placed in new margins. Beg. حامدا لله رب العالمين آه ـ
P.	,, (,,).	S. 19.5 × 14.5; F. 21; L. 16.	C.	Good. 13th/19th century.	Another work on the subject of the preceding work, in which the author refutes the replies of Mawlānā Hidāyatu'llāh Khān Rāmpūrī & Malawī Faiḍu'l-Ḥasan Sahāranpūrī to the criticism of M. Maẓhar 'Alī on No. 3627. Dedicated to Nawwāb Kalbi 'Alī Khān Bahādur. Beg. حامدا لله الحميد الاحد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmatu al-Ilāhiy-yah.	3447 D.	al-Maqālah fi'r-Ru'yā.	Arasṭāṭālīs al-Yūnānī (See No. 3217)	
3632 ,,	1093 M.	Kitābu Uṣūlūjiyā*.	,,	'Abdu'l-Masīḥ b. 'Al. b. Nā'imah al-Ḥimsī (d. 220/835) & Abū Yūsuf Ya'qūb al-Kindī (See P. 540).
(1752) ,,	446 M.	Kitābu'd-Da'āwi'l-Qalbiyyah*.	,,	Abū Naṣr al-Fārābī (See No. 3463).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 2 (27a-28b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century	A small tract on dream followed by sayings of Aristotle & other philosophers, apparently a part of some big book. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله — قال الرويا حركة للبقايا التى بقيت من المحسوسات آه ـ
P.	,, (,,).	S. 25×12.3; F. 77 (5b-81a); L. 24.	C	Good. Slightly worm-eaten. 1076/1666.	A famous work on Metaphysics translated into Arabic by al-Ḥimṣī and revised by al-Kindī for al-Mu'taṣim (d. 227/842). It is generally ascribed to Aristotle. Fol. 5a bears the seal of Ḥāfiẓ Raḥmat Khān Bahādur (d. 1188/1774). Beg. الحمد لله — من كتاب ارسطوطاليس الفيلسوف المسمى باليونانية اثولوجيا و هو القول على الربوبية آه ـ See Brock. 1/203, Sup. 1/364 & Patnā 21/85.
P.	,, (,,);	S. 19.9×10; F. 4 (1b-4b); L. 27.	C.	Good. Worm-eaten. 11th/17th century.	A tract on Metaphysics, abridged by al-Fārābī by excluding reasons given in the original work. With gold Jidwal. Placed in new margins. Fol. 1a bears the seal of one Khādim Aḥmad. Beg. بسم الله — الدعاوى القلبية المنسوبة الى ارسطو بجردة عن الحجج لابى نصر الفارابى . قال ان الوجود و الوجوب و الامكان آه ـ See Brock. Sup. 1/958.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Ḥikmat: al-Ilāhiy-yah.	684 D.	Kitābu'd-Da'āwi'l-Qalbiyyah.	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) ,,	447 M.	al-Maqālah fī Aġrāḍi Kitābi Mā Ba'da'ṭ-Ṭabī-'ah*.	,,	,,
(3464) ,,	689 D.	,,	,,	,,
(3465) ,,	5136 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 3 (177a-79b); L. 26-28.	C.	Good. Slightly worm-eaten. 1217/ 1802-3.	Copied by M. As<u>h</u>raf. Beg. الحمد لله رب العالمين — الدعاوى القلبية المنسوبة الى ارسطاطاليس آه ـ
P.	'Ar. (Nas<u>kh</u>).	S. 23×13; F. 3 (128b-31a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract explaining the aims of Aristotle in 12 Maqālahs of his Kitābu'l-Ḥurūf. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — مقالة شريفة للحكيم — الفارابى فى اغراض الحكيم فى كل مقالة فى الكتاب الموسوم بالحروف آه ـ See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 3 (112a-14b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad <u>Kh</u>ān.
P.	'Ar. (Nas<u>kh</u>).	S. 27.6×17; F. 4 (139b-42a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3609) al-Ḥikmat: al-Ilāhiy-yāt.	2905 D.	Talkhīṣu Kitābı Maba'da'ṭ-Ṭabī'ah*.	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Walīd b. Rushd (See No. 3609).
(1027) ,,	3924 M.	Sharḥu Risālati Ẓainūna'l-Kabīr*.	Ẓainūn al-Kabīr al-Qabrasī al-Yūnānī (d. 264 B. C.).	Abū Nasr al-Fārābī (See No. 3463).
(3463) ,,	447 M.	,,	,,	,,
(3464) ,,	684 D.	,,	,,	,,
(3465) ,,	5136 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 13; F. 63 (184b-257b); L. 16.	C.	Good. 1266/1850	An abridgement of Aristotle's work on Metaphysics. Copied by Qāsim on blue paper within red & blue Jidwal. Beg. قصــدنا فى هذا القول ان ىلتقط الاقاويل العلمية من مقالات ارسطو الموصوعة فى علم ما ىعد الطبيعة آه ـ
P.	'Ar. (Nasta'līq).	S. 17.6 × 13.7; F. 4 (49a-52b); L. 18.	C.	Good. Worm-eaten. 12th/18th century	A treatise on Metaphysics by Zenon, re-written in Arabic by al-Fārābī. Beg. بســم الله ـــ رب اعں فى جميع الاحوال و الاقوال ـــ قال الحكيم ابو نصر الفارابى ـــ رايت لزيىون الكبير تلميذ ارسطاطاليس و للشيخ اليونانى رسائل آه ـ
P.	'Ar. (Naskh).	S. 23 × 13; F 4½ (163b-67a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a fine Lawḥ & gold Jidwal and Bārīkā.
P.	'Ar. (Nasta'līq).	S. 22.7 × 15; F. 4½ (140b-44b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
P.	,, (,,).	S. 27.6 × 17; F. 5 (178a-82a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3470) al-Ḥikmat: al-Ilābiy-yah.	675 MK.	Sharḥu Risālati Ẓainūna'l-Kabīr.	Ẓainūn al Kābīr al-Qabraṣī al-Yūnānī (d. 264 B C.).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) ,,	447 M.	Risālah fī Iṡbāti'l-Mufāraqāt*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) ,,	684 D.	,,	,,	
(3465) ,,	5136 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28 × 19.3; F. 2 (3b-5a); L. 19.	C.	Good. Circa 1270/1854.	
P.	'Ar. (Naskh).	S. 22.8 × 13.3; F. 3½ (138b-41b); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A small treatise on Metaphysics, ascribed in Berlin 5058 to Abū 'Al. al-Ma'sūmī, a pupil of b. Sīnā & printed in Egypt with the name of Bahmanyār as it's author. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — المفارقات على مراتب مختلفة الحقايق الاول الوحود الذى لا سبب له آه ـ See Brock. Sup. 1/377 & Bibliographie D' Ibn Sīnā 298.
P.	'Ar. (Nasta'līq).	S. 22.8 × 15; F. 4 (115a-18b); L 17.	C.	" 13th/19th century.	Copied by Mīr Muḥammad Khān.
P.	'Ar (Naskh).	S. 27.5 × 17; F. 5 (151b-55a); L. 19.	C.	Good. Worm-eaten. 13th/19th century	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Ḥikmat : al-Ilāhiy-yah.	446 M.	Risālah fi'l-Ḥadaṣ.	Abū 'Alī b. Sīnā (See P. 244).	
(1789) ,,	1277 D.	a'r-Risālatu'l-'Arshiyyah*.	,,	
(3613) ,,	1335 D.	Kitābu'l-Mabda'i wa'l-Ma'ād.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S 19.9×10; F. 2 (83b-85a); L. 27.	C.	Good. 11th/17th century.	A tract dealing with الحديث (accidental) & القديم (eternal). Placed in new margins. With gold Jidwal. Beg. بسم الله — سئل عن الحدث ـ فقال رفع الله روحه الى (تعنى) بالحديث آه ـ See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 70.
P.	'Ar. (Nasta'līq).	S. 22 2×15.5, F. 13 (28b-41b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A treatise dealing with the unity of God & His other attributes. Beg. الحمد لله و الحمد من نعمه آه ـ See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 75.
P.	,, (,,).	S. 18.5×10; F. 62 (1b-62b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. Circa 995/1587.	A treatise dealing with المبدا (the beg. of the universe) & المعاد (the place to which man is to return) composed for Abū A. M. b. Ibr. al-Fārisī in Jurjān circa 404/1013-4. Fol. 1 and bears several seals 'Arḍ-dīdahs. Beg الحمد لله رب العالمين — و بعد فانى اريد ان ادل فى هذه المقاله على حقيقة ما عند المشائين المحصلين من حال المبدأ و المعاد آه ـ See Brock. 1/456, Sup. 1/819 & Bibliographie D' Ibn Sinā 212.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: al-Ilāhiy-yah.	3445 D.	Risālah fī Infisākhi's-Suwari'l-Mawjūdati fi'n-Nafs.	Abū 'Alī b. Sīnā (See P. 244)	
3633 ,,	6205 M.	Maṣāri'ul-Muṣāri'.	Abu'l-Fatḥ Muḥammad b. 'Abd'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	al-Muḥaqiq a'ṭ-Ṭūsī (See No. 3501).
(3468) ,,	3445 D.	Risālah fi'l-Ilāhiyyāt.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 4 (6b-9a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	A tract proving that all ideas against the truth are annulled after death. With red & blue Jidwal. Beg. الحــــد لله رب العالمين ـــ قد اتمق النظر فيما امر به سيدنا الاستـاذ الرئيس الاحل ادام الله علوه، و هو انقسام (انفساخ) الصور الموجودة فى النفس الخالمة للحق عن النفس البشرية بعد الموت آه ـ See Bibliographie D' Ibn Sīnā 50.
P.	„ („).	S. 24 4 × 16; F. 88; L. 15-22.	C.	Good. Worm-eaten. 10th/16th century.	The unique copy of a work in refutation of al-Mūṣāra'āt in which the author has criticised the views of b. Sīnā expounded in Metaphysics of a'sh-Shifā' (No. 3476), & a'n-Najāt (No. 3495). Placed in new margins. Beg. الحمد لله حمد الشاكرين ـــفانى لشعفى بالعلوم العقلية و المعـارف اليقينية كنت اوقات فراغى انظر فى كتب علمائها اه ـ See Brock. 1/429, & Sup. 1/763, 928.
P.	„ („).	S. 22.5 × 13.5; F. 3 (88a-90b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on Metaphysical problems in mystic language. With red & blue Jidwal. Beg بسم الله ـــ مرحبا بالاشراق، و سبحان الله نور الانوار آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ilāhiy-yah.	3447 D.	Risālah fi'l-Ilāhiyyāt.	Shihābu'd-Dīn a's-Suh-rawardī al-Maqtūl (See P. 56).	
(3468) „	3445 D.	Muḥāwrat-u'l-Arwāḥ bilā Mujawa-rati'l-Ashbāḥ	Shamsu'd-Dīn Abu'l-Faḍā'il Muḥammad b A. al Kaishī (d. 660/1261-62).	
(1611) „	11100 M.	Risālah fī Iṣbāti Wāji-bi'l-Wujūd	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.2×13.5; F. 5 (90a-95b); L. 11.	C.	Good. 13th/19th century.	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins.
P.	,, (,,).	S. 22.5×13.5; F. 16 (124a-39b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work proving that human souls converse with each other after departing from their material bodies. One of the authorities quoted is Majdu'd-Dīn (Abū Sa'īd Sharaf b. al-Mu'ayyad) al-Baġdādī who died 616/1219-20. With red & blue Jidwal. Beg. الحمد لله على جزيل نواله — اما بعد فقد سألني بعض اخواني — ناصر الدولة و الدين محمد بن ملك الحجاب عز الدولة و الدين يوسف — عن كيفية محاطة الارواح بعد مفارقة الاشباح آه۔ See Brock Sup 1/822.
P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 4 (335b-39a); L. 35.	C.	Badly water-stained. 1044/1634.	A rare treatise dealing with the existence of God as proved by hiloso-phers. Beg بسم الله — ملك الحكما نجم الملة و الدين على بن عمر الكاتبى للقزوينى .. ... اما بعد حمد لله و الثناء عليه بما هو اهله و مستحقه ... . فهذه رسالة حررتها بالتماس......فى البحث من العلماء ادام الله فضائلهم آه۔ See Brock. Sup. 1/848.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat: al-Ilāhiy-yah.	11100 D.	Sharḥu'r-Risālah fī Is̱bāti'l-Wājib.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al Muḥaqqiq a'ṭ-Ṭū-sī (See P. 2:8).
(1611) ,,	11100 D.	Sharhu'sh-Sharḥ.	al-Muḥaqqiq a'ṭ-Ṭūsī.	Najmu'd-Dīn al-Kā-tibī
(1611) ,,	11100 D.	Jawābu'ṭ-Ṭūsī.	al-Kātibī	a'ṭ-Ṭūsī.
(1611) ,,	11100 D.	Risālah fī Madḥi'ṭ-Ṭūsī.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 3½ (339a-42a); L 37.	C.	Badly water-stained. 1044/1664.	A commentary on the preceding text in which the author criticises al-Kātibī. Beg. قال ملك الحكما. المحققين نصير الملة و الدين محمد بن الحسين الطوسى رحمه الله : طالعت الرسالة التى عملها مولانا — القزوينى ادام الله ايامه فى المباحث المتعلقه باثبات واجب الوجود آه۔
P.	,, (,,).	S. 18×8.5; F. 5 (342a-47a); L. 37.	C.	,,	A super-commentary by al-Kātibī in which he refutes a'ṭ-Ṭūsī's views. Foll defective. Beg. بسم الله — قال الامام — القزوينى بعد حمد موحد الكل و الثناء عليه — فاعلم انه قد اتفق منى ان كنت كلمات على البراهين التى ذكرها الحكما. لاثبات واجب الوجود آه۔
P.	, (,,).	S. 18×8.5; F. 5 (347b-52a); L. not even	C.	,,	A refutation of the preceding super commentary. Foll defective. Copied by Sayyid Muzaffar. Beg. قال الحكيم الفاضل نصير الملة و الدين — بعد ما اوردت ما سنح — الاسولة و الاجوبة آه .
P.	,, (,,).	S 18×8 5; F. 1 (352a-b); L. not even.	C.	,,	A letter of al-Kātibī in praise of the preceding work. Foll defective. Beg. اعلم افاض الله — انوار الحكمة و طهر نفسك من ادناس الطبيعة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat: al-Ilāhiy-yah.	11100 D.	Jawābu'ṭ-Ṭūsī.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al-Muḥaqqiq a'ṭ-Ṭūsī (See P. 258).
(1915) ,,	8672 M.	Risālah fī Kaifiyyati Ṣudūri'l-Mawjūdāti min Mabda-'iha'l-Awwal.	al-Muḥaqqiq a'ṭ-Ṭūsī (See P. 258).	
(1915) ,,	8672 M.	Ajwibatu'l-Masā'il.	Muḥyi'd Dīn Muḥam mad al-Muhabbā al-'Abbāsī.	al-Muhaqqiq a'ṭ-Ṭūsī (See P. 258).
(1760) ,,	804 M.	Risālah fī Marātibi'l-Wujūd.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar (Nasta'līq).	S. 18×8 5; F 1 (35b-63a); L .	C.	Badly water-stained 1044/1664.	A letter of a'ṭ-Ṭūsī in reply to the preceding Risālah Beg. اجابة الامام المحقق نصير الملة و الدين رحمه الله ـ هذه المخاطبة العالية الواردة من ـــ نجم الملة والدين ـــ الى داعيه المخلص ـــ الطوسى المستفيد من نتائج خواطره الفياضة آه ـ
P.	'Ar. (Naskh).	S. 25.3×15.3; F. 3 (98a-100b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract composed in 666/1267-8 to explain how the world came into existence. Written on red paper. Beg. قال سألنى مولانا قاضى القضاة هرات ـــ عن قول الحكماء فى كيفية صدور الموجودات عن مبدئها الاول آه ـ See Fihrist Kitāb Khāna-hi Riḍawī 4/141.
P	,, (,,).	S. 25.3×15.3; F. 1½ (104a-5b); L. 21	C.	,,	A tract consisting of several questions on the subject by al 'Abbāsī & their answers by a'ṭ-Ṭūsī Beg. بسم الله ـ قد كنت ايها العظيم ادام الله نصرة العلوم بسالك ـــ لما كان الجوهر جنسا لا تحته آه ـ
P	'Ar. (Nasta'līq).	S. 16.2×11.2; F. 1½ (117a-18b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small tract dealing with existence & its kinds. With coloured Jidwal & blue Bārikā. Beg. بسم الله ـــ مراتب الموجودات فى الموجودية بحسب التقسيم العقلى ثلث آه ـ See Berlin No. 5135.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Ḥikmat: al-Ilāhiy-yāt.	5138 D.	Risālah fī Ġāyati Af'āli'llāh.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254)	
3634 ,,	143 D.	Risālah fī Iṡbāti'l-Bārī wa Ṣifātihī.	Mīr Ṣadru'd-Dīn Muḥammad b. Ġiyāṡi'd-Dīn Mansūr al-Ḥusainī a'sh Shīrāẓī (d. 903/1523).	
(1027) ,,	3924 M	Risālah fi'l-Ilāhiyyāt.	Shamsu'd-Dīn al-Khafrī (See P. 228).	
(1869) ,,	2734 M.	Risālah fī Ḥalli Ba'ḍi'sh-Shubuhāt.	Ġiyāṡu'd-Dīn Manṣūr a'sh Shīrāẓī (See No. 3298).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.5 × 23.4, F. 1 (36a-b); L. not even.	C	Good. Slightly worm-eaten. Circa 1250/ 1834-5	A very small tract proving that the acts of God are based on wisdom, justice and the interest of His creatures. Beg بسم الله ـــ اذا ترتب على فعل اثر فذلك لاثر من حيث انه نتيجة لذالك الفعل و ثمرته يسمى فائدة له آه ۔
P.	„ („).	S. 20.2 × 13.4; F. 18; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century	A treatise proving the existence of God and His attributes, divided into 11 Faṣl & a Muqaddimah. Copeid by M. Yūsuf. Beg. الله لا اله الا هو له الاسماء الحسنى منه الابتداء و به البقاء و اليه الرجعى ـــ و بعد فهذه رساله فی اثبات الباری تعالی و صفاته الحسنى ـــ See Brock. Sup. 2/279 & Buhār 2/517.
P.	„ („).	S. 17.6 × 13.7; F. 9 (55a-63b); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a treatise on Metaphysics divided into a Muqaddimah, 3 Maqāṣid and a Khātimah & dedicated to Sulṭān Ḥu. Khān Bahādur (d. 911/1506). Beg الحمد لله الذی كان و لا زمان و لا مكان آه ۔
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 1 (323b-24b); L. 27.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A tract explaining one of the most difficult points of Philosophy composed after the death of al-Khafrī. Beg. نحمدك يا عالم الخفيات آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3635 al-Ḥikmat: al-Ilāhiy-yah.	27 M.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dā-mād (d. 1041/1631).	
3636 ,,	11468 D.	,,	,,	
3637 ,,	1271 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16; F. 250; L. 25.	Inc. (al-Masāqah 4-6 of the 1st Sarḥah).	Good. 11th/17th century.	A very nice copy of a very well-known work on Metaphysics in an obscure & mystical style & according to the version of Ishrāqī philosophers. Divided into 2 Sarḥah, each sub-divided into several Masāqah. Copied in the life-time of the author with his notes on the margins. With a Lawḥ & gold Jidwal. Foll. 1a and 250b bear the seal of Muẓaffar Jang date 1131/1718-9. Beg. تلويح اسفاری - عسيت ان اثنك على التفطن آه - See Brock Sup 2/579 & Patnā 21/119
P.	'Ar. (Nasta'līq).	S. 27.8 × 17.9; F. 217; L. 17	Inc.	Good. Worm-eaten. 12th/18th century.	Like the preceding copy but with the preface. The explanatory notes in the margins are in the hand of Baḥru'l-'Ulūm see No. 3329. Placed in new margins. Beg سبحانك اللهم جل حمدك و عز عدك آه -
P.	'Ar. (Naskh & Nasta'līq).	S. 22.5 × 19.5; F. 169; L. .	Inc.	Good. 11th/17th century.	Like the above-mentioned copy. Foll. 2a-5a contain some writings by the same author, the last being the preface of Masāqah 9. Foll. 8a-9a contain explanatory notes on some difficult points of the work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3638 al-Ḥikmat: al-Ilāhiy-yah.	4382 D.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dā-mād (d. 1041/1631).	
3639 ,,	8121 M.	a't-Ta'līqāt 'ala'l-Ufuqi'l-Mubīn.	,,	Baḥru'l-'Ulūm (See No. 3329).
3640 ,,	4713 D.	al Ḥāshiyah 'ala'l-Ufuqi'l-Mubīn.	,,	Faḍlu'l-Ḥaq al-Khair-ābādī (See P. 322).
3641 ,,	28741	,,	,,	Muḥammad Ṭayyib b. M. Ṣāliḥ b. 'Al. al-Makkī a'r-Rām-būrī (d. 1334/1916).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 32×20.8; F. 467; L. 11.	C.	Good. Slightly worm-eaten. 1329/1911.	Another copy of the preceding work transcribed by Mīr Aḥmad Ḥasan Rāmpūrī (d. 1348/1929), but with no marginal notes. Beg. بسم الله — تلويح استذارى - عهدت ان اثتك على التفطن آه -
P.	,, (,,).	S. 29.6×19.3; F. 26; L. 18-24.	C.	Good. Worm-eaten. 13th/19th century	The unique copy of a gloss on the most difficult passages of the preceding work from the beg to اللهم الا على مجرد التسمية الشرعية. Copied from the margins of No. 3636. Beg. بسم الله — قوله و اما حمل الوجود فصداقه الخ لم يدر الى الآن ما ذا اراد آه - See Brock Sup 2/580.
P.	,, (,,)	S. 30.3×20.5; F. 184; L. 21.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the same text in which the views of Bāqir Dāmād have been criticised. It is from تلويح استقارى to تعريفات تاصلية (foll. 10a-13a of No. 3637). Beg اياك نحمد يا ذا القوة المتين — قوله فهل ينفصل عن ذالك آه - قد اعترف آنفا بان مصداق حمل الوجود على الجهة آه -
P.	'Ar. (Naskh).	S. 33×20.5; F. 4; L. 28-31.	Inc.	Good. 1334/1916.	The unique copy of a gloss on 3 difficult points of the work. Copied by the autor. Beg. بسم الله — قوله تلويح استذارى - اقول التلويح الاشارة من بعد شوب او بيرق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3642 al-Ḥikmat: al-Ilāhiy-yah).	28742	al-Ḥaqqu'l-Mubīn.	Ẓuhūru'l-Ḥasan b. Niyāẓi'llāh b. 'Aẓmat-i'llāh al-Mujaddidī a'r-Rāmbūrī (d. 1342/1923).	
3643 ,,	782 D.	al-Īmāḍāt wa't-Tashrī-qāt (a'ṣ-Ṣaḥī-fatu'l-Mala-kūtiyyah .	Mīr Bāqir Dāmād (See No. 3638).	
3644 ,,	1427 M.	,,	,,	
(3564) ,,	8189 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.6 × 20.7; F. 26; L. 18.	Inc. (From تلويح استذارى to سياقة).	Good. 1334/ 1915-6.	The unique copy of an incomplete gloss on the same, composed in 1334/ 1915-6 & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpur (d. 1930). Copied by the author. Beg. سبحان الله رب العالمين فاطر السموات و الاوق المين آه ـ
P.	,, (,,).	S. 27.5 × 18 5; F. 44; L. 21.	Inc.	Badly worm-eaten. 12th/18th century.	A treatise dealing with the eternal & the acciden-tal, begun in 1012/1604 & finished in 1040/1630-1. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī. With Minhiyyāt on the margins. Beg. سبحانك اللهم رب الخلق و الامر لك الملك و لك الحمد اه ـ See Brock. Sup. 2/580 & Patnā 21/120.
P.	,, (,,).	S. 23.2 × 14.8; F. 30; L. 23.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal notes by the author. Left incomp-lete by the scribe. Corres-ponds with foll. 1b (the last line) –35b (line 9) of the preceding copy. Beg. و ان تخالفت عنها النفوس المحونة ـــالتقدمة فى تحديد حريم النزاع فى حدوث عالم الحواز آه ـ
P.	,, (,,).	S. 20.7 × 14.5; F. 9 (88a-96b); L. 18.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century	Upto the beg. of a's-Siqā-yah 2. Beg. السقاية الثانية ـــ ايماض قد سلف اثنين من انواع اسبق ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3645 al-Ḥikmat: al-Ilāhiy-yah.	5371 M.	al-Qabasāt*.	Mīr Bāqir Dāmād (See No. 3638).	
3646 ,,	5703 M.	a't-Taqdīsāt	,,	
3647 ,,	2544 M.	,,	,,	
(1027) ,,	3924 M.	Risālah fī 'Ilmi'l-Wājib.	,,	
(3470) ,,	675 MK.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.6×18.5; F. 185½ (1b-186a); L. 23.	C.	Good. Slightly worm-eaten. 13th/19th century.	A well-known work on Metaphysics composed in 1034/1625 & divided into 10 Qabasāt. Followed by several extracts from other works of the author (foll. 186a-194a). Beg. الحمد لله الواحد الاحد الصمد آه - See Brock. Sup. 2/580, Patnā 10/124 & Buhār 2/355.
P.	,, (,,).	S. 22.1×10 5; F. 69 (1b-69a); L. 15.	Inc. (The last 2 lines wanting)	Good. Worm-eaten. 12th/18th century.	A work on Metaphysics proving the unity and sanctity of God. Placed in new margins. Followed by the preface of Risālah fī Işbātı'l-Wājib by Şadr al-Ḥusainī a'sh-Shīrāzī. Beg يا هو يا من هو يا من لا هو الا هو آه - See Brock. Sup. 2/579 & Būhār 2/116.
P.	,, (,,).	S. 25×15.5; F. 76; L. 17.	C.	Good. 13th/19th century.	
P.	,, (,,).	S. 17.6×13.6; F. 1½ (52a-53a); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	A rare work on Divine knowledge. Beg. بعد الحمد لمفيض العلم و واهب العقل آه - See Brock. Sup. 2/580.
P.	,, (,,).	S. 28×19.3; F. 1½ (5a-6a); L. 19.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Ḥikmat: al-Ilāhiy-yah.	28681 D.	Risālah fī 'Ilmi'l-Wājib.	Mīr Bāqir Dāmād (See No. 3638).	Muḥammad Sharīf al-Kāshmīrī.
3648 ,,	1197 M.	al-Ḥikmatu'l-Muta'āliyah (al-Asfāru'l-Arba'ah)*.	Mullā Ṣadrā (See No. 3555).	
3649 ,,	1195 M.	,,	,,	
3650 ,,	11653 D.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 26.2×17; F. ½ (200b); L. 38.	C.	Good. Worm-eaten. 13th/19th century	Another tract on the same subject dictated by the author to his pupil. Placed in new margins. Beg. ربنا آتنا من لدنك رحمة وهئ لنا من امرنا رشدا ــ اعلم ان علمه تعالى عين ذاته آه ـ
P.	,, (,,).	S 30×19; F. 423; L 21.	Inc Vol. I (The 1st Safar).	Good. 13th/19th century.	An encyclopaedic work on Metaphysics, divided into 4 Safar. Four fly-leaves at the beg. contain the table of contents. With a Lawḥ, red & blue Jidwal & blue Bārlkā. Beg. الحمد لله فاعل كل محسوس و معقول آه ـ See Brock. Sup. 2/588 & Buhār 2/358.
P.	,, (,,)	S. 21×17; F. 146; L 23	Inc. Vol 2 (The second Safar).	Good 1222/1808.	Copied by 'Abdu'ṣ-Ṣamad in the Madrasah of his grand-father in Iṣfahān. Foll. 1b-3a contain the table of contents. Beg. بسم الله ــ المرحلة فی المقولات و احوالها ـ ان الترتيب الطبيعی آه ـ
P.	,, (,,)	S. 25.7×16. F. 97; 27.	Inc. Vol 1 & 3 (The 1st & third Safar).	Good. Worm-eaten. 13th/19th centuty.	Placed in new margins. Beg. of the 1st vol.—بسم الله و هو الذی من الخلق الی الحق فی النظر الی طبيعة الوجود آه ـ It ends abruptly. Beg. of the 3rd vol. الحمد لله الذی انار بوجوب وجوده الكائنات آه ـ It ends at the end of the 7th Mawqif.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat : al-Ilāhiy-yah.	3445 D.	al-Ḥikmatu'l-Muta'āliyah (al-Asfāru'l-Arba'ah)*.	Mullā Ṣadrā (See No. 3555).	
3651 ,,	11653 D.	al-Mabda'u wa'l-Ma'ād*.	,,	
(1027) ,,	3924 M.	Risālah fī Taḥqīqi Ma'na't-Tashakh-khuṣ*.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×13.5; F. 7 (117b-24a); L. 7.	Inc.	Good. Worm-eaten. 12th/18th century.	Two extracts from the preceding work, the first corresponding with PP. 378-80 of the 1st vol. & the second with PP. 23-24 of the 3rd vol. of Īrānī edition. With red & blue Jidwal. Beg of the 1st extract :— فائدة ى بيان ان التعقل عبارة عن اتحاد جوهر العاقل بالمعقول - ان مسئلة كون النفس عاقلة لصور الاشياء. آه - ~~Beg~~ of the 2nd extract : فائدة ى ان واجب الوجود تمام الاشياء و كل الموجودات آه-
P.	'Ar. (Nasta'līq).	S. 26.1×16.2; F. 133; L. 27.	C.	,,	A work on المبدا (origin of life) & المعاد (the life to come), the most important points of Metaphysics. Placed in new margins. Fol. 1a bears the autographs of 'Abdu'r-Rab Farangīmaḥlī & his son Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Beg. سبحانك اللهم يا مبدع المبادى و المعلل آه - See Brock. Sup. 2/589 & Patnā 21/122.
P.	,, (,,).	S. 17.6×13.6; F. 6½ (145a-51a); L. 20.	C.	,,	A treatise dealing with التشخص (individuality). Copied by Ṣādiq al-Jīlānī. Beg. الحمد لواهب العقل و الحكمة آه - See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: al-Ilāhiy-yah.	3924 M.	Risālah fī Ittiṣāfi'l-Māhiyati bi'l-Wujūd*.	Mullā Ṣadrā (See No. 3555).	
(574) ,,	8672 M.	,,	,,	
(3620) ,,	696 D.	a'd-Dawḥat-u'l-Mayyā-dah*	Mullā Maḥmūd b. M. b. Shāh M. al-Fārūqī al-Jawnbūrī (d. 1062/1652).	
(3616) ,,	7852 M.	,,	,,	
(3620) ,,	696 D.	Sharḥu'd-Dawḥah.	,,	Ẓuhūru'llāh al-Lak-nawī (See No. 3340).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6×13.6; F. 5 (151a-56a); L. . 20	C.	Good. Worm-eaten. 12th/18th century.	A treatise on a difficult point of Metaphysics. Copied by Ṣādıq al-Jīlānī. Beg. الحمد لواهب الحيوة و العقل آه۔ See Brock. Sup. 2/589.
P.	'Ar. (Naskh).	S. 25.8×15.4; F. 5 (42a-46b); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	Written on red paper.
P.	'Ar. (Nasta'līq).	S. 28×17.5; F. 11½ (1a-12a); L. 25.	C.	Good. Slightly worm-eaten. Circa 1249/ 1833-4.	A copy of a work dealing with الصورة (form) & المادة (substance). Beg. بسم الله ــ اعلم انه مهد قبل الحوض فى نظم البرهان على وجود الهيولى الاولى آه۔ See Brock Sup 2/621.
P.	,, (,,).	S. 27×19.9; F. 9 (79a-87b); L. 25.	C.	Good. Worm-eaten. 1251/ 1835-6.	
P.	,, (,,).	S. 28×17.5; F. 44 (21a-64a); L. 25.	C.	Good. Circa 1249/ 1833-4.	The unique copy of a commentary on the preceding text. Beg. الحمد لله رب العالمين ــ قوله اعلم انه مهد آه ينبغى ان يعلم ان القوم آه۔ See Brock. Sup. 2/621.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3620) al-Ḥikmat: al-Ilāhiy-yah.	696 D.	Risālah fī Taḥqīqi'l-Kulliyyi'ṭ-Ṭab'ī*.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	
(3616) ,,	7852 M.	,,	,,	
(1775) ,,	23968 D.	Risālah fi'l-Ḥudūṣi'd-Dahrī.		
(1027) ,,	3924 M.	Risālah fī Iṣbāti Ḥudūṣi'l-'Ālam.	Ḥusain b. Ibr. a'ṭ-Tunikābanī.	
(1027) ,,	3924 M.	'Ainu'l-Ḥikmah.	Mīr Qiwāmu'd-Dīn Muḥammad al-Ḥusainī a'ṭ-Ṭihrānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28 × 17.5; F. 8 (12a-20a); L. 25.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	A treatise dealing with الكلى الطبعى, a difficult point of the subject. Beg. الكلى يطلق على ثلثة وجوه ـ ويقال على ما هو مقول بالفعل على كثيرين آه ـ
P.	,, (,,).	S. 27 × 19.9; F. 11½ *(69a-80a);* L. 22.	C.	Badly worm-eaten. *Circa* 1251/1835-6.	
P.	,, (,,).	S. 20 × 12; F. 4 (1b-5a); L. 11.	C.	Good. Worm-eaten. 13th/19th century	A tract on الحدوث الدهرى. The only authority quoted is Mīr Bāqir Dāmād (d. 1040/1630). Beg. بسم الله — اعلم انه قد ثبت فى زعم الملاسفة نحو آخر من الوجود آه ـ
P.	,, (,,).	S. 17.6 × 13.6; F. 2½ (53a-55a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract proving that the world has been created by God. Copied by Ṣādiq al-Jīlānī in Iṣfahān. Beg الحمد لله المتفرد بوجوب وجوده آه ـ
P.	,, (,,).	S. 17.6 × 13.6; F. 34 (68a-101b); L. 19.	C.	Badly worm-eaten. 12th/18th century.	A rare copy of a treatise on Metaphysics. Beg. الحمد لله الذى هدانا بجادة النجاة — اما بعد فيجب ان يعلم ان الكل علم لا بد من ثلثة امور آه ـ For the persian translation see Fihrist Kitāb Khānah Riḍawī 4/208.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1777) al-Ḥikmat: al-Ilāhiy-yah.	3508 D.	Risālah fī Nafyi'l-Kulliyyi't-Tabī'ī.	Ġulām Muṣṭafā b. M Muṣṭafā al-Ḥasanī al-Ḥusainī al-Ashrafī al-Jā'isī.	
(1505) ,,	8508 M.	,,	,,	
(1782) ,,	5138 D	Risālah fī Iṣbāti-Wujūdi'l-Kulliyyi'ṭ-Ṭabī'ī.	Mu'izzu'd-Dīn Amān-u'llāh b. Nūri'llāh b Ḥu. al-Banārasī (d. 1133/1720-1).	
(1027) ,,	3924 M.	Fihristu Masā'ili'l-Umūri'l-'Āmmah		
(1027) ,,	3924 M	al-Khulāṣah fi'd-Dahr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.1 × 16; F. 3 (14a-16b); L. 19.	C.	Good. Slightly worm-eaten. 1130/1717.	A small treatise proving that الكلى الطبيعى does not exist. Copied by S. Yūsuf 'Alī b. S. 'Iṣmatu'llāh al-Jā'isī. Beg. بسم الله ـ و بعد فيقول العبد ـ هذه عدة كلمات فى نفى الكلى الطبيعى آه ـ
P.	,, (,,).	S. 23.8 × 15.5; F. 2½ (4a-6a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century	Copied by M. Amjad.
P.	,, (,,).	S. 27.5 × 23.4; F. 1 (61a-2a); L. 29.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small treatise proving the existence of الكلى الطبيعى. Copied by 'Abdu'r-Raḥīm. Beg. نحمدك يا من وفقنا لتحقيق المسائل الحقة بالبراهين آه ـ
P.	,, (,,).	S 17.6 × 13.6; F. 1½ (106b-7b); L. .	C.	Good. Worm-eaten. 12th/18th century.	A list of problems discussed in the beg of philosophical works and called الامور العامة. Copied by Ṣādiq al-Jīlānī. Beg. فهرست مسائل الامور العامة ـ المسئلة الثانى ان الوجود مشترك آه ـ
P.	,, (,,).	S. 17.6 × 13.6; F. ½ (108a); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	A small tract on الدهر (time). Copied by Ṣādiq al-Jilānī. Beg. خلاصة فى الدهر . اعلم ان الشامل الاول للموجودات هو الوجود آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3652 al-Ḥikmat: al-Ilāhiy-yah.	7994 M.	al-Kitābu'l-Mubīn.	Muḥammad S͟hafī' al-Bihārī (See No. 3447).	
(1782) ,,	5138 D.	Risālah fī 'Ilmi'l-Bārī.	Kamālu'd-Dīn a's-Sihālī (See P. 342).	
(1782) ,,	5138 D.	Risālah fi'l-Jawhari wa'l-'Araḍ.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×18.2; F. 156; L. 25.	C.	Good. Worm-eaten. Before 1197/1783.	The unique copy of a work on Metaphysics. According to a note on fol. 1a, the work was thoroughly studied by Kalīmu'llāh b. Ṣibġatu'l-lāh who tells us at the end of the MS. that he corrected it in Ṣafar 1197/1783. Fol. 1a bears the seals of Mīr A. 'A. & Mīr Maḥmūd. Marginal notes in the hand of Kalīmu'llāh are found throughout the copy. Beg. بسم الله — الجزء الاول من الكتاب المبين — فى كلمات عالية و حكمة متعالية — اعلموا اخوان الصفاء — ان للعلوم المدونة مبادى بالذات آه .
P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 2 (75a-76b); L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1240/1824-5.	A tract on Divine knowledge Copied by 'Abd-u'r-Raḥīm from the copy in the hand of Mawlawī Ġulām Yaḥyā (See No. 3319). Beg. بسم الله — اتفق الملل و النحل على انه تعالى عالم بنفسه و بسائر الممكنات آه .
P.	„ („).	S. 27.5×23.4; F. 2 (77a-78b); L. 19.	C.	„	A small tract with Minhiyyāt on the margins. Copied by the same scribe from a MS. in the hand of Ġulām Yaḥyā. Beg. بسم الله — المعلوم اذا نسب وجوده اليه فلا يخلو من ان يابى عنه آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3560) al-Ḥikmat: al-Ilāhiy-yah.	8969 M.	Risālah fī Taḥqīqi'l-Ja'l.	Murabbī al-Ḥusainī.	
(3620) ,,	696 D	Risālah fi'l-Ḥudūṣi'z-Zātī	M Barakat al-Ilāhābādī (See P 410).	
(3391) ,,	702 D.	Risālah fī 'Ilmi'l-Wājib.	Asadu'llāh al-Banjābī.	
3653 ,,	1260 D.	al-'Ujālatu'n-Nāfi'ah.	'Abdu'l-'Alī Baḥru'l-'Ulūm (see No. 3329).	
3654 ,,	3870 M	a't-Ta'līqu'ṭ-Ṭab'ī fi'l-Kulliyyi'ṭ-Ṭabī'ī.	Abu'l-Barakāt Muḥammad Quṭbi 'Ālam al-Murādābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. F. 3 (22a-24b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with الجمل. Placed in new margins. Beg. بسم الله ــ و بعــد فان احوج المربوبين الى الرب الغنى مربى الحسينى يقول ان هذه رسالة ملكوتية لطيفة آه ـ
P.	, (,,).	S. 28×17.5; F. 6 (225b-31a); L. 25.	C.	Good. Slightly worm-eaten. 1249/ 1833-4.	A treatise on الحدوث الذاتى with no preface. Beg. بسم الله ــ اعلم ان الحكما قائلون بالحدوث الذاتى للممكنات طرا آه ـ
P.	,, (,,).	S. F. 5 (167a-72a); L. 36.	C.	Good. 1242/1826.	A treatise on Divine knowledge. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. الحمد لله رب العالمين ــ اعلم ان ههنا مسئلتين ـ المسئــلة الاولى ان للعلم ثلث معان آه ـ
P.	,, (,,).	S. 23.5×15.5; F. 94; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on existence. Transcribed in the life-time of the author. Beg. الحمــد لله الذى رفعنا عن حضيض نقص الجهل الى ذروة كمال العلم آه . See Brock. Sup. 2/625.
P.	, ,,).	S. 23.9×20.5; F. 43; L. 8.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on الكلى الطبيعى, composed after 1225/ 1810. Beg. الحمد لله الذى الهمنا حقائق الكليات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3459) al-Ḥikmat: al-Ilāhiy-yah.	8158 M.	a'r-Rawḍu'l-Majūd.	Faḍlu'l-Ḥaq al-Khair-ābādī (see P. 322).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 30×20.7; F. 22½ (1b-23a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on existence composed for Mawlawī M. Afḍal & divided into a Muqaddimah, 2 Faṣls and a Khātimah. The seal of Mawlawī Sulṭān Ḥasan Barīlawī is born on fol. 1a. Beg. الحمد لينبوع الوجود مفيض الجود آه۔ See Brock. Sup. 2/855.